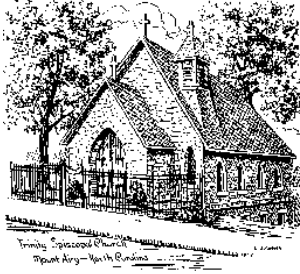


TRINITY EPISCOPAL CHURCH

472 N. Main St.
Mount Airy, NC 27030
336-786-6067
www.trinitymtairy.com
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
Jessica Simandle, Deacon Intern
Howard Ward, Organist

The Fifth Sunday after Epiphany
February 8, 2026

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Please remember that many are preparing for worship with prayer before the service.

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Prelude

Processional Hymn # 124

- 1 What star is this, with beams so bright,
more beauteous than the noonday light?
It shines to herald forth the King,
and Gentiles to his crib to bring.
- 2 True spake the prophet from afar
who told the rise of Jacob's star;
and eastern sages with amaze
upon the wondrous token gaze.
- 3 The guiding star above is bright;
within them shines a clearer light,
and leads them on with power benign
to seek the Giver of the sign.
- 4 O Jesus, while the star of grace
impels us on to seek thy face,
let not our slothful hearts refuse
the guidance of thy light to use.
- 5 To God the Father, heavenly Light,
to Christ, revealed in earthly night,
to God the Holy Ghost we raise
our equal and unceasing praise.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *Book of Common Prayer 355*

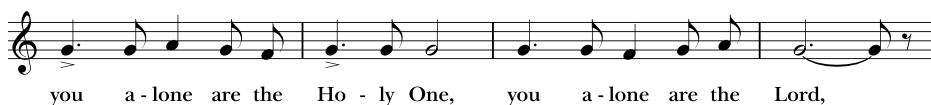
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #278



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Collect

(kneel or stand as you are able)

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Isaiah 58:1-9a, [9b-12]

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.]

People The Word of the Lord.
 Thanks be to God.

Psalm 112:1-9, [10] *Beatus vir*

- 1 Hallelujah!
 Happy are they who fear the Lord *
 and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
 the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
 and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
 the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
 and to manage their affairs with justice.
- 6 For they will never be shaken; *
 the righteous will be kept in everlasting
 remembrance.
- 7 They will not be afraid of any evil rumors; *
 their heart is right;
 they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
 until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
 and their righteousness stands fast for ever;
 they will hold up their head with honor.

[10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.]

The Second Lesson: 1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within?

So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of

God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord so as to instruct him?"

But we have the mind of Christ.]

<i>People</i>	The Word of the Lord.
	Thanks be to God.

Sequence Hymn # 652

- 1 Dear Lord and Father of mankind,
 forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
 in deeper reverence, praise.
- 2 In simple trust like theirs who heard,
 beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
 rise up and follow thee.
- 3 O Sabbath rest by Galilee!
 O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
 interpreted by love!
- 4 Drop thy still dews of quietness,
 till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
 the beauty of thy peace.
- 5 Breathe through the heats of our desire
 thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
 O still, small voice of calm.

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

The Gospel: Matthew 5:13-20

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

Offertory

Doxology #380 v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer C

BCP. p. 369

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #125

The musical score is written on five staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written on a treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #163

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Hymn During Communion # 343

- 1 Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.
- 2 We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.
- 3 Be known to us in breaking bread,
and do not then depart;
Savior, abide with us, and spread
thy table in our heart.
- 4 Lord, sup with us in love divine
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Processional Hymn # 556

- 1 Rejoice, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high,
 the cross of Christ your King.

*Rejoice, rejoice,
 rejoice, give thanks, and sing.*

- 2 With all the angel choirs,
 with all the saints of earth,
 pour out the strains of joy and bliss,
 true rapture, noblest mirth.

Refrain

- 3 Your clear hosannas raise,
and alleluias loud;
while answering echoes upward float,
like wreaths of incense cloud.

Refrain

- 4 Yes, on through life's long path,
still chanting as ye go,
from youth to age, by night and day,
in gladness and in woe.

Refrain

- 5 Still lift your standard high,
still march in firm array,
as warriors through the darkness toil,
till dawns the golden day.

Refrain

- 6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

Refrain

- 7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

Hosanna, hosanna!

Rejoice, give thanks, and sing.

