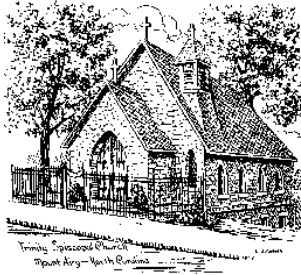


TRINITY EPISCOPAL CHURCH

472 N. Main St.
Mount Airy, NC 27030
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
Jessica Simandle, Deacon Intern
Howard Ward, Organist

Last Sunday after Pentecost
Christ the King
November 23, 2025

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Please remember that many are preparing for worship with prayer before the service.

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Prelude

Processional Hymn # 544

- 1 Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.
- 2 To him shall endless prayer be made,
and praises throng to crown his head;
his Name like sweet perfume shall rise
with every morning sacrifice.
- 3 People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.
- 4 Blessings abound where'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.
- 5 Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Canticle 20 S-280

- 1 Glory to God in the highest,
and peace to his people on earth.
- 2 Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
- 3 Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
- 4 you take away the sin of the world;
have mercy on us;
- 5 you are seated at the right hand of the Father;
receive our prayer.
- 6 For you alone are the Holy One,
you alone are the Lord,
- 7 you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect

(kneel or stand as you are able)

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

People Thanks be to God.

Psalm 46 *Deus noster refugium*

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be
moved, *
and though the mountains be toppled into the
depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city
of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.

- 7 The nations make much ado, and the kingdoms are
 shaken; *
 God has spoken, and the earth shall melt away.
- 8 The Lord of hosts is with us; *
 the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, *
 what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
 he breaks the bow, and shatters the spear,
 and burns the shields with fire.
- 11 "Be still, then, and know that I am God; *
 I will be exalted among the nations;
 I will be exalted in the earth."
- 12 The Lord of hosts is with us; *
 the God of Jacob is our stronghold.

The Second Lesson: Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.
People Thanks be to God.

Sequence Hymn # 423

- 1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.
- 2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.
- 3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

4 Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

Celebrant The Gospel of our Lord Jesus Christ
according to Luke.

People Glory to you, Lord Christ.

The Gospel: Luke 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon The Very Rev. Sarah Carper Morris

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form V

Deacon or other leader

In peace, let us pray to the Lord, saying, “*Lord, have mercy*”

For the holy Church of God, that it may be filled with
truth and love, and be found without fault at the day of
your coming, we pray to you, O Lord.

Lord, have mercy

For Sean our Presiding Bishop, for Sam and Jennifer our
own Bishops, for all bishops and other ministers, and for
all the holy people of God, we pray to you, O Lord.

Lord, have mercy

For all who fear God and believe in you, Lord Christ, that
our divisions may cease, and that all may be one as you
and the Father are one, we pray to you, O Lord.

Lord, have mercy

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy

For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy

For _____, we pray to you, O Lord.

Lord, have mercy

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

Offertory *Jesu, Joy of Man's Desiring*

Doxology #380 v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #130

The musical score is written for a two-part setting (Soprano and Bass) in a key of two flats (B-flat major or D-flat minor). The time signature is 4/4. The score consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na". The piano accompaniment features a steady bass line and chords that support the vocal melody. The vocal line includes various note values, including half notes, quarter notes, and eighth notes, with some notes beamed together. The lyrics are placed below the vocal line, with hyphens indicating syllables that span across multiple notes.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

The Holy Eucharist, Fraction Anthem: My flesh is food indeed

The Hymnal 1982, Service Music, #169

The musical score is written on four staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It starts with a whole rest, followed by a repeat sign. The melody consists of quarter and eighth notes. The lyrics 'My flesh is food in - deed, and my blood is drink in -' are written below the staff. The second staff continues the melody with a first ending bracket labeled '1 All' and a second ending bracket labeled '2 Cantor or Choir'. The lyrics 'deed, says the Lord. My Lord. Those who eat my' are written below. The third staff continues the melody with a final 'All' marking. The lyrics 'flesh and drink my blood dwell in me and I in them. My' are written below. The fourth staff concludes the piece with a double bar line. The lyrics 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.' are written below.

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 All *2 Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Music During Communion # 324

- 1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.
- 2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.
- 3 Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4 At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia, alleluia!
Alleluia, Lord Most High!”

Meditation after Communion *Jesus Remember Me*

Jesus, remember me
when you come into your kingdom.
Jesus, remember me
when you come in to your kingdom.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength
and courage to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People

Amen.

Processional Hymn # 460

1 Alleluia! sing to Jesus!

his the scepter, his the throne;

Alleluia! his the triumph,

his the victory alone;

Hark! the songs of peaceful Zion

thunder like a mighty flood;

Jesus out of every nation

hath redeemed us by his blood.

2 Alleluia! not as orphans

are we left in sorrow now;

Alleluia! he is near us,

faith believes, nor questions how:

though the cloud from sight received him,

when the forty days were o'er,

shall our hearts forget his promise,

"I am with you evermore"?

