

TRINITY EPISCOPAL CHURCH

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The Very Reverend Sarah Carper Morris, Rector
Jessica Simandle, Deacon Intern
Howard Ward, Organist

The Fourth Sunday in Lent
March 15, 2026

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Please remember that many are preparing for worship with prayer before the service.

Prelude

Processional Hymn # 493

- 1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

- 2 My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.
- 3 Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.
- 4 He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.
- 5 Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!
- 6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

A Penitential Order: Rite One

Celebrant Bless the Lord who forgiveth all our sins.
People His mercy endureth for ever.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Decalogue

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Honor thy father and thy mother.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt do no murder.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not commit adultery.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not steal.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not covet.
*Lord, have mercy upon us,
and write all these thy laws in our hearts,
we beseech thee.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

People The Lord be with you
Celebrant And with thy spirit
 Let us pray.

The Collect

(kneel or stand as you are able)

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: 1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel.

He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep."

And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People Thanks be to God.

Psalm 23 *Dominus regit me*

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.

- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

The Second Lesson: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are

light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

People The Word of the Lord.
 Thanks be to God.

Sequence Hymn # 390

- 1 Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and
salvation: join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

- 2 Praise to the Lord; over all things he gloriously
reigneth: borne as on eagle-wings, safely his saints he
sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what he ordaineth?

- 3 Praise to the Lord, who doth prosper thy way and
defend thee; surely his goodness and mercy shall ever
attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.

- 4 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises
before him!
Let the amen
sound from his people again;
gladly for ever adore him.

Celebrant The Gospel of our Lord Jesus Christ
according to John.

People Glory to you, Lord Christ.

The Gospel: John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again?"

Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon **The Very Rev. Sarah Carper Morris**

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Confession of Sin

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.
Come unto me, all ye that travail and are heavy laden,
and I will refresh you. Matthew 11:28

God so loved the world, that he gave his only-begotten
Son, to the end that all that believe in him should not
perish, but have everlasting life. John 3:16

This is a true saying, and worthy of all men to be
received, that Christ Jesus came into the world to save
sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous; and he is the perfect offering
for our sins, and not for ours only, but for the sins of the
whole world. 1 John 2:1-2

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And with thy spirit.

Then the Ministers and People may greet one another

Announcements

Offertory

Doxology #380 v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest faces them and sings or says

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

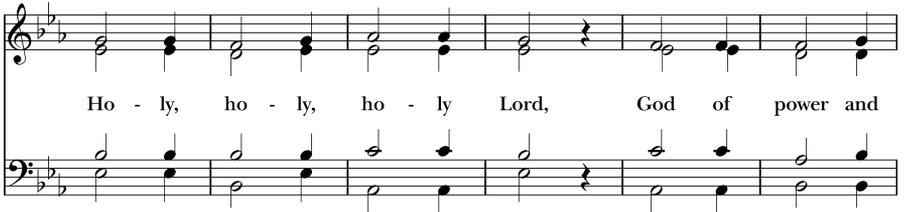
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

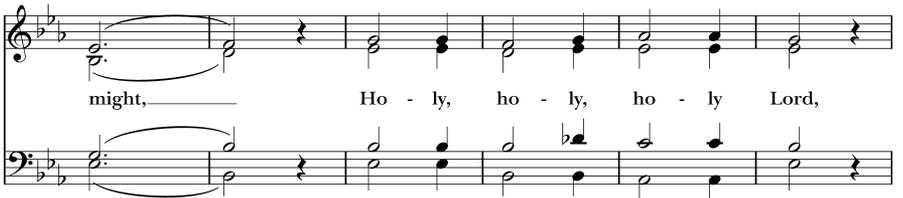
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #130



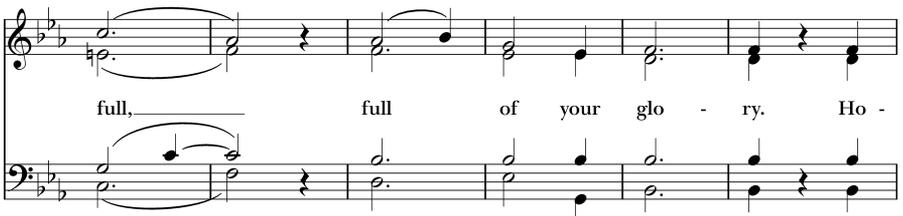
Ho - ly, ho - ly, ho - ly Lord, God of power and



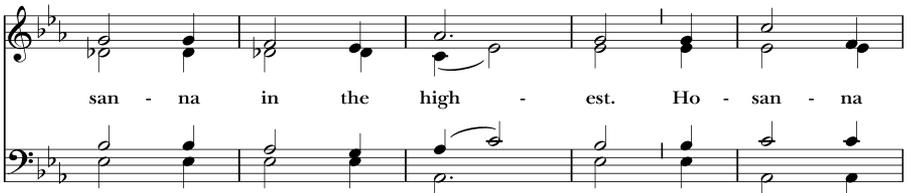
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes.

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a choir. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are: 'in the high - est. Bless - ed is he who comes.' followed by 'in the name of the Lord. Ho - san - na' and 'in the high - est. Ho - san - na in the high - est.' The piano accompaniment features chords and moving lines that support the vocal melody.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peacc, give us your peacc.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Hymn During Communion # 645

- 1 The King of love my shepherd is,
 whose goodness faileth never;
I nothing lack if I am his,
 and he is mine for ever.

- 2 Where streams of living water flow,
 my ransomed soul he leadeth,
and where the verdant pastures grow,
 with food celestial feedeth.

- 3 Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.
- 4 In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.
- 5 Thou spread'st a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth!
- 6 And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Solemn Prayer over the People

The Deacon or, in the absence of a deacon, the Celebrant says

Bow down before the Lord.

The people kneel and the Celebrant says the following prayer

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

Processional Hymn # 608

- 1 Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

- 2 O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

- 3 Most Holy Spirit, who didst brood
upon the chaos dark and rude,
and bid its angry tumult cease,
and give, for wild confusion, peace;
 O hear us when we cry to thee
 for those in peril on the sea.
- 4 O Trinity of love and power,
thy children shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
 thus evermore shall rise to thee
 glad hymns of praise from land and sea.

Dismissal

People Let us go forth in the name of Christ.
 Thanks be to God.

Postlude

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Michelle
Mike
Diana Adelizzi
Teresa Auld
Jody Caudle
Jim Causer
Heath Church
Ken Collins
Clarence & Rosie Derrick
Harman Gilbert
Greg Goad
Jennifer Green
Jan Frye-Hill
Ray Hanna
James (Pete) Haynes
Phyllis Frye James
Kyle Jones
Gus Lewis
Cynthia Light
Libby Lovill
Michelle Mayes
Cheryl Menezes
Robert Morris
Angie Nolfo
Bob Parvin

Diane Prichard
Draven Quesinberry
Gail Reeves
Jim Reeves
Sheila Robbins
Stephanie Serika
Beatie Smith
Sid Spencer, Sr.
Bruce Springthorpe
Matthew Stevens
Kelli Vincen
Joe Waddell
Brent Wall
Donna Ward
Page Warner
Henrietta Williams
Dakota Wood
Western NC

Long Term Needs:

Jane Carper
Ann Cochrane
John Derrick
Paul Derrick
Ken Foil
Steve Hines
Kenny Holt
Carrie Krahn
Kitty Martin
Kenny Matthews
Barbara McGatlin
Lorene Ramsey
Phyllis Rose
Erika Rowe
Candace Sammons
Mac Sammons
Kris Saunders
Denny Shelton
Jeanette Staples
Betty Town
Vicky Town
John Townsend

Pray for the repose of the soul of Richard Stiefel

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch,
Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Luke's, Eden
Church of the Epiphany, Eden
Galloway Memorial Church, Elkin

BIRTHDAYS

14th Eric Jennings, 17th Bill Woltz,
20th Mark Donnell, 21st Kris Saunders

FLOWERS

There are no altar flowers during Lent.

