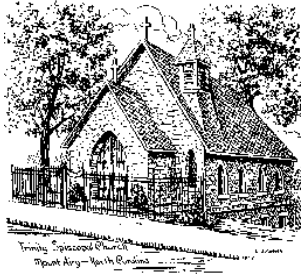


TRINITY EPISCOPAL CHURCH

472 N. Main Street
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
Jessica Simandle, Deacon Intern
Howard Ward, Organist

The Eighth Sunday after Pentecost
July 19, 2026

Please remember that many are preparing for worship with prayer before the service.

As a courtesy to all, please remember to silence your phones before the service begins. Thank you.

Nursery care is available downstairs during the 10:30 service.

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter.

Restrooms are located downstairs.

Coloring books and crayons can be found in the narthex for children. Please return them at the end of the service.

Hymn in Procession # 423

- 1 Praise to the living God!
All praised be his Name
who was, and is, and is to be
for ay the same.
The one eternal God
ere aught that now appears:
the first, the last, beyond all thought
his timeless years!
- 2 Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Lo, he is Lord of all.
Creation speaks his praise,
and everywhere above, below,
his will obeys.
- 3 His Spirit floweth free,
high surging where it will:
in prophet's word he spoke of old;
he speaketh still.
Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.

4 Eternal life hath he
 implanted in the soul;
 his love shall be our strength and stay
 while ages roll.
 Praise to the living God!
 All praised be his Name
 who was, and is, and is to be,
 for ay the same.

Celebrant Blessed be God: Father, Son, and Holy
 Spirit.

People **And blessed be his kingdom, now and for
 ever. Amen.**

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires
 known, and from you no secrets are hid: Cleanse the
 thoughts of our hearts by the inspiration of your Holy
 Spirit, that we may perfectly love you, and worthily
 magnify your holy Name; through Christ our Lord. *Amen.*

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth.

2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect

(kneel or stand as you are able)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord.

People **Thanks be to God.**

Psalm 139: 1-11, 22-23 *Domine, probasti*

- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?

- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness
in me *
and lead me in the way that is everlasting.

The Second Lesson: Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption.

When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 601

- 1 O day of God, draw nigh
in beauty and in power,
come with thy timeless judgment now
to match our present hour.
- 2 Bring to our troubled minds,
uncertain and afraid,
the quiet of a steadfast faith,
calm of a call obeyed.
- 3 Bring justice to our land,
that all may dwell secure,
and finely build for days to come
foundations that endure.
- 4 Bring to our world of strife
thy sovereign word of peace,
that war may haunt the earth no more
and desolation cease.
- 5 O day of God, draw nigh
as at creation's birth,
let there be light again, and set
thy judgments in the earth.

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 13:24-30, 36-43 (*stand as you are able*)

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.”

He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age.

The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon **The Very Rev. Sarah Carper Morris**

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor As children of God and heirs with Christ, let
us offer our prayers in the power of the Spirit, saying:
Holy God, hear our prayer.

For the Church: especially for Sean our Presiding Bishop
and Sam and Jennifer our bishops, that like the master of
the field, we may defer judgment and wait with patience
for the time of God's harvest.
Holy God, hear our prayer.

For this parish family, that we may be a leaven of
compassion and justice in our society so that the weeds of
violence, racism and oppression may be rooted out.
Holy God, hear our prayer.

For all who are bound by hatred, resentment and revenge,
that the seeds of the Evil One not lead to brutality and
destruction in personal, racial, or international relations.
Holy God, hear our prayer.

For all who sow and labor to produce food, that they may
be helped by favorable weather and heartened by our
gratitude and willingness to share.
Holy God, hear our prayer.

For all who hunger for life, those who are lonely or
depressed, those who live in fear, and for those who are ill,
and those that we now name, (pause) that God's abundant
love will sustain and protect them.
Holy God, hear our prayer.

For all the departed, that having been gathered into the
harvest of eternal life, they may shine like the sun in the
kingdom of God. *Holy God, hear our prayer.*

Lifting our voices with all creation, with Mary Magdalene,
James the Apostle and all the saints, let us offer ourselves
and one another to the living God through Christ.
To you, O Lord our God.

Celebrant Holy God, with a love both patient and
powerful, you sustain the growth of the good seed your
Son has planted. Hear our prayers and let your word bear
rich fruit in us, that we may love and serve you in each
other. This we ask in your most Holy Name. AMEN.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. *Amen.*

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

Offertory and Doxology

Old Hundredth

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

 The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and
everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. It consists of four systems of music. The lyrics are: 'san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The music features a variety of note values including half notes, quarter notes, and eighth notes, with some measures containing rests. The key signature has two flats (B-flat and E-flat).

