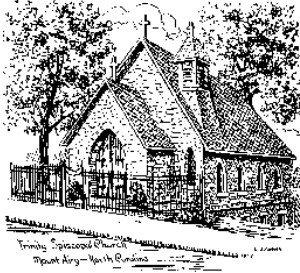


TRINITY EPISCOPAL CHURCH

472 N. Main Street
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
Jessica Simandle, Deacon Intern
Howard Ward, Organist

The Fourth Sunday after Pentecost
June 21, 2026

Please remember that many are preparing for worship with prayer before the service.

As a courtesy to all, please remember to silence your phones before the service begins. Thank you.

Nursery care is available downstairs.

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter.

Restrooms are located downstairs.

Coloring books and crayons can be found in the narthex for children. Please return them at the end of the service.

Hymn in Procession # 410

- 1 Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

- 2 Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.

- 3 Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

- 4 Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

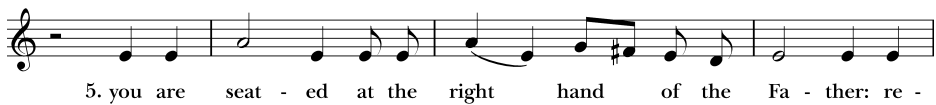
BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #278

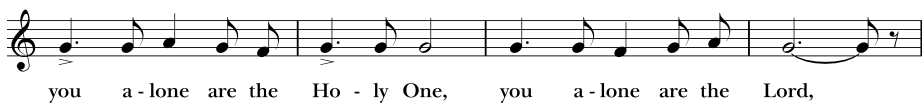
1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;



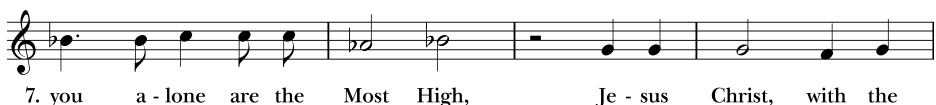
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect

(kneel or stand as you are able)

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water.

She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.

People **Thanks be to God.**

Psalm 86:1-10, 16-17 *Inclina, Domine*

- 1 Bow down your ear, O Lord, and answer me, *
 for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
 save your servant who puts his trust in you.
- 3 Be merciful to me, O Lord, for you are my God; *
 I call upon you all the day long.
- 4 Gladden the soul of your servant, *
 for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, *
 and great is your love toward all who call upon
 you.
- 6 Give ear, O Lord, to my prayer, *
 and attend to the voice of my supplications.

- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O Lord, *
nor anything like your works.
- 9 All nations you have made will come and worship
you, O Lord, *
and glorify your Name.
- 10 For you are great;
you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be
ashamed; *
because you, O Lord, have helped me and
comforted me.

The Second Lesson: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 657

- 1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

- 2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

- 3 Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 10:24-39 (*stand as you are able*)

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops.

Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon **The Very Rev. Sarah Carper Morris**

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

(standing as you are able)

Intercessor Let us pray to the God who shelters the needy and protects the powerless, through Jesus whose mission and ministry we share, saying God of grace, hear our prayer.

For the Church: especially for Sean our Presiding Bishop and Sam and Jennifer our bishops, that in all times and places we may boldly proclaim the good news that God is love. *God of grace, Hear our prayer.*

For this parish family, that empowered by the Holy Spirit we may speak the truth planted in our hearts, especially in times of opposition and resistance from the culture around us. *God of grace, Hear our prayer.*

For all fathers and those who have shown us a father's love, that God will grant them good health, guide them in being good examples, and help them be a source of encouragement to their children. *God of grace, Hear our prayer.*

For peace in the Middle East, Ukraine, Sudan and all places of violence and unrest, that dialogue, diplomacy and justice may prevail. *God of grace, Hear our prayer.*

For all elected leaders, that God will give them insight into the effects of their decisions and help them to make choices that will bring about the greatest good for all. *God of grace, Hear our prayer.*

For all who experience or live under the threat of violence, turmoil and conflict, that they will know God's strengthening presence and redeeming love. *God of grace, Hear our prayer.*

For all those for whom we ought to pray, that God will keep watch over them and fill them with strength and courage. *God of grace, Hear our prayer.*

For all the departed, who are alive to God in Christ Jesus, let us pray to the Lord. *Lord, hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer, John the Baptist and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

Celebrant Gracious and loving God, hear the prayers we offer this day, and free us through the resurrection of Jesus, that we may lose our lives for the sake of Christ, and live renewed by the power of the Spirit, who lives and reigns with you forever and ever. AMEN.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

Offertory and Doxology

Old Hundredth

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'in the high - est. Bless - ed is he who comes', 'in the name of the Lord. Ho - san - na', and 'in the high - est. Ho - san - na in the high - est.' The music features a mix of quarter, eighth, and half notes, with some rests and ties.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #164

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment features a steady eighth-note bass line and block chords in the right hand.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation continues the piece in the same key and time signature. The vocal line starts with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment maintains the same rhythmic and harmonic structure as the first line.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the treble staves. The first system covers the first two lines of the hymn, and the second system covers the next two lines. The music is in a simple, hymn-like style with block chords and moving lines.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Hymn During Communion # 488

- 1 Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

- 2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

- 3 High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession # 535

- 1 Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.
- 2 God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.
- 3 Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.
- 4 Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.

Dismissal

Let us go forth in the name of Christ.
Alleluia, alleluia

People Thanks be to God. Alleluia, alleluia.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Angie Nolfo	Paul Derrick
Teresa Auld	Tammy Pendleton	Ken Foil
Jason Canning	Diane Prichard	Jan Frye Hill
Jody Caudle	Sheila Robbins	Steve Hines
Jim Causer	Stephanie Serika	Kenny Holt
Heath Church	Beatie Smith	Phyllis Frye James
Ken Collins	Sid Spencer, Sr.	Carrie Krahn
Bob Correll	Matthew Stevens	Kitty Martin
Clarence & Rosie Derrick	Kelli Vincen	Kenny Matthews
Harman Gilbert	Joe Waddell	Barbara McGatlin
Greg Goad	Donna Ward	Lorene Ramsey
Jennifer Green	Page Warner	Phyllis Rose
Ray Hanna	Henrietta Williams	Erika Rowe
James (Pete) Haynes	Dakota Wood	Candace Sammons
Kyle Jones	<i>Summer Stage</i>	Mac Sammons
Gus Lewis	<i>Western NC</i>	Kris Saunders
Cynthia Light		Denny Shelton
Libby Lovill	Long Term Needs:	Jeanette Staples
Michelle Mayes	Jane Carper	Betty Town
Tammy McDowell	Ann Cochrane	Vicky Town
Cheryl Menezes	Jo Crouser	John Townsend
Sarah Morris	John Derrick	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

Trinity, Mount Airy
St. Cyprian's, Oxford
St. Stephen's, Oxford

BIRTHDAYS

21st Robert Snyder & Jane Ciancio, 22nd Janet Herman
24th Frances Fawcett Rodenbough, 26th Polly Kidwell, 27th Jackie Thornhill

ANNIVERSARIES

23rd Doug & Marci Pobjee

FLOWERS

The flowers on the altar are given to the glory of God and in honor of my granddaughter Madison Scott Teschke, who graduated Summa Cum Laude from Greensboro Middle College and will attend UNC-Chapel Hill in the fall by Ann Vaughn.

ANNOUNCEMENTS

The **Pastoral Care Committee** will meet next week, June 24th at 1:30 p.m. All who are interested are welcome. Please call Wendy Tatman with any questions.

Sarah will have an **acolyte training** on Sunday, July 12th at 9:30 a.m. Please let her know if you would like to attend.

The Bishop is coming to Trinity on October 4th. If you would like to be Confirmed, Reaffirmed or Received please let Sarah know.

Parish Hall Calendar-To try and help us all stay organized, we have put a new Parish Hall calendar on top of the bookshelf to the right of the new staples cooler. Please pick a color for your group and sign them up in advance of any meetings or activities you'd like to schedule. If you have any questions, please ask Tobi or Wendy.

Nursery Volunteers are still needed to help during the 10:30 service on Sunday. A sign-up sheet can be found in the narthex.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Vicky Town	LECTOR	Jessica Simandle
Jessica Simandle	CHALICE BEARER	Mike Wilson
Ted Ashby	GREETER	Josh Holt
Jessica Simandle	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Gloria Lawrence	LECTOR	David Silvia
Karen & David	CHALICE BEARER	Wendy & Jesse
Margie & Martha	GREETERS	Nate & Christine
Cindy Blackwell	ALTAR GUILD	Wendy Tatman
Pam Smith	VESTRY	Wendy Tatman
David Silvia	ACOLYTE	Jesse Slate

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*