TRINITY EPISCOPAL CHURCH

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The Very Reverend Sarah Carper Morris, Rector The Reverend Bill Pendleton, Deacon Jessica Simandle, Deacon Intern Dr. Ryan Whittington, Organist/Choir Director

The Seventh Sunday after Pentecost July 27, 2025

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Please remember that many are preparing for worship with prayer before the service.

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Hymn in Procession # 420

1 When in our music God is glorified, and adoration leaves no room for pride, it is as though the whole creation cried Alleluia!

- 2 How often, making music, we have found a new dimension in the world of sound, as worship moved us to a more profound Alleluia!
- 3 So has the Church, in liturgy and song, in faith and love, through centuries of wrong, borne witness to the truth in every tongue, Alleluia!
- 4 And did not Jesus sing a psalm that night when utmost evil strove against the Light? Then let us sing, for whom he won the fight, Alleluia!
- 5 Let every instrument be tuned for praise! Let all rejoice who have a voice to raise! And may God give us faith to sing always Alleluia!

Celebrant Blessed be God: Father, Son, and Holy

Spirit.

People And blessed be his kingdom, now and for

ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Song of Praise Hymn S 278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect

(kneel or stand as you are able)

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson: Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

The Word of the Lord.

People Thanks be to God.

Psalm 85 Benedixisti, Domine

- 1 You have been gracious to your land, O Lord, * you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people * and blotted out all their sins.
- 3 You have withdrawn all your fury * and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; * let your anger depart from us.
- Will you be displeased with us for ever? * will you prolong your anger from age to age?
- 6 Will you not give us life again, * that your people may rejoice in you?
- 7 Show us your mercy, O Lord, * and grant us your salvation.
- 8 I will listen to what the Lord God is saying, * for he is speaking peace to his faithful people and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, * that his glory may dwell in our land.

- 10 Mercy and truth have met together; * righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, * and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, * and our land will yield its increase.
- Righteousness shall go before him, * and peