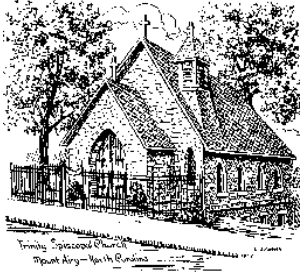


TRINITY EPISCOPAL CHURCH

472 N. Main St.
Mount Airy, NC 27030
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
Jessica Simandle, Deacon Intern
Howard Ward, Organist

The Second Sunday of Christmas & Baptism
January 4, 2026

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Please remember that many are preparing for worship with prayer before the service.

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Prelude

Processional Hymn # 93

- 1 Angels, from the realms of glory,
wing your flight o'er all the earth;
ye, who sang creation's story,
now proclaim Messiah's birth:

*come and worship, come and worship,
worship Christ, the newborn King.*

- 2 Shepherds in the field abiding,
watching o'er your flocks by night,
God with you is now residing;
yonder shines the infant Light:

Refrain

- 3 Sages, leave your contemplations;
brighter visions beam afar:
seek the great Desire of nations;
ye have seen his natal star:

Refrain

- 4 Saints before the altar bending,
watching long in hope and fear,
suddenly the Lord, descending,
in his temple shall appear:

Refrain

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant then continues

There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.
Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Collect for Purity *Book of Common Prayer 355*
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Holy Eucharist II, Lord have mercy: *Kyrie*

The Hymnal 1982, Service Music, #96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Collect

(kneel or stand as you are able)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Jeremiah 31:7-14

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;

proclaim, give praise, and say,
"Save, O Lord, your people,
the remnant of Israel."

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;

for I have become a father to Israel,
and Ephraim is my firstborn.

Hear the word of the Lord, O nations,
and declare it in the coastlands far away;

say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."

For the Lord has ransomed Jacob,
and has redeemed him from hands too strong for him.

They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the Lord,

over the grain, the wine, and the oil,
and over the young of the flock and the herd;

their life shall become like a watered garden,
and they shall never languish again.

Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.

I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,
says the Lord.

The Word of the Lord.

People Thanks be to God.

Psalm 84 *Quam dilecta!*

- 1 How dear to me is your dwelling, O Lord of hosts!
My soul has a desire and longing for the courts of
the Lord;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her
young; *
by the side of your altars, O Lord of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

- 5 Those who go through the desolate valley will find
it a place of springs, *
for the early rains have covered it with pools of
water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand
in my own room, *
and to stand at the threshold of the house of my
God than to dwell in the tents of the wicked.
- 10 For the Lord God is both sun and shield; *
he will give grace and glory;
- 11 No good thing will the Lord withhold *
from those who walk with integrity.
- 12 O Lord of hosts, *
happy are they who put their trust in you!

The Second Lesson: Ephesians 1:3-6,15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

People The Word of the Lord.
 Thanks be to God.

Sequence Hymn # 421

- 1 All glory be to God on high,
and peace on earth from heaven,
and God's good will unfailingly
be to all people given.
We bless, we worship you, we raise
for your great glory thanks and praise,
O God, Almighty Father.
- 2 O Lamb of God, Lord Jesus Christ,
whom God the Father gave us,
who for the world was sacrificed
upon the cross to save us;
and, as you sit at God's right hand
and we for judgment there must stand,
have mercy, Lord, upon us.
- 3 You only are the Holy One,
who came for our salvation,
and only you are God's true Son,
who was before creation.
You only, Christ, as Lord we own and,
with the Spirit, you alone
share in the Father's glory.

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

The Gospel: Matthew 2:13-15,19-23

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee.

There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Very Rev. Sarah Carper Morris

Baptism Hymn # 686

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Presentation and Examination of the Candidates

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Infants and Younger Children

Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present *Julia* to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *Julia* in *her* life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with *Julia* who *is* committing *herself* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
 creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of
 God?

People

I believe in Jesus Christ, his only Son, our Lord.

 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.

 He suffered under Pontius Pilate,
 was crucified, died, and was buried.

 He descended to the dead.

 On the third day he rose again.

 He ascended into heaven,
 and is seated at the right hand of the Father.

 He will come again to judge the living and the
 dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching
and fellowship, in the breaking of bread, and
in the prayers ?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and,
whenever you fall into sin, repent and return
to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the
Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all
persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among
all people, and respect the dignity of every
human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for *Julia* who *is* to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver *her*, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open *her heart* to your grace and truth.

People Lord, hear our prayer.

Leader Fill *her* with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep *her* in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach *her* to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send *her* into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring *her* to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation.
Through it you led the children of Israel out of their
bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John and was
anointed by the Holy Spirit as the Messiah, the Christ, to
lead us, through his death and resurrection, from the
bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Julia Anne, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *her* your *servant* the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Julia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Book of Common Prayer p. 360

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Offertory

Doxology #380 v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

The musical score is written for a two-part setting (Soprano/Alto and Bass/Tenor) in a key of three flats (B-flat major or D-flat minor). It consists of four systems of music. The first system contains the first line of the hymn. The second system contains the second line. The third system contains the third line. The fourth system contains the fourth line. The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady rhythm. The notes are mostly quarter and half notes, with some rests. The lyrics are written in a clear, sans-serif font. The overall layout is clean and professional.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. It consists of four systems of music. The lyrics are: 'san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The melody is simple and homophonic, with the bass line providing a steady accompaniment. The score ends with a double bar line.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #164

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation is for the Fraction Anthem. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation continues the Fraction Anthem. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#). The first system has four measures of music. The second system has four measures of music, with the last two measures being whole rests. The lyrics are written below the treble staff.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Music During Communion # 304

- 1 I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.
- 2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.
- 3 As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.
- 4 And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.
- 5 Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

Meditation after Communion

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Processional Hymn # 99

*Go tell it on the mountain,
 over the hills and everywhere;
go tell it on the mountain,
 that Jesus Christ is born!*

- 1 While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light.

