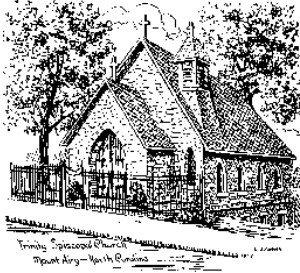


TRINITY EPISCOPAL CHURCH

472 N. Main Street
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
Jessica Simandle, Deacon Intern
Howard Ward, Organist

The Fifth Sunday of Easter
May 3, 2026

Nursery care is available downstairs.

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter.

Restrooms are located downstairs.

Coloring books and crayons can be found in the narthex for children. Please return them at the end of the service.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 518

- 1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.

- 2 All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

- 3 To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.

- 4 Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect

(kneel or stand as you are able)

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

The Word of the Lord.

People **Thanks be to God.**

Psalm 31:1-5, 15-16 *In te, Domine, speravi*

- 1 In you, O Lord, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.
- 2 Incline your ear to me; *
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.

- 4 Take me out of the net that they have secretly set
for me, *
for you are my tower of strength.
- 5 Into your hands I commend my spirit, *
for you have redeemed me,
O Lord, O God of truth.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me.

The Second Lesson: 1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;

and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected has become the very head of the corner”,

and

“A stone that makes them stumble, and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God’s people;

once you had not received mercy,
but now you have received mercy.

The Word of the Lord.

***People* Thanks be to God.**

Sequence Hymn # 542

- 1 Christ is the world's true Light,
 its Captain of salvation,
the Daystar clear and bright
 of every race and nation;
new life, new hope awakes,
 for all who own his sway:
freedom her bondage breaks,
 and night is turned to day.

- 2 In Christ all races meet,
 their ancient feuds forgetting,
the whole round world complete,
 from sunrise to its setting:
when Christ is throned as Lord
 all shall forsake their fear,
to ploughshare beat the sword,
 to pruning-hook the spear.

- 3 One Lord, in one great Name
 unite us all who own thee;
cast out our pride and shame
 that hinder to enthrone thee;
the world has waited long,
 has travailed long in pain;
to heal its ancient wrong,
 come, Prince of Peace, and reign.

Celebrant The Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 14:1-14 (*stand as you are able*)

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life.

No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.

I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Joan Kilian

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(Standing)*

Intercessor Gathered in the care of the shepherd and
guardian of our souls, let us pray to God who knows our
every need saying: *Alleluia! Hear our prayer.*

For the Church, especially Sean our Presiding Bishop,
and our bishops Sam and Jennifer, that we may find our
peace and security in Christ who leads us along the paths
of life.

Alleluia! Hear our prayer.

For this parish family, that we who are called by the Good Shepherd may have courage to follow and openness to welcome all others who hear the call.

Alleluia! Hear our prayer.

For the leaders of the nations, that they may turn from threats of escalation and destruction to walk in the paths of wisdom and peace.

Alleluia! Hear our prayer.

For all those who live daily in the shadows of fear, injustice and oppression, that they may come in and go out securely and find safe pasture.

Alleluia! Hear our prayer.

For those who are hungry and unemployed, that God will lead them to the resources they need and open the hearts of many to assist them.

Alleluia! Hear our prayer.

For all those in need of healing in body, mind and spirit, and others we now name (pause), that the Good Shepherd will anoint them with the healing balm of God's resurrecting power.

Alleluia! Hear our prayer.

For those who have died, that they may have life and dwell in the house of God forever.

Alleluia! Hear our prayer.

Lifting our voices with all creation, with Mary the God-bearer, Philip & James the Apostles and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ.

Alleluia! To you, O Lord, we give praise and glory.

Celebrant Blessed are you, O Lord our God, who soothes our head with oil and fills our cup with wine. Hear the prayers we offer for every need and revive us with your Holy Spirit. Glory to the holy and undivided Trinity, one God, now and always and unto the ages of ages. *AMEN.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

Offertory and Doxology *Lasst uns erfreuen*

Praise God, from whom all blessings flow;
praise him, all creatures here below; Alleluia, Alleluia
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

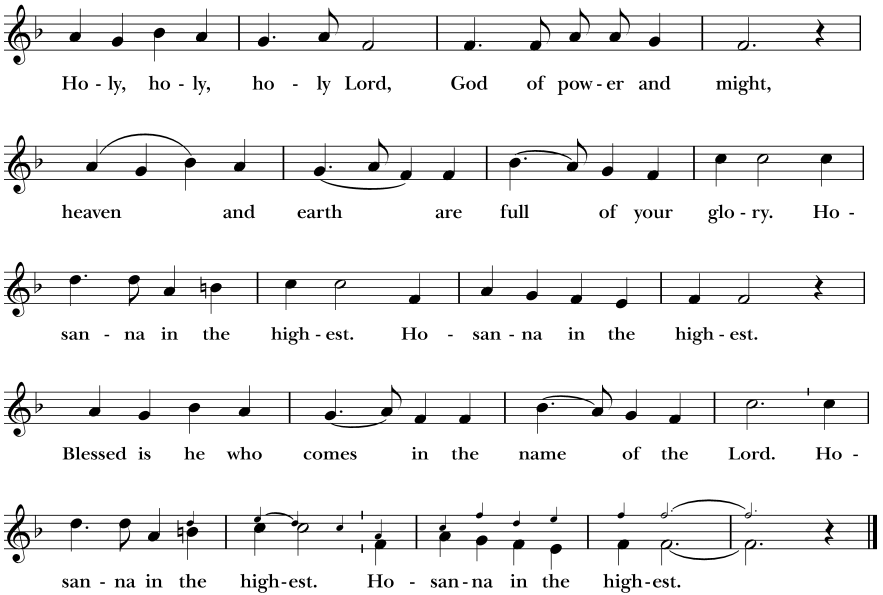
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People* *AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: Christ Our Passover Hymnal S155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Hymn During Communion # 662

- 1 Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide:
when other helpers fail and comforts flee,
help of the helpless, O abide with me.

- 2 I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

- 3 I fear no foe, with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.

- 4 Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies;
heaven's morning breaks, and earth's vain shadows flee;
in life, in death, O Lord, abide with me.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn in Procession # 525

- 1 The Church's one foundation
 is Jesus Christ her Lord;
she is his new creation
 by water and the word:
from heaven he came and sought her
 to be his holy bride;
with his own blood he bought her,
 and for her life he died.

- 2 Elect from every nation,
 yet one o'er all the earth,
her charter of salvation,
 one Lord, one faith, one birth;
one holy Name she blesses,
 partakes one holy food,
and to one hope she presses,
 with every grace endued.

- 3 Though with a scornful wonder
 men see her sore oppressed,
by schisms rent asunder,
 by heresies distressed;
yet saints their watch are keeping,
 their cry goes up, "How long?"
and soon the night of weeping
 shall be the morn of song.

4 Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

5 Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Dismissal

Let us go forth in the name of Christ.
Alleluia, alleluia

People Thanks be to God. Alleluia, alleluia.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:		Long Term Needs:
Michelle	Tammy Pendleton	Jane Carper
Mike	Diane Prichard	Ann Cochrane
Teresa Auld	Sheila Robbins	Jo Crouser
Jason Canning	Stephanie Serika	John Derrick
Jody Caudle	Beatie Smith	Paul Derrick
Jim Causer	Sid Spencer, Sr.	Ken Foil
Heath Church	Bruce Springthorpe	Steve Hines
Ken Collins	Matthew Stevens	Kenny Holt
Bob Correll	Kelli Vincen	Carrie Krahn
Clarence & Rosie Derrick	Joe Waddell	Kitty Martin
Harman Gilbert	Donna Ward	Kenny Matthews
Greg Goad	Page Warner	Barbara McGatlin
Jennifer Green	Henrietta Williams	Lorene Ramsey
Jan Frye-Hill	Dakota Wood	Phyllis Rose
Ray Hanna	<i>Summer Stage</i>	Erika Rowe
James (Pete) Haynes	<i>Western NC</i>	Candace Sammons
Phyllis Frye James		Mac Sammons
Kyle Jones		Kris Saunders
Gus Lewis		Denny Shelton
Cynthia Light		Jeanette Staples
Libby Lovill		Betty Town
Michelle Mayes		Vicky Town
Cheryl Menezes		John Townsend
Robert Morris		
Angie Nolfo		