Dismissal

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Diana Adelizzi
Teresa Auld
Bowen Burian
Jody Caudle
Jim Causer
Heath Church
Ken Collins
Bob Correll
Clarence & Rosie Derrick
Vi Endter
Ken Foil
Pat Gallagher
Harman Gilbert
Greg Goad
Jennifer Green
Ray Hanna
James (Pete) Haynes
Phyllis Frye James
Kyle Jones
Gus Lewis
Cynthia Light
Libby Lovill
Michelle Mayes

Cheryl Menezes
Robert Morris
Angie Nolfo
Rev. Bill Pendleton
Diane Prichard
Gail Reeves
Sheila Robbins
Stephanie Serika
Sid Spencer, Sr.
Bruce Springthorpe
Matthew Stevens
Talley Family
Jackie Thornhill
Kelli Vincen
Joe Waddell
Brent Wall
Henrietta Williams
Dakota Wood
Lucy Wood
Melissa Worrell
Western NC

Long Term Needs:

Jane Carper
Ann Cochrane
John Derrick
Paul Derrick
Steve Hines
Kenny Holt
Carrie Krahn
Kitty Martin
Kenny Matthews
Barbara McGatlin
Lorene Ramsey
Phyllis Rose
Erika Rowe
Candace Sammons
Mac Sammons
Kris Saunders
Denny Shelton
Jeanette Staples
Betty Town
Vicky Town
John Townsend

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble,
Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Michael and All Angels', Charlotte
St. Peter's, Charlotte

BIRTHDAYS

January 27th Page Woltz, 28th Mary Fawcett,
29th Polly Gross, 30th Anna Wilson
February 1st Lucinda Fallin, 3rd Pam Dickenson, 14th Julia Davis

FLOWERS

The flowers on the altar are given to the glory of God and in honor of my son,
Reeves Coly, and his 2nd birthday on Jan 31 and in memory of Bobby Lovill
on what would've been his 82nd birthday also Jan 31
by Robert and Anna Coly.

ANNOUNCEMENTS

The loose offering on the first Sunday of each month is designated for the **Rector's Discretionary Fund**. This offering helps the Rector provide pastoral care, medicines, utilities, rent and other assistance.

Meals for Bill & Jan-The Rev. Bill Pendleton is home with hospice, and many of you have offered to take meals. Roxann Moore is coordinating meals for them, so they are not overwhelmed all at once with food. Please contact Roxann at 336-429-2618 if you would like to sign up for a date.

Needed for the Warming Center: If the Warming Center stays open for part of the month of March, they will need approximately \$2000 to cover costs. If you can donate, please mark your donation for *The Warming Center*. Trinity will provide volunteers for Wednesday and Sunday nights that we are open. We need two people to bring a meal for approximately 10 people and 2 people to check guests in. Please let Sarah know if you can help. *We need volunteers for February 8th, 11th, 18th and 25th.*

Ladies, time to let our church men serve you supper at Trinity's annual **Shrove Tuesday pancake and sausage supper**, Tuesday, February 17, at 6:00 pm. Men of the parish, expect a call from Steve Delacroix over the next week to ask for your help.

Ash Wednesday services will be held on February 18th at noon and at 5:30 p.m.

Prayer list-If you have added people to the prayer list that can be removed or moved to the Long-Term Needs list please contact the church office.

Staples needs volunteers to pick up donations from Food Lion on Saturdays. It would be on rotation for 1 Saturday a month.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Jessica Simandle	LECTOR	Vicky Town
Mike Wilson	CHALICE BEARER	Jessica Simandle
Jessica Simandle	GREETER	Pat Sanderson
Mike Wilson	ACOLYTE	Jessica Simandle

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Gloria Lawrence	LECTOR	Brenda Goings
Lucinda & Wendy	CHALICE BEARER	Roxann & David
Margie & Martha	GREETERS	Josh & Ann Marie
Ann Vaughn	ALTAR GUILD	Jill Borders
Jane Ciano	VESTRY	Steve Delacroix
Wyatt Fallin	ACOLYTE	David Silvia

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School/Young Adult
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School/Young Adult
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Jane Ciano, Steve Delacroix, Brenda Goings,
Margie Martin, David Silvia, Pam Smith, Wendy Tatman

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*