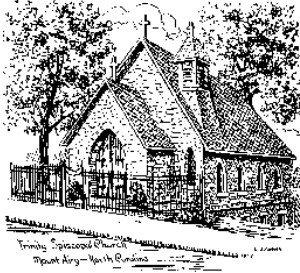


# TRINITY EPISCOPAL CHURCH

472 N. Main Street  
Mount Airy, NC 27030-1043  
336-786-6067  
email: [info@trinitymtairy.com](mailto:info@trinitymtairy.com)



**The Very Reverend Sarah Carper Morris, Rector**  
**Jessica Simandle, Deacon Intern**  
**Howard Ward, Organist**

**The Day of Pentecost**  
**May 24, 2026**

*Nursery care is available downstairs.*

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter.*

*Restrooms are located downstairs.*

*Coloring books and crayons can be found in the narthex for children. Please return them at the end of the service.*

*Please remember that many are preparing for worship with prayer before the service.*

## Hymn in Procession # 657

- 1 Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.
- 2 Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
nevermore thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.
- 3 Finish then thy new creation;  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee:  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

*Celebrant* Alleluia. Christ is Risen.

*People* The Lord is risen indeed. Alleluia.

# The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Canticle 20, Glory to God: *Gloria in excelsis*

*The Hymnal 1982, Service Music, #278*



1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

**The Collect** *(kneel or stand as you are able)*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

### **The First Lesson: Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall  
be saved.' "

The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 104:25-35, 37** *Benedic, anima mea*

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good  
things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

### **The Second Lesson: 1 Corinthians 12:3b-13**

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

*People*      **Thanks be to God.**

### **Sequence Hymn # 508**

- 1 Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.
- 2 Breathe on me, Breath of God,  
until my heart is pure,  
until with thee I will one will,  
to do or to endure.
- 3 Breathe on me, Breath of God,  
till I am wholly thine,  
till all this earthly part of me  
glows with thy fire divine.
- 4 Breathe on me, Breath of God,  
so shall I never die;  
but live with thee the perfect life  
of thine eternity.

*Celebrant* The Gospel of our Lord Jesus Christ  
according to John.

*People* **Glory to you, Lord Christ.**

**The Gospel: John 20:19-23** (*stand as you are able*)

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Mac Brown**

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People**    *(Standing)*

*Intercessor* Filled with the Holy Spirit, let us offer prayers to God for the needs, concerns and hopes of the whole human family saying, *Alleluia! Hear our prayer.*

For the Church: especially for Sean our Presiding Bishop and Sam and Jennifer our bishops, that God will pour out the Spirit in a new and abundant way to renew creation and strengthen us in the Way of Love.  
*Alleluia! Hear our prayer.*

For a flourishing of the gifts of the Spirit, that we may be signs of love, joy, peace, patience and all the fruits of the Spirit in our daily lives.  
*Alleluia! Hear our prayer.*

For the human family, that God will help us bridge the gulf that divides nations, races, genders and economic groups and restore our ability to work together against poverty, disease, famine, war and injustice.  
*Alleluia! Hear our prayer.*

For a Spirit of forgiveness, that God will break the bonds of anger, fear and revenge that freeze our hearts and free us to forgive as we have been forgiven by God.  
*Alleluia! Hear our prayer.*

For those for whom we ought to pray, that they may be empowered and strengthened by God's life-giving Spirit.  
*Alleluia! Hear our prayer.*

For those who have died, that they obtain the promises of God and rejoice forever with the angels and saints.  
*Alleluia! Hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ.  
*Alleluia! To you, O Lord, we give praise and glory.*

*Celebrant* Blessed are you, O God, who sends us the Spirit of truth. Hear the prayers we offer this day and let your Holy Spirit kindle in us the welcome fire of your love, that we who are many may be one body, serving the world in your name, through Jesus Christ the Risen One, in the power of the Holy Spirit, forever and ever. AMEN.

## **The Peace**

BCP 360

*All stand. The Celebrant says to the people*

*People*                    The peace of the Lord be always with you.  
                                  And also with you.

