TRINITY EPISCOPAL CHURCH

472 N. Main St. Mount Airy, NC 27030 336-786-6067

email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector The Reverend Bill Pendleton, Deacon Jessica Simandle, Deacon Intern Dr. Ryan Whittington, Organist/Choir Director

> The Second Sunday after Pentecost June 22, 2025

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession #372

1 Praise to the living God!
All praised be his Name
who was, and is, and is to be
for ay the same.

The one eternal God ere aught that now appears: the first, the last, beyond all thought his timeless years!

2 Formless, all lovely forms declare his loveliness; holy, no holiness of earth can his express.

Lo, he is Lord of all.
Creation speaks his praise,
and everywhere above, below,
his will obeys.

3 His Spirit floweth free,
high surging where it will:
in prophet's word he spoke of old;
he speaketh still.
Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.

4 Eternal life hath he implanted in the soul; his love shall be our strength and stay while ages roll.
Praise to the living God!
All praised be his Name who was, and is, and is to be, for ay the same.

Celebrant Blessed be God: Father, Son, and Holy

Spirit.

People And blessed be his kingdom, now and for

ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Song of Praise Hymn S 278

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

(kneel or stand as you are able)

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: 1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beersheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree.

He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?"

He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord.

People Thanks be to God.

Psalm 42 Quemadmodum

- 1 As the deer longs for the water-brooks, * so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
 when shall I come to appear before the presence of God?
- My tears have been my food day and night, * while all day long they say to me, "Where now is your God?"
- I pour out my soul when I think on these things: * how I went with the multitude and led them into the house of God,
- With the voice of praise and thanksgiving, * among those who keep holy-day.
- Why are you so full of heaviness, O my soul? * and why are you so disquieted within me?

- 7 Put your trust in God; * for I will yet give thanks to him, who is the help of my countenance, and my God.
- 8 My soul is heavy within me; * therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.
- One deep calls to another in the noise of your cataracts; *
 all your rapids and floods have gone over me.
- The Lord grants his loving-kindness in the daytime; *
 in the night season his song is with me, a prayer to the God of my life.
- I will say to the God of my strength,
 "Why have you forgotten me? *
 and why do I go so heavily while the enemy
 oppresses me?"
- While my bones are being broken, * my enemies mock me to my face;
- All day long they mock me * and say to me, "Where now is your God?"
- Why are you so full of heaviness, O my soul? * and why are you so disquieted within me?

Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Psalm 43 Judica me, Deus

- Give judgment for me, O God, and defend my cause against an ungodly people; * deliver me from the deceitful and the wicked.
- For you are the God of my strength; why have you put me from you? * and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, * and bring me to your holy hill and to your dwelling;
- That I may go to the altar of God, to the God of my joy and gladness; * and on the harp I will give thanks to you, O God my God.
- Why are you so full of heaviness, O my soul? * and why are you so disquieted within me?
- 6 Put your trust in God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my God.

The Second Lesson: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

People Thanks be to God.

Sequence Hymn # 679

Surely it is God who saves me; trusting him, I shall not fear.
For the Lord defends and shields me and his saving help is near.
So rejoice as you draw water from salvation's living spring; in the day of your deliverance thank the Lord, his mercies sing.

2 Make his deeds known to the peoples; tell out his exalted Name.
Praise the Lord, who has done great things; all his works his might proclaim.
Zion, lift your voice in singing; for with you has come to dwell, in your very midst, the great and Holy One of Israel.

Celebrant The Gospel of our Lord Jesus Christ

according to Luke.

People Glory to you, Lord Christ.

The Gospel: Luke 8:26-39 (stand as you are able)

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Very Rev. Sarah Carper Morris

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Through baptism, faith has come to us, therefore let us offer our prayers in the spirit of compassion and supplication, saying: Holy God, hear our prayer.

For the Church: especially for Sean our Presiding Bishop, and our bishops Sam and Jennifer, that we may witness to the light of Christ so that all may know how much God has done for us.

Holy God, hear our prayer.

For this parish family, that we may come to know Jesus in a new way and walk with Jesus every day.

Holy God, hear our prayer.

For all who are in positions of leadership, that God will give them insight into the important issues of the day, wisdom to propose solutions, and courage to act on them.

Holy God, hear our prayer.

For the victims and families of those who have been subjected to violence, abuse, murder, and discrimination, that they may receive the fullness of justice and compassion.

Holy God, hear our prayer.

For peace and reconciliation in the Middle East and all places of violence, that hatred may be turned into love, fear to trust and despair to hope.

