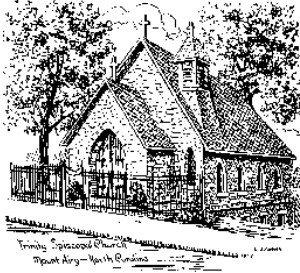


TRINITY EPISCOPAL CHURCH

472 N. Main Street
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
Jessica Simandle, Deacon Intern
Howard Ward, Organist

The Fifth Sunday after Pentecost
June 28, 2026

Please remember that many are preparing for worship with prayer before the service.

As a courtesy to all, please remember to silence your phones before the service begins. Thank you.

Nursery care is available downstairs during the 10:30 service.

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter.

Restrooms are located downstairs.

Coloring books and crayons can be found in the narthex for children. Please return them at the end of the service.

Hymn in Procession # 637

- 1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?
- 2 “Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I’ll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.
- 3 “When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.
- 4 “When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.
- 5 “The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I’ll never, no, never, no, never forsake.”

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je-sus Christ, with the



Ho-ly Spi-rit, in the glo-ry of



God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect *(kneel or stand as you are able)*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Genesis 22:1-14

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.”

He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The Word of the Lord.

People **Thanks be to God.**

Psalm 13 *Usquequo, Domine?*

- 1 How long, O Lord?
will you forget me for ever? *
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.

6 I will sing to the Lord, for he has dealt with me
richly; *
I will praise the Name of the Lord Most High.

The Second Lesson: Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 594

- 1 God of grace and God of glory,
 on thy people pour thy power;
crown thine ancient Church's story;
 bring her bud to glorious flower.
Grant us wisdom, grant us courage,
 for the facing of this hour.

- 2 Lo! the hosts of evil round us
 scorn thy Christ, assail his ways!
From the fears that long have bound us
 free our hearts to faith and praise:
grant us wisdom, grant us courage
 for the living of these days.

3 Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal.

4 Save us from weak resignation
to the evils we deplore;
let the gift of thy salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving thee whom we adore.

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 10:40-42 (*stand as you are able*)

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor Let us pray to the God whose way of love
claims our heart's first loyalty and leads us on the path to
abundant life, saying: *Holy God, your mercy is great.*

For the Church: especially for Sean our Presiding Bishop
and Sam & Jennifer our bishops, that we may reach out
in welcome with Christ's healing love to all who enter
our lives. *Holy God, your mercy is great.*

For this parish family, that in Christ we may find the free
gift of life and the reward promised to the righteous.

Holy God, your mercy is great.

For all who suffer violence, live in fear, or are cast out
because of their race, beliefs or lifestyle, that they may
discover the power of God's love and peace in us as we
live out our Baptismal Promises.

Holy God, your mercy is great.

For this nation, that God will guide us in living the values which we proclaim so that all may experience life, liberty and justice. *Holy God, your mercy is great.*

In thanksgiving for this good earth, our common home, that we may work to preserve it so that all God's creatures may be blessed by it. *Holy God, your mercy is great.*

For all who are facing the power of nature, those in difficult relationships or who are judged and misunderstood, and those in need of our prayers, that God's justice and peace may prevail in their lives. *Holy God, your mercy is great.*

For all the departed, that they may now enjoy the reward Jesus promised to the righteous. *Holy God, your mercy is great.*

Lifting our voices with all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord Holy God.*

Celebrant God of eternal life, whom we love more than life itself, hear our prayers for the needs of your people, and give us strength to follow where you have led the way. This we ask in your most Holy Name. AMEN.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

Offertory and Doxology

Old Hundredth

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

 The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

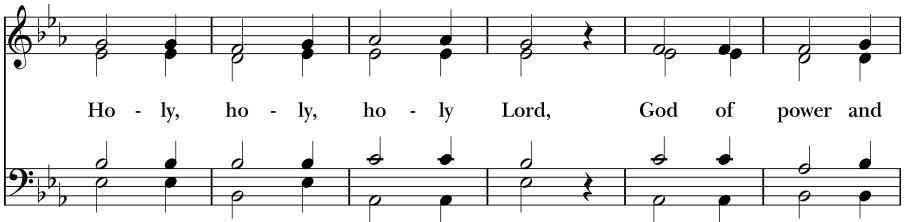
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

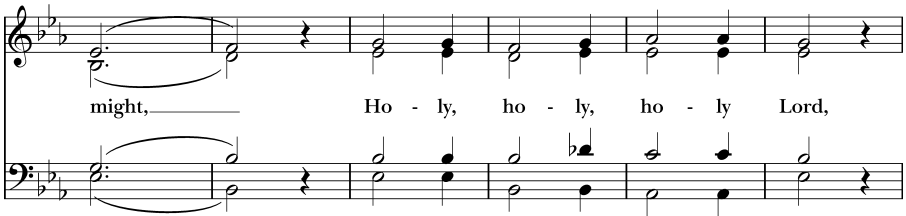
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #130



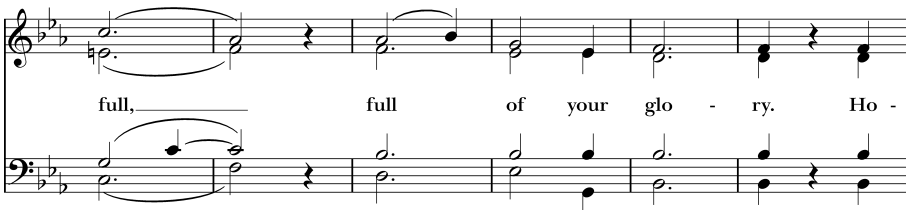
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea-ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People* *AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Hymn During Communion # 325

- 1 Let us break bread together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

- 2 Let us drink wine together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

- 3 Let us praise God together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession # 522

1 Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

- 2 See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever will their thirst assuage?
Grace which, like the Lord, the giver
never fails from age to age.
- 3 Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus deriving from their banner,
light by night, and shade by day,
safe they feed upon the manna
which he gives them when they pray.
- 4 Blest inhabitants of Zion,
washed in the Redeemer's blood!
Jesus, whom their souls rely on,
makes them kings and priests to God.
'Tis his love his people raise
over self to reign as kings:
and as priests, his solemn praises
each for a thank-offering brings.

Dismissal

Let us go forth in the name of Christ.
Alleluia, alleluia

People Thanks be to God. Alleluia, alleluia.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Tim Miles	Jo Crouser
Teresa Auld	Sarah Morris	John Derrick
Penny Bourque	Angie Nolfo	Paul Derrick
Jason Canning	Tammy Pendleton	Ken Foil
Jody Caudle	Diane Prichard	Jan Frye Hill
Jim Causer	Sheila Robbins	Steve Hines
Heath Church	Paul Ruuska	Kenny Holt
Ken Collins	Stephanie Serika	Phyllis Frye James
Bob Correll	Beatie Smith	Carrie Krahn
Clarence & Rosie Derrick	Sid Spencer, Sr.	Kitty Martin
Harman Gilbert	Tammy Springthorpe	Kenny Matthews
Greg Goad	Matthew Stevens	Barbara McGatlin
Jennifer Green	Kelli Vincen	Lorene Ramsey
Ray Hanna	Joe Waddell	Phyllis Rose
James (Pete) Haynes	Donna Ward	Erika Rowe
Vicki Holcomb	Page Warner	Candace Sammons
Kyle Jones	Henrietta Williams	Mac Sammons
Gus Lewis	Dakota Wood	Kris Saunders
Cynthia Light	<i>Summer Stage</i>	Denny Shelton
Libby Lovill	<i>Western NC</i>	Jeanette Staples
Michelle Mayes		Betty Town
Tammy McDowell	Long Term Needs:	Vicky Town
Hubert McMillian	Jane Carper	John Townsend
Cheryl Menezes	Ann Cochrane	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Bartholomew's, Pittsboro
Christ Church, Raleigh
Church of the Good Shepherd, Raleigh

BIRTHDAYS

July 2nd Brandon Duke, 3rd Ann Vaughn & James Derrick

FLOWERS

The flowers on the altar are given to the glory of God and in celebration of Fabio's birthday and in honor of his dedicated service to the late Reverend Bill Pendleton by Jan Frye Hill.

ANNOUNCEMENTS

We will be hosting a **cooling center** on Tuesdays and Fridays this summer if there are no conflicts with scheduling. We also hope to provide a meal for 5-10 people. If you are able to provide a meal, please let Sarah know.

We need **volunteers for the 8:30 service**. Lectors, Chalice Bearers, Greeters and Acolytes. Please let Sarah or Tobi know if you would like to sign up.

There will be no Wednesday morning Book Group in July or August. We will resume meeting on September 16, 2026. More information to come on our next book.

Backyard Bible Study will begin on Thursday, July 9th at the home of Jim & Wendy Tatman. We will be studying the book of Ruth. There will be a potluck meal at 5:30 with the Bible study to follow. Mark & Kate Appler will host on July 23rd, Steve Delacroix & Pam Smith will host on August 6th. The following dates are still available: August 20th, September 3rd and September 17th. Please contact the church office if you would like to host an evening.

Sarah will have an **acolyte training** on Sunday, July 12th at 9:30 a.m. Please let her know if you would like to attend.

The Bishop is coming to Trinity on October 4th. If you would like to be Confirmed, Reaffirmed or Received please let Sarah know.

Parish Hall Calendar-To try and help us all stay organized, we have put a new Parish Hall calendar on top of the bookshelf to the right of the new Staples cooler. Please pick a color for your group and sign them up in advance of any meetings or activities you'd like to schedule. If you have any questions, please ask Tobi or Wendy.

Nursery Volunteers are still needed to help during the 10:30 service on Sunday. A sign-up sheet can be found in the narthex.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Jessica Simandle	LECTOR	Vicky Town
Mike Wilson	CHALICE BEARER	Jessica Simandle
Josh Holt	GREETER	Mike Wilson
Mike Wilson	ACOLYTE	Jessica Simandle

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
David Silvia	LECTOR	Ann Vaughn
Wendy & Jesse	CHALICE BEARER	Brenda & Lucinda
Nate & Christine	GREETERS	Gloria & Larry
Wendy Tatman	ALTAR GUILD	Roxann & Margie
Wendy Tatman	VESTRY	Jane Ciancio
Jesse Slate	ACOLYTE	Wyatt Fallin

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*