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

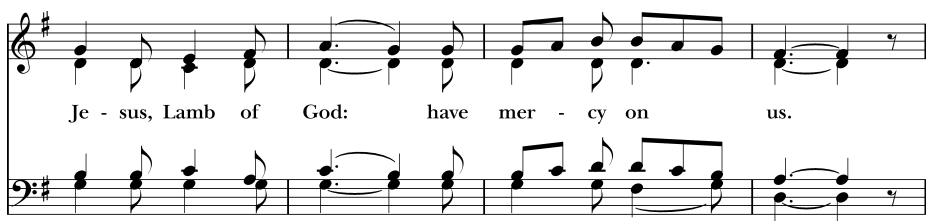
The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #164



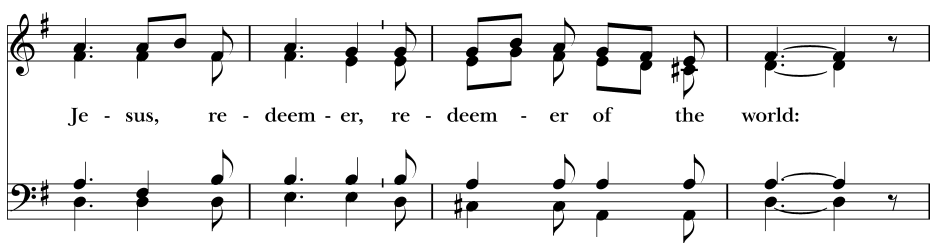
Je - sus, Lamb of God: have mer - cy on us.

The first line of the musical score is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The melody is in the treble staff, starting on G4, moving to A4, B4, and then a half note G4. The bass staff provides a harmonic accompaniment with chords and moving lines.



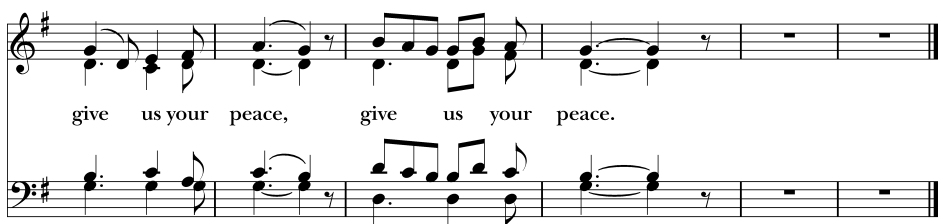
Je - sus, bear - er of our sins: have mer - cy on us.

The second line continues the melody and accompaniment. The treble staff melody moves to A4, B4, and then a half note G4. The bass staff continues with its accompaniment.



Je - sus, re - deem - er, re - deem - er of the world:

The third line continues the melody and accompaniment. The treble staff melody moves to A4, B4, and then a half note G4. The bass staff continues with its accompaniment.



give us your peace, give us your peace.

The fourth line concludes the hymn. The treble staff melody moves to A4, B4, and then a half note G4. The bass staff continues with its accompaniment. The piece ends with a double bar line.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Hymn During Communion # 324

- 1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.
- 2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.

3 Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4 At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia, alleluia!
Alleluia, Lord Most High!”

Meditation

Jesus Remember Me

Taize

Jesus, remember me
when you come into your kingdom.
Jesus, remember me
when you come in to your kingdom.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession # 336

- 1 Come with us, O blessèd Jesus,
with us evermore to be;
and though leaving now thine altar,
let us nevermore leave thee.
Be thou one with us for ever,
in our life thy love divine
our own flesh and blood has taken,
and to us thou givest thine.
- 2 Come with us, O mighty Savior,
God from God, and Light from Light;
thou art God, thy glory veiling,
so that we may bear the sight.
Now we go to seek and serve thee,
through our work as through our prayer;
grant us light to see and know thee,
in thy people everywhere.

3 Come with us, O King of glory,
by angelic voices praised;
in our hearts as in thy heaven,
be enraptured anthems raised.
Let the mighty chorus ever
sing its glad exultant songs;
let its hymn be heard for ever—
peace for which creation longs.