- 3 Alleluia! bread of Heaven,
Thou on earth our food, our stay!
Alleluia! here the sinful
flee to thee from day to day:
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.
- 4 Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest:
thou on earth both Priest and Victim
in the eucharistic feast.
- 5 Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of holy Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Dismissal

Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

Postlude

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Gene
Riva
Diana Adelizzi
Teresa Auld
Bromage Family
Jane Carper
Jim Causer
Heath Church
Ken Collins
Charlene Deaver-Vazquez
Clarence & Rosie Derrick
John Derrick
Vi Endter
Carolyn Flippen
Mila Rain Floyd
Nancy Follett
Harman Gilbert
Greg Goad
Jennifer Green
Ray Hanna
James (Pete) Haynes
Bowen Horton
Phyllis Frye James

Kyle Jones
Gus Lewis
Cynthia Light
Libby Lovill
Kitty Martin
Kenneth Matthews
Cheryl Menezes
Johnny & Phyllis
Meredith
Robert Morris
Bill Nichol
Angie Nolfo
Diane Prichard
Gail Reeves
Erika Rowe
Stephanie Serika
Angela Shur
Sid Spencer, Sr.
Bruce Springthorpe
Matthew Stevens
Jackie Thornhill
Dave & Kathy Town
The Tucker Family
Kelli Vincen

Joe Waddell
Brent Wall
Henrietta Williams
Dakota Wood
Lucy Wood
Rusty York
Western NC

Long Term Needs:

Linda Carroll
Ann Cochrane
Steve Hines
Carrie Krahn
Barbara McGatlin
Rev. Bill Pendleton
Lorene Ramsey
Phyllis Rose
Candace Sammons
Mac Sammons
Kris Saunders
Denny Shelton
Jeanette Staples
Betty Town
Vicky Town
John Townsend

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert
Poole

DIOCESAN CYCLE OF PRAYER

UNC -Charlotte/Central Piedmont/Johnson & Wales University
Campus Ministry
Davidson College Campus Ministry
Elon Campus Ministry/LEAF

BIRTHDAYS

November 21st Bruce Strohl, 23rd Brenda Goings, 25th Benny Combs

FLOWERS

The flowers on the altar are given to the glory of God and
in loving memory of John
and in honor of my daughter Kristin and my son Geoff
by Roxann Moore.

ANNOUNCEMENTS

The **Wednesday Book Group** will meet every Wednesday from 10:30-12:00. All are welcome. The book we are reading is *The Measure* by Nickki Erlick.

The **Warming Center** will be at Old Jones School, and we are hoping to open on December 1st. We will need money to pay the rent, and we are hoping to hire 2 people to be the overnight supervisors. Volunteers would still be needed to bring meals and check people in. Grace Moravian has a few people who have agreed to donate \$9000. If you can donate any amount for this effort, please earmark it for the Warming Center.

There will be **one service** on Sunday, December 7th at 10:00 a.m.

The **Annual Parish Meeting** will be held on Sunday, December 7th.

Please check the Parish Hall for your dishes. We have accumulated quite a lot in the kitchen. If they aren't picked up, they will be donated.

Sunday School for Children and the Young Adult Group meet each week at 9:30 a.m.

Staples is now collecting men's and women's socks to include in their December bags.

The **Trinity Webpage** is a guide to all things Trinity, including weekly service bulletins, monthly calendars of events, and service opportunities. Find it at trinitymtairy.com

MINISTERS FOR THE 8:30 SERVICE

| Today | Ministry | Next Sunday |
|--------------|-----------------|--------------------|
| Pat Clark | LECTOR | Vicky Town |
| Vicky Town | CHALICE BEARER | Mike Wilson |
| Josh Holt | GREETER | Ted Ashby |
| Vicky Town | ACOLYTE | Mike Wilson |

MINISTERS FOR THE 10:30 SERVICE

| This Sunday | Ministry | Next Sunday |
|--------------------|-----------------|--------------------|
| Jackie Thornhill | LECTOR | David Silvia |
| Lucinda & Brenda | CHALICE BEARER | Karen & Jackie |
| Jim & Wendy | GREETERS | Josh & Ann Marie |
| Pam Dickenson | ALTAR GUILD | Jane Ciancio |
| Ann Vaughn | VESTRY | Jane Ciancio |
| Wyatt Fallin | ACOLYTE | Jackie Thornhill |

THIS WEEK'S EVENTS

| | | |
|-------------|--------------------------------|---------------------------|
| Today | 8:30 a.m. | Holy Eucharist |
| | 9:00 a.m. | Sunday School/Young Adult |
| | 10:30 a.m. | Holy Eucharist |
| Tuesday | 10:00 a.m. | Medical Loan Closet |
| Wednesday | 10:30 a.m. | Book Group |
| | 5:30 p.m. | Holy Eucharist |
| Thursday | <i>Thanksgiving Day</i> | |
| Next Sunday | 8:30 a.m. | Holy Eucharist |
| | 9:30 a.m. | Sunday School/Young Adult |
| | 10:30 a.m. | Holy Eucharist |

TRINITY VESTRY

Jane Ciancio, Steve Delacroix, Brenda Goings,
Pam Smith, Wendy Tatman, Ann Vaughn, Mike Wilson

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*