

TRINITY EPISCOPAL CHURCH

472 N. Main St.

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**The Very Reverend Sarah Carper Morris, Rector
Jessica Simandle, Deacon Intern
Howard Ward, Organist**

**The Last Sunday after Epiphany
February 15, 2026**

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Please remember that many are preparing for worship with prayer before the service.

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Prelude

Processional Hymn # 460

- 1 Alleluia! sing to Jesus!
 his the scepter, his the throne;
Alleluia! his the triumph,
 his the victory alone;
Hark! the songs of peaceful Zion
 thunder like a mighty flood;
Jesus out of every nation
 hath redeemed us by his blood.
- 2 Alleluia! not as orphans
 are we left in sorrow now;
Alleluia! he is near us,
 faith believes, nor questions how:
though the cloud from sight received him,
 when the forty days were o'er,
shall our hearts forget his promise,
 “I am with you evermore”?
- 3 Alleluia! bread of Heaven,
 Thou on earth our food, our stay!
Alleluia! here the sinful
 flee to thee from day to day:
Intercessor, friend of sinners,
 earth's Redeemer, plead for me,
where the songs of all the sinless
 sweep across the crystal sea.

4 Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest:
thou on earth both Priest and Victim
in the eucharistic feast.

5 Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of holy Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Celebrant Blessed be God: Father, Son, and Holy
 Spirit.

People And blessed be his kingdom, now and for
 ever. Amen.

The Collect for Purity *Book of Common Prayer 355*
Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. *Amen.*

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Collect

(kneel or stand as you are able)

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

People Thanks be to God.

Psalm 2 *Quare fremuerunt gentes?*

- 1 Why are the nations in an uproar? *
 Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,
 and the princes plot together, *
 against the Lord and against his Anointed?
- 3 "Let us break their yoke," they say; *
 "let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; *
 the Lord has them in derision.
- 5 Then he speaks to them in his wrath, *
 and his rage fills them with terror.
- 6 "I myself have set my king *
 upon my holy hill of Zion."

7 Let me announce the decree of the Lord: *
he said to me, "You are my Son;
this day have I begotten you.

8 Ask of me, and I will give you the nations for your
inheritance *
and the ends of the earth for your possession.

9 You shall crush them with an iron rod *
and shatter them like a piece of pottery."

10 And now, you kings, be wise; *
be warned, you rulers of the earth.

11 Submit to the Lord with fear, *
and with trembling bow before him;

12 Lest he be angry and you perish; *
for his wrath is quickly kindled.

13 Happy are they all *
who take refuge in him!

The Second Lesson: 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

People Thanks be to God.

Sequence Hymn # 390

- 1 Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and
salvation:
 join the great throng,
 psaltery, organ, and song,
 sounding in glad adoration.

- 2 Praise to the Lord; over all things he gloriously
reigneth:
borne as on eagle-wings, safely his saints he
sustaineth.
 Hast thou not seen
 how all thou needest hath been
 granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.

4 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen
sound from his people again;
gladly for ever adore him.

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

The Gospel: Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be

afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. John Derrick

The Nicene Creed (*standing as you are able*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

Offertory

Doxology #380 v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer C

BCP. p. 369

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

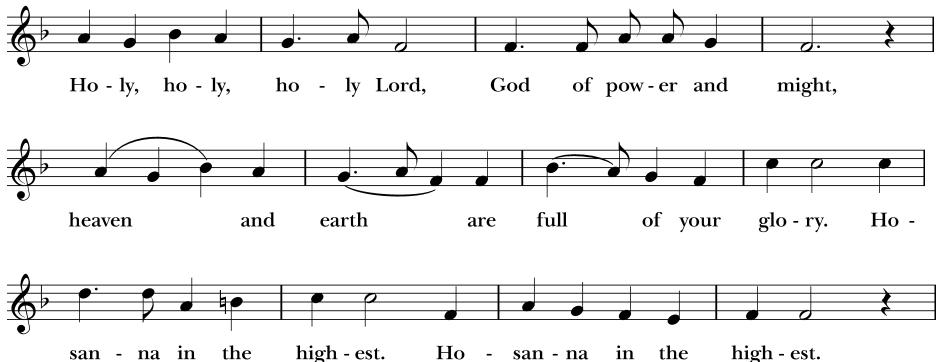
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