Dismissal

Let us go forth in the name of Christ.
Alleluia, alleluia

People Thanks be to God. Alleluia, alleluia.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Teresa Auld
Penny Bourque
Jason Canning
Jody Caudle
Jim Causer
Heath Church
Ken Collins
Bob Correll
Clarence & Rosie Derrick
Harman Gilbert
Greg Goad
Jennifer Green
Ray Hanna
Patrick Harding
James (Pete) Haynes
Jan Frye Hill
Vicki Holcomb
Kyle Jones
Gus Lewis
Cynthia Light
Libby Lovill
Michelle Mayes
Tammy McDowell
Hubert McMillian
Cheryl Menezes

Tim Miles

Anderson Moore
Sarah Morris
Angie Nolfo
Tammy Pendleton
Diane Prichard
Sheila Robbins
Paul Ruuska
Stephanie Serika
Beatie Smith
Sid Spencer, Sr.
Tammy Springthorpe
Matthew Stevens
Kelli Vincen
Joe Waddell
Donna Ward
Page Warner
Henrietta Williams
Dakota Wood
Venezuela
Western NC

Long Term Needs:

Jane Carper
Ann Cochrane
Jo Crouser
John Derrick
Paul Derrick
Ken Foil
Steve Hines
Kenny Holt
Phyllis Frye James
Carrie Krahn
Kitty Martin
Kenny Matthews
Barbara McGatlin
Lorene Ramsey
Phyllis Rose
Erika Rowe
Candace Sammons
Mac Sammons
Kris Saunders
Denny Shelton
Jeanette Staples
Betty Town
Vicky Town
John Townsend

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Thomas', Reidsville
Chapel of the Good Shepherd, Ridgeway

BIRTHDAYS

July 21st Tom Dickenson, 23rd Erika Rowe,
25th Aleigha Wilsonwithers

ANNIVERSARIES

July 21st Lee & Kellan Wilsonwithers

FLOWERS

The flowers on the altar are given to the glory of God
and in honor of my sister, Phyllis Frye James, and in memory of
William Rosser Pendleton in celebration of their birthdays on July 18th
by Jan Frye Hill.

ANNOUNCEMENTS

Beginning today through Labor Day, we will host a simple **Coffee Hour** each Sunday at 9:30 a.m. Please plan to join us for a light snack and coffee between services. If you would like to host a Sunday, please let Jane Ciancio know.

The Bishop is coming to Trinity on October 4th. If you would like to be Confirmed, Reaffirmed or Received please let Sarah know. **We will begin a new class on July 19th at 9:30 a.m. called Episcopal 101 for anyone wanting to learn more.**

Backyard Bible Study will continue on Thursday, July 23rd at the home of Steve Delacroix & Pam Smith. We will be studying the book of Ruth. There will be a potluck meal at 5:30 with the Bible study to follow. Mark & Kate Appler will host on August 6th. The following dates are still available: August 20th, September 3rd and September 17th. Please contact the church office if you would like to host an evening.

We have **parishioner information** sheets in the narthex to be filled out. We are especially asking for everyone to fill out the Emergency Contact portion. We haven't done that in several years and we have lots of new faces. Please fill it out and put it in the offering plate or give it to Sarah or Tobi.

We will be hosting a **cooling center** on Tuesdays and Fridays from 3-5 this summer if there are no conflicts with scheduling. We also hope to provide a meal for 5-10 people. If you are able to provide a meal, please let Sarah know.

We need **volunteers for the 8:30 service**. Lectors, Chalice Bearers, Greeters and Acolytes. Please let Sarah or Tobi know if you would like to sign up.

Nursery Volunteers are still needed to help during the 10:30 service on Sunday. A sign-up sheet can be found in the narthex.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Jessica Simandle	LECTOR	Vicky Town
Mike Wilson	CHALICE BEARER	Jessica Simandle
Ted Ashby	GREETER	Josh Holt
Mike Wilson	ACOLYTE	Jessica Simandle

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Brandon Duke	LECTOR	Nate Haga
David & Lucinda	CHALICE BEARER	Roxann & Jesse
Nate & Christine	GREETERS	Margie & Martha
Jane Ciano	ALTAR GUILD	Pam Dickenson
David Silvia	VESTRY	Margie Martin
Roxann Moore	ACOLYTE	Jesse Slate

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Coffee Hour
	9:30 a.m.	Episcopal 101
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Cooling Center
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
Friday	3:00 p.m.	Cooling Center
Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Coffee Hour
	9:30 a.m.	Episcopal 101
	10:30 a.m.	Holy Eucharist

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*