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Christopher's, High Point

St. Mary's, High Point

St. Matthew's, Hillsborough

BIRTHDAYS

May 3rd Elizabeth Fawcett Smith

FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of Jamie Marie Kenyon on her birthday by her loving parents, brother, and brother-in-law.

ANNOUNCEMENTS

Today we welcome The Rev. Joan Kilian as our celebrant and guest preacher while Sarah is out.

Today we will have our **First Sunday Potluck** and fellowship following the 10:30 service. We will also celebrate Ann Cochrane's 90th birthday. We hope you can join us.

Sarah & Robert-As Sarah announced on Easter, she will be on leave for the next few months. Hospice is now working with her husband, Robert; and they need as much time together now as they can manage.

Supply Clergy for the next two weeks will be:

May 10th The Rev. James Franklin

May 17th The Rev. Mac Brown

The Rev. Andrew Heil from Grace Moravian will be here on Wednesday evenings for the 5:30 Eucharist.

The **Staples Food Program** is currently collecting cans of tuna fish and Italian spices.

Messiah performance-Trinity is again joining with First Presbyterian in Pilot Mountain for a performance of the Easter portion of the *Messiah*. The concert will be at 2:00 pm on May 17th at Trinity.

Caregiver/Grief Support Group will resume meeting on Wednesday, May 20th at 3:00 p.m.

The next **Pastoral Care Committee** meeting will be held in the Parish Hall on May 27th at 1:30 p.m. All interested in participating are welcome to attend. Any questions can be addressed to Wendy Tatman.

Our **annual parish picnic** with Sunday service, will be held at the home of Jim & Wendy Tatman on Sunday, May 31, starting at 11:00 am. More details will follow, but we hope you will put it on your calendar now.

Dear Friends,

Your Vestry has noticed that we could all use a reminder about courtesy behaviors in our sanctuary during services.

- *When we gather we should wait quietly for the service to begin, as many people wish to pray or meditate then.*
- *Unless there's a need, please try to avoid bringing beverages into the sanctuary*

Thank you for helping all of us to appreciate the beautiful and sacred space we are blessed to have here.



Save the date! Everyone is invited!

**Trinity Parish 11:00 a.m. church service followed by the picnic
both at the Tatman's
1891 Simpson Mill Rd
Mount Airy, NC**

Sunday, May 31st 11:00 a.m.-until

Hot dogs/burgers ready about 12:30

Bring a salad, side dish or dessert to share.

You may also bring lawn chairs and games.

Easy access and convenient, ample parking.

To RSVP please email Wendy at: wbtatman@yahoo.com

Meat, buns, beverages and paper plates, etc. will be provided.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Vicky Town	LECTOR	Pat Clark
Jessica Simandle	CHALICE BEARER	Mike Wilson
Josh Holt	GREETER	Pat Sanderson
Jessica Simandle	ACOLYTE	Mile Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Ann Vaughn	LECTOR	Wendy Tatman
Karen & Lucinda	CHALICE BEARER	Roxann & Brenda
Margie & Martha	GREETERS	Nate & Christine Haga
Ann Vaughn	ALTAR GUILD	Martha Marcum
Pam Smith	VESTRY	Wendy Tatman
Karen Nealis	ACOLYTE	Roxann Moore

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
	12:00 p.m.	First Sunday Potluck & Celebration for Ann Cochrane's 90 th birthday
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*