ANNOUNCEMENTS

We have a new nursery worker! Our very own Michelle English has agreed to work the nursery on Sunday mornings during the 10:30 service. She has been an active member of Trinity for several years. We are required to have two people in the nursery and so we are asking for volunteers to sign up for Sundays on rotation. If you would like to help, please contact the church office.

Easter Flowers-If you would like to provide an Easter lily in honor or in memory of a loved one, please fill out an order form located in the narthex. You can also find an envelope in your pew. Please place it in the offering plate.

A **temporary flower chart** is posted today for 2026 Altar Flowers. You are invited to sign up for a Sunday to provide flowers, and your dedication will be printed in the bulletin. Our new flower chart is ready, and the names will be transferred over next week.

You are invited to deepen your **Lenten journey** through a discussion and exploration of practices raised by Sister Joan Chittister, from her book “The Rule of Benedict: A spirituality for the 21st Century.” Our discussion will be held each Sunday during Lent in Sarah’s office during the Sunday School hour.

Trinity’s Book Group meets on Wednesdays at 10:30 and will continue the book called “*Wisdom Jesus*” by Cynthia Bourgeault. If you have questions, please contact Kate Appler.

Needed for the Warming Center: Trinity will provide volunteers for Wednesday and Sunday nights that we are open. We need two people to bring a meal for approximately 10 people and 2 people to check guests in. Please let Sarah know if you can help. *We need volunteers for March 15th, 18th, 22nd, 25th and 29th.*

Spring Flower Sale to Benefit Grayson County Summer Stage

Grayson County Summer Stage is a youth-focused performing arts program in Fancy Gap, Virginia, offering theater education, leadership development, and community performances.

Grayson County Summer Stage is a four-week summer performing arts program designed to empower youth through theater, music, and performance activities, serving Grayson, Carroll, and surrounding counties in Virginia.

Add some spring zing to your garden and help Summer Stage buy a new spotlight!

Check out our web store and get your spring bulbs today!

Orders end March 22nd.
Seller's name is Vicky Town.

Pick up your order:
April 7th or 14th
4:30 pm to 7:30 pm from
Woodlawn Marketplace parking lot
(5055 Carrollton Pike, Woodlawn,
VA 24381).

NOTE: Vicky can bring items to the church if you prefer.

Website:

<https://abc.launchfundraising.com/FundraiserHomeInfo/0/FA6ZAD>



Monarch Butterfly Sanctuary Flower Mat

Atterbeur de Sanctuaire de Papillon Monarque
Semez ces bulbes colorés, et votre balcon fleurira avec une multitude de papillons.
Info: a vibrant Monarch Butterfly haven.

WP92 \$10.00 Prix: \$10.00 12 x17 96x

Hummingbird Hanging Seed Kit

Kit de jardin suspendu pour colibris
Includes a hanging bag with seeds.
Special hummingbird attracting seed mix.

WP93 \$16.00 Prix: \$16.00

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Nancy Dixon	LECTOR	Pat Sanderson
Jessica Simandle	CHALICE BEARER	Mike Wilson
Pat Sanderson	GREETER	Josh Holt
Jessica Simandle	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Ann Vaughn	LECTOR	Nate Haga
Roxann & Lucinda	CHALICE BEARER	Jesse & Brenda
Margie & Martha	GREETERS	Gloria & Larry
Beckie Derrick	ALTAR GUILD	Mary & Cindy
Pam Smith	VESTRY	Wendy Tatman
Roxann Moore	ACOLYTE	Jesse Slate
Arlo Reddell	GOSPEL BEARER	

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School/Young Adult
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School/Young Adult
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Jane Ciancio, Steve Delacroix, Brenda Goings,
Margie Martin, David Silvia, Pam Smith, Wendy Tatman

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*