Holy God, hear our prayer.

For the widowed and orphaned, the poor and the oppressed, and for all who are sick or in any need, remembering especially and others we now name, that they may know the healing power of God.

Holy God, hear our prayer.

For all the departed, remembering especially _____ and others we now name, that they may live forever in the presence of the God of joy and gladness.

Holy God, hear our prayer.

Lifting our voices with all creation, with Mary the Godbearer, John the Baptist and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Celebrant God of everlasting mercy, hear the prayers we offer this day for all who suffer and are rejected, and open our hearts to see your face in all your human creatures, through Jesus Christ our Savior. Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Announcements

Offertory and Doxology

Praise God, from whom all blessings flow; praise Him, all creatures here below; praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

The Lord be with you.

PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

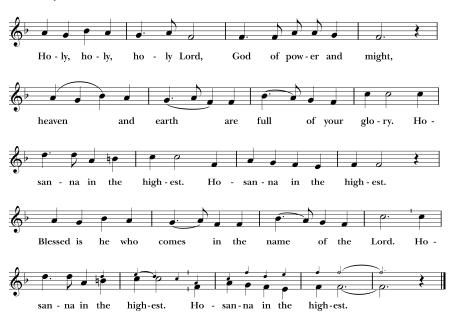
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

The Hymnal 1982, Service Music, #125



Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Stand or kneel as you are able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

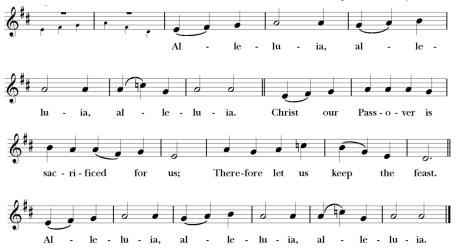
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: Christ Our Passover Hymnal S155



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]

Hymn # 707

- 1 Take my life, and let it be consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise.

 Take my hands, and let them move at the impulse of thy love; take my heart, it is thine own; it shall be thy royal throne.
- 2 Take my voice, and let me sing always, only, for my King; take my intellect, and use every power as thou shalt choose. Take my will, and make it thine; it shall be no longer mine. Take myself, and I will be ever, only, all for thee.

Hymn During Communion Be Still by Charlie Dupree



After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession #493

- 1 O for a thousand tongues to sing my dear Redeemer's praise, the glories of my God and King, the triumphs of his grace!
- 2 My gracious Master and my God, assist me to proclaim and spread through all the earth abroad the honors of thy Name.
- Jesus! the Name that charms our fears and bids our sorrows cease;'tis music in the sinner's ears,'tis life and health and peace.

- 4 He speaks; and, listening to his voice, new life the dead receive, the mournful broken hearts rejoice, the humble poor believe.
- 5 Hear him, ye deaf; ye voiceless ones, your loosened tongues employ; ye blind, behold, your Savior comes; and leap, ye lame, for joy!
- 6 Glory to God and praise and love be now and ever given by saints below and saints above, the Church in earth and heaven.

Dismissal

Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs: Debra Martin Henrietta Williams Gene Kitty Martin Dakota Wood Riva Lorri Martin Rustv York Diana Adelizzi Summer Stage Kenneth Matthews Teresa Auld Chervl Menezes Western NC **Long Term Needs:** Roxann Moore Jill Borders Robert Morris Linda Carroll **Bromage Family** Bill Nichol Chris Carey Ann Cochrane Clarence & Rosie Derrick Katie Nichols Steve Hines John & Mandy Derrick Will Nichols Mary Kilby Dianna Ellis Carrie Krahn Angie Nolfo Vi Endter Steve Phillips Barbara McGatlin Carolyn Flippen Diane Prichard Rev. Bill Pendleton Nancy Follett Sid Spencer, Sr. Lorene Ramsey Carol Ford Matthew Stevens Phyllis Rose Harmon Gilbert Candace Sammons Jim Tatman Gloria Haynes Mary Theard Mac Sammons James (Pete) Haynes Betty Town Kris Saunders Bowen Horton Carolvn Town Denny Shelton Phyllis Frye James Zack Tucker Jeanette Staples Kyle Jones Kelli Vincen Vicky Town Marilvn Lamm Joe Waddell John Townsend Gus Lewis Brent Wall

Cynthia Light Jacqui Weiss

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Bartholomew's, Pittsboro Christ Church, Raleigh Church of the Good Shepherd, Raleigh

BIRTHDAYS

22nd Janet Herman, 24th Frances Fawcett Rodenbough, 26th Polly Kidwell, 27th Jackie Thornhill

FLOWERS

The flowers on the altar are given to the glory of God and in honor all the Staples volunteers who give their time to help the hungry by Pat Sanderson.