## **Announcements**

## Offertory and Doxology

Old Hundredth

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

## Eucharistic Prayer B

BCP 367

*Stand as you are able. The Celebrant faces the people and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

*The Hymnal 1982, Service Music, #130*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

The image shows a four-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth are full, full of your glo - ry. Ho -'. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*Stand or kneel as you are able*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People*      *AMEN.***

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

# The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

*The Hymnal 1982, Service Music, #164*

Je - sus, Lamb of God: have mer - cy on us.

The first system of music features a treble and bass clef with a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music continues the melody and bass line. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music continues the melody and bass line. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth system of music concludes the hymn. The lyrics are: "give us your peace, give us your peace."

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

*Facing the people, the Celebrant says the following Invitation*

## The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

## **Hymn During Communion # 516**

- 1 Come down, O Love divine,  
    seek thou this soul of mine,  
and visit it with thine own ardor glowing;  
    O Comforter, draw near,  
    within my heart appear,  
and kindle it, thy holy flame bestowing.
  
- 2 O let it freely burn,  
    till earthly passions turn  
to dust and ashes in its heat consuming;  
    and let thy glorious light  
    shine ever on my sight,  
and clothe me round, the while my path illuming.

3 And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till Love create a place  
wherein the Holy Spirit makes a dwelling.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Blessing**

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.  
*Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

### **Hymn in Procession # 688**

- 1 A mighty fortress is our God,  
a bulwark never failing;  
our helper he amid the flood  
of mortal ills prevailing:  
for still our ancient foe  
doth seek to work us woe;  
his craft and power are great,  
and, armed with cruel hate,  
on earth is not his equal.
  
- 2 Did we in our own strength confide,  
our striving would be losing;  
were not the right man on our side,  
the man of God's own choosing:  
dost ask who that may be?  
Christ Jesus, it is he;  
Lord Sabaoth his Name,  
from age to age the same,  
and he must win the battle.

3 And though this world, with devils filled,  
should threaten to undo us;  
we will not fear, for God hath willed  
his truth to triumph through us;  
the prince of darkness grim,  
we tremble not for him;  
his rage we can endure,  
for lo! his doom is sure,  
one little word shall fell him.

4 That word above all earthly powers,  
no thanks to them, abideth;  
the Spirit and the gifts are ours  
through him who with us sideth:  
let goods and kindred go,  
this mortal life also;  
the body they may kill:  
God's truth abideth still,  
his kingdom is for ever.

### **Dismissal**

Let us go forth in the name of Christ.  
Alleluia, alleluia

*People* Thanks be to God. Alleluia, alleluia.

## PRAYERS AND REMEMBRANCES OF THE WEEK

### Immediate Needs:

Teresa Auld  
Jason Canning  
Jody Caudle  
Jim Causer  
Heath Church  
Ken Collins  
Bob Correll  
Clarence & Rosie Derrick  
Harman Gilbert  
Greg Goad  
Jennifer Green  
Jan Frye-Hill  
Ray Hanna  
James (Pete) Haynes  
Phyllis Frye James  
Kyle Jones  
Gus Lewis  
Cynthia Light  
Libby Lovill  
Michelle Mayes  
Cheryl Menezes  
Sarah Morris  
Angie Nolfo  
Tammy Pendleton  
Diane Prichard

Sheila Robbins  
Stephanie Serika  
Beatie Smith  
Sid Spencer, Sr.  
Matthew Stevens  
Kelli Vincen  
Joe Waddell  
Donna Ward  
Page Warner  
Henrietta Williams  
Dakota Wood  
*Summer Stage*  
*Western NC*

### Long Term Needs:

Jane Carper  
Ann Cochrane  
Jo Crouser  
John Derrick  
Paul Derrick  
Ken Foil  
Steve Hines  
Kenny Holt  
Carrie Krahn  
Kitty Martin  
Kenny Matthews  
Barbara McGatlin  
Lorene Ramsey  
Phyllis Rose  
Erika Rowe  
Candace Sammons  
Mac Sammons  
Kris Saunders  
Denny Shelton  
Jeanette Staples  
Betty Town  
Vicky Town  
John Townsend