Refrain

- 2 The shepherds feared and trembled
when lo! above the earth
rang out the angel chorus
that hailed our Savior's birth.

Refrain

- 3 Down in a lowly manger
the humble Christ was born,
and God sent us salvation
that blessed Christmas morn.

Refrain

Dismissal

Alleluia, alleluia. Let us go forth in the name
of Christ.

People Thanks be to God. Alleluia, alleluia.

Postlude

*Please join us for a reception in the Parish Hall
following today's 10:30 service to welcome the newly baptized,
Julia Anne Springthorpe.*

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Gene
Riva
Diana Adelizzi
Teresa Auld
Bromage Family
Jane Carper
Jim Causer
Heath Church
Ken Collins
Anna Coly
Bob Correll
Clarence & Rosie Derrick
Vi Endter
Carolyn Flippen
Mila Rain Floyd
Nancy Follett
Harman Gilbert
Greg Goad
Jennifer Green
Ray Hanna
James (Pete) Haynes
Bowen Horton
Phyllis Frye James
Kyle Jones

Gus Lewis
Cynthia Light
Libby Lovill
Kitty Martin
Kenneth Matthews
Cheryl Menezes
Johnny & Phyllis
Meredith
Robert Morris
Angie Nolfo
Diane Prichard
Gail Reeves
Sheila Robbins
Erika Rowe
Stephanie Serika
Angela Shur
Sid Spencer, Sr.
Bruce Springthorpe
Matthew Stevens
Jackie Thornhill
Dave & Kathy Town
The Tucker Family
Kelli Vincen
Joe Waddell
Brent Wall

Henrietta Williams
Dakota Wood
Lucy Wood
Rusty York
Western NC

Long Term Needs:

Linda Carroll
Ann Cochrane
John Derrick
Paul Derrick
Steve Hines
Carrie Krahn
Barbara McGatlin
Rev. Bill Pendleton
Lorene Ramsey
Phyllis Rose
Candace Sammons
Mac Sammons
Kris Saunders
Denny Shelton
Jeanette Staples
Betty Town
Vicky Town
John Townsend

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble,
Robert Poole

DIOCESAN CYCLE OF PRAYER

Church of the Ascension Fork, Advance
Christ Church, Albemarle
Good Shepherd, Asheboro

BIRTHDAYS

January 5th Jay Vaughn, 6th Jerry Martin, 6th Richard Stiefel,
7th Tom Fawcett, 9th Pat Clark, 10th Karen Springthorpe

FLOWERS

The flowers on the altar are given to the glory of God and celebration of the
baptism of Julia Anne Springthorpe.

ANNOUNCEMENTS

The loose offering on the first Sunday of each month is designated for the **Rector's Discretionary Fund**. This offering helps the Rector provide pastoral care, medicines, utilities, rent and other assistance.

Pledge Update: in 2025 we had 62 pledges representing \$216,000. To cover our anticipated expenses in 2026 we need pledges totaling \$232,000. To date we have received 46 pledges representing \$202,000 or 87% of our goal. There are still 17 people who pledge last year that have not yet this year. Please consider returning your pledge card as soon as possible. If you are enclosing a check with your pledge card, please specify if it is to be applied to your 2025 or 2026 pledge.

Needed for the Warming Center: Mats, Cots, or zero-gravity chairs, coffee, creamer, coffee filters, sugar packets, Clorox wipes, all-purpose cleaner, paper plates, plastic utensils, McDonald's gift cards, and breakfast foods.

Anyone interested in serving on the **Altar Guild** may contact Margie Martin or Pam Dickenson.

We need volunteers for the **Warming Center**. Trinity will provide volunteers for Wednesday and Sunday nights that we are open. We need two people to bring a meal for approximately 10 people and 2 people to check guests in. Please let Sarah know if you can help.

The Caregiver and Grief Support Group will meet on Wednesday, January 7th at 3 PM.

Sunday School for Children and the Young Adult Group meet each week at 9:30 a.m.

The **Trinity Webpage** is a guide to all things Trinity, including weekly service bulletins, monthly calendars of events, and service opportunities. Find it at trinitymtairy.com

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Pat Clark	LECTOR	Vicky Town
Mike Wilson	CHALICE BEARER	Jessica Simandle
Pat Sanderson	GREETER	Mike Wilson
Mike Wilson	ACOLYTE	Jessica Simandle

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Margie Martin	LECTOR	Lucinda Fallin
Karen & David	CHALICE BEARER	Jesse & David
Jim & Wendy	GREETERS	Gloria & Larry
Jane Ciano	ALTAR GUILD	Kate Appler
Jane Ciano	VESTRY	Steve Delacroix
Karen Nealis	ACOLYTE	David Silvia

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School/Young Adult
	10:30 a.m.	Holy Eucharist & Baptism First Sunday Potluck
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	3:00 p.m.	Caregiver/Grief Support
	5:30 p.m.	Wednesday Communion
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School/Young Adult
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Jane Ciano, Steve Delacroix, Brenda Goings,
Margie Martin, David Silvia, Pam Smith, Wendy Tatman

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*