ANNOUNCEMENTS

Backyard Bible Study is starting on July 10th. We will study the book of Galatians. Jane Ciancio will lead the group. We will have a potluck supper at 5:30 followed by the study. If you can host a meeting, please let Sarah know or email Tobi. The following dates are available: July 10 & 24, August 7 & 21, September 4 & 18.

Adopt-a-Day Program- Join us in a special opportunity to support Trinity. Adopt a Day in the calendar year to honor a loved one, celebrate a birthday or anniversary, or give thanks. Your chosen day will be recognized in the church newsletter and on our bulletin board. The suggested donation is \$25. Please contact Jackie Thornhill or the church office for more information.

Farmworker Toiletry Drive-We will be a collection site for Surry Medical Ministries Farmworker Toiletry Drive. Please see the list in your bulletin for items needed.

Church Directory-If you're not in it, we would love to include you! We have included instructions in this week's bulletin for the Instant Church Directory app or how to log in through their website. Please contact the church office for more information.

Our **website** is currently under redesign. Please follow our Facebook page for updates.

Lyn's Medical Loan Closet is looking for volunteers. The commitment would be for one Tuesday from 10-12 per month. We would love to have you join our team of amazing people! Please contact Kate Appler for more information.

We are currently seeking a **nursery attendant**. If you know someone who may be interested, please let Sarah know.

Correction-The flower dedication for June 2nd was omitted. Below is the dedication

The flowers on the altar are given to the glory of God and in memory of the birthday of Rebecca Beasley Pendleton (June 2, 1927) from the Reverend Bill Pendleton and Jan Frye Hill.







ONLINE MEMBER DIRECTORY LOGIN INSTRUCTIONS.

First time signing into the Online Directory or Mobile App?

- 1. Go to members.InstantChurchDirectory.com
- 2. Click on the Create Login button under: First time signing in?
- Enter the email address as it is listed in the family portion of the directory.
- Create a password. The password must be 8 characters long and contain at least two of the following special characters: capital letters, numbers or symbols.
- Retype the password to confirm it and click Request Login.
- Church Directory

 Church Member Sign In

 Imaliadates in your drunds directory

 Final Control Sign in

 Are you a church admin? Sign in here.
- 6. Check your inbox for an email from service@instantchurchdirectory.com.
- To complete the sign-up process, you will need to verify your email address by clicking on the link sent to you in that email.
- 8. Once you confirm your email, you may sign at members.InstantChurchDirectory.com.

Your email with the password you created will work on all the Instant Church Directory apps on any device.

Already logged into the Mobile App?

- Go to members.InstantChurchDirectory.com
- 2. Enter your email address listed in the directory and your unique member password.
- 3. Click Sign In.

Need help signing in? Please see your directory Administrator.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Ann Cochrane	LECTOR	Vicky Town
Vicky Town	CHALICE BEARER	Jim Couture
Benny Combs	GREETER	Mike Wilson
Vicky Town	ACOLYTE	Jim Couture

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
David Silvia	LECTOR	Wendy Tatman
David & Josh	CHALICE BEARER	Wendy & Lucinda
Wendy & Jesse	GREETERS	Gloria & Larry
Jill Borders	ALTAR GUILD	Pat Gallagher
Pam Smith	VESTRY	Wendy Tatman
David Silvia	ACOLYTE	Wyatt Fallin

THIS WEEK'S EVENTS

	11110 ,, 2211 0	2,21,12
Today	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m. 3:00 p.m.	
Wednesday	10:30 a.m. 5:30 p.m.	Book Group Holy Eucharist
Thursday	8:30 a.m. 1:00 p.m. 3:00 p.m.	Staples Art Class Medical Loan Closet
Saturday	2:00 p.m.	Funeral for Doris Fawcett
Next Sunday	8:30 a.m. 10:30 a.m.	J

TRINITY VESTRY

Jane Ciancio, Steve Delacroix, Brenda Goings, Pam Smith, Wendy Tatman, Ann Vaughn, Mike Wilson No matter where you come from or where you're going No matter what you believe or what you doubt No matter what you feel or just don't feel today No matter whom you love You are welcome into this space to be met by a God Who knows you by name, who knows your heart, who knows your mind, and...

Who wants to have a relationship with you