*Pray for the repose of the soul of Bruce Springthorpe.*

### TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

### DIOCESAN CYCLE OF PRAYER

St. Matthew's, Kernersville  
St. David's, Laurinburg

### BIRTHDAYS

22<sup>nd</sup> Bessie Kathryn Wilsonwithers, 25<sup>th</sup> Wesley Frye  
26<sup>th</sup> Marilyn Lamm

### ANNIVERSARIES

20<sup>th</sup> Steve & Sharon Hines

### FLOWERS

The flowers on the altar are given to the glory of God and in gratitude to everyone that packed bags, picked up food, distributed food, donated food or contributed to Staples Food Program in any way. Your help and dedication is truly appreciated.- Pat Sanderson.

# ANNOUNCEMENTS

**Today we welcome The Rev. Mac Brown as our guest preacher and celebrant.**

**Supply Clergy will be:**

May 31<sup>st</sup>            Jessica Simandle will offer Morning Prayer  
June 7<sup>th</sup>             The Rev. Earnest Graham

The Rev. Andrew Heil from Grace Moravian will be here on Wednesday evenings for the 5:30 Eucharist through the end of May. David Silvia will offer Evening Prayer June 3<sup>rd</sup> and June 10<sup>th</sup>.

*The funeral for Robert Morris will be held on Saturday, May 30<sup>th</sup> at the Presbyterian Church of Radford. A reception with food and music will follow at their home in Christiansburg.*

The next **Pastoral Care Committee** meeting will be held in the Parish Hall on May 27<sup>th</sup> at 1:30 p.m. All interested in participating are welcome to attend. Any questions can be addressed to Wendy Tatman.

Our **annual parish picnic** with Sunday service, will be held at the home of Jim & Wendy Tatman on Sunday, May 31, starting at 11:00 am.

**Parish Hall Calendar**-To try and help us all stay organized, we have put a new Parish Hall calendar on top of the bookshelf to the right of the new staples cooler. Please pick a color for your group and sign them up in advance of any meetings or activities you'd like to schedule. If you have any questions, please ask Tobi or Wendy.

**Shower them with love**- In anticipation of their adoption, there will be a shower for Lee & Kellan Wilsonwithers on Saturday, June 13<sup>th</sup> in the Parish Hall. More information to come!

**Nursery Volunteers** are still needed to help during the 10:30 service on Sunday. A sign up sheet can be found in the narthex.



## **Save the date! Everyone is invited!**

**Trinity Parish 11:00 a.m. church service followed by the picnic  
both at the Tatman's  
1891 Simpson Mill Rd  
Mount Airy, NC**

**Sunday, May 31<sup>st</sup> 11:00 a.m.-until**

**Hot dogs/burgers ready about 12:30**

**Bring a salad, side dish or dessert to share.**

**You may also bring lawn chairs and games.**

**Easy access and convenient, ample parking.**

**To RSVP please email Wendy at: [wbtatman@yahoo.com](mailto:wbtatman@yahoo.com)**

**Meat, buns, beverages and paper plates, etc. will be provided.**

## MINISTERS FOR THE 8:30 SERVICE

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
Jessica Simandle	LECTOR	Vicky Town
Mike Wilson	CHALICE BEARER	***
Josh Holt	GREETER	Ted Ashby
Mike Wilson	ACOLYTE	Mike Wilson

## MINISTERS FOR THE 10:30 SERVICE

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday</b>
B. K. Duke	LECTOR	<b>Volunteer Needed</b>
Wendy & Karen	CHALICE BEARER	***
Ann V. & Ann Marie	GREETERS	<b>Volunteer Needed</b>
Lucinda Fallin	ALTAR GUILD	Brenda & Brandon
Steve Delacroix	VESTRY	Brenda Goings
Karen Nealis	ACOLYTE	<b>Volunteer Needed</b>

## THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
Next Sunday	8:30 a.m.	Morning Prayer
	11:00 a.m.	Morning Prayer Church Picnic at the Tatman's

*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
Who knows you by name, who knows your heart, who knows  
your mind, and...  
Who wants to have a relationship with you*