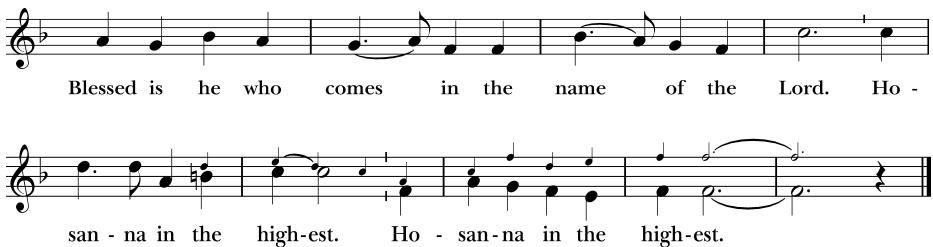
Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #125



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san-na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

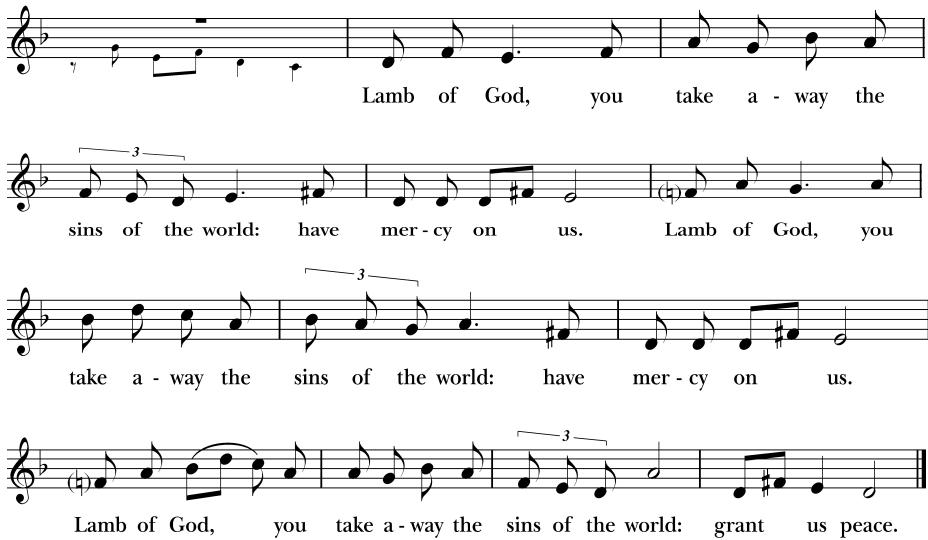
The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #163



Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

Hymn During Communion # 337

- 1 And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee,
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.
- 2 Look Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo! between our sins and their reward,
we set the passion of thy Son our Lord.
- 3 And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast!
O do thine utmost for their soul's true weal!
From tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.
- 4 And so we come; O draw us to thy feet,
most patient Savior, who canst love us still!
And by this food, so awesome and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us nevermore to part from thee.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Processional Hymn # 618

- 1 Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, princedoms, powers,
virtues, archangels, angels' choirs,
Alleluia, alleluia, alleluia, alleluia, alleluia!

- 2 O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluia, alleluia, alleluia, alleluia, alleluia!

3 Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
Alleluia, alleluia, alleluia, alleluia, alleluia!

4 O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia, alleluia, alleluia, alleluia!

Dismissal

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Diana Adelizzi
Teresa Auld
Bowen Burian
Jody Caudle
Jim Causer
Heath Church
Ken Collins
Bob Correll
Clarence & Rosie Derrick
Vi Endter
Ken Foil
Pat Gallagher
Harman Gilbert
Greg Goad
Jennifer Green
Ray Hanna
James (Pete) Haynes
Phyllis Frye James
Kyle Jones
Gus Lewis
Cynthia Light
Libby Lovill
Michelle Mayes

Cheryl Menezes

Robert Morris
Angie Nolfo
Rev. Bill Pendleton
Diane Prichard
Draven Quesinberry
Gail Reeves
Sheila Robbins
Stephanie Serika
Sid Spencer, Sr.
Bruce Springthorpe
Matthew Stevens
Talley Family
Jackie Thornhill
Kelli Vincen
Joe Waddell
Brent Wall
Henrietta Williams
Dakota Wood
Lucy Wood
Melissa Worrell
Western NC

Long Term Needs:

Jane Carper
Ann Cochrane
John Derrick
Paul Derrick
Steve Hines
Kenny Holt
Carrie Krahm
Kitty Martin
Kenny Matthews
Barbara McGatlin
Lorene Ramsey
Phyllis Rose
Erika Rowe
Candace Sammons
Mac Sammons
Kris Saunders
Denny Shelton
Jeanette Staples
Betty Town
Vicky Town
John Townsend

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble,
Robert Poole

DIOCESAN CYCLE OF PRAYER

Grace, Clayton
St. Clement's, Clemmons
Christ Church, Cleveland

BIRTHDAYS

February 17th Kathy Outlaw

FLOWERS

The flowers on the altar are given to the glory of God
and in loving memory of my husband Richard for his birthday
by Karen Nealis.

ANNOUNCEMENTS

Today, we welcome The Rev. John Derrick as our Preacher. Rev. Derrick was ordained 1988. John served parishes in Salisbury, North Carolina, the SW metro Atlanta area twice and where he was also a mission developer for the ELCA (Evangelical Lutheran Church of America) and two parishes in Lexington, South Carolina. He retired to be a full-time caregiver for his wife who passed away in August 2025 after 40 ½ years of marriage.

Rev. Derrick is a third generation Pastor with two daughters and three grandchildren. His youngest daughter is a Lutheran pastor in Richmond, Virginia. And if John looks familiar, he is James Derrick's twin brother.

Meals for Bill & Jan-The Rev. Bill Pendleton is home with hospice care, and many of you have offered to take meals. Roxann Moore is coordinating meals for them, but is traveling this week, so if you would like to sign up for a date, please contact the church office.

Our Shrove Tuesday Pancake Supper will give us a chance to renew our joy in each other's company after the isolation of the last few weeks. Come join us on Tuesday, February 17th. Pancakes and sausages will be hot from 5:30 till 7:00 and the men of the parish will serve.

Ash Wednesday-Imposition of Ashes offered at 12:00 and 5:30 p.m. on Wednesday, February 18th.

Theology Group will meet on Thursday, February 19th at 5:30 in the Parish Hall. This month's conversation will focus on whether God speaks to the human mind and heart through a Natural Law and a common conscience. Dinner will be served.

You are invited to deepen your **Lenten journey** through a discussion and exploration of practices raised by Sister Joan Chittister, from her book "The Rule of Benedict: A spirituality for the 21st Century." The spiritual life, according to Benedict, is a life of action; it is meant to prepare our hearts and bodies for God's service. Sister Joan says, this spiritual guide "has weathered every period of Western history since the fall of the Roman Empire and has been a dynamic source of light and energy to each." Benedict gives ways to nurture respectful relationships, compassionate leadership, meaningful worship, and faithful prayer. He guides us in forming a heart open to God and others. He shows us practical ways to follow Jesus and bring his gospel alive in our lives and hearts. Our discussion will be held each Sunday during Lent in Sarah's office during the Sunday School hour.

Needed for the Warming Center: Trinity will provide volunteers for Wednesday and Sunday nights that we are open. We need two people to bring a meal for approximately 10 people and 2 people to check guests in. Please let Sarah know if you can help. *We need volunteers for February 25th, March 1st, 4th, 8th, 11th, 15th and 18th.*

Trinity's Book Group will resume on Wednesday, February 25th at 10:30 and will begin a new book called "*Wisdom Jesus*" by Cynthia Bourgeault. If you have questions, please contact Kate Appler.

The Pastoral Care Committee will meet on Wednesday, February 25th at 1:30 in the Parish Hall. All who are interested are welcome to attend.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Vicky Town	LECTOR	Pat Sanderson
Jessica Simandle	CHALICE BEARER	Mike Wilson
Pat Sanderson	GREETER	Josh Holt
Jessica Simandle	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Brenda Goings	LECTOR	Margie Martin
Roxann & David	CHALICE BEARER	Wendy & Jesse
Josh & Ann Marie	GREETERS	Gloria & Larry
Jill Borders	ALTAR GUILD	Lucinda Fallin
Steve Delacroix	VESTRY	Brenda Goings
David Silvia	ACOLYTE	Jesse Slate

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School/Young Adult
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	6:00 p.m.	Shrove Tuesday Pancake Supper
Wednesday	12:00 noon	Imposition of Ashes
	5:30 p.m.	Imposition of Ashes
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
	5:30 p.m.	Theology Group
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School/Young Adult
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Jane Ciancio, Steve Delacroix, Brenda Goings,
Margie Martin, David Silvia, Pam Smith, Wendy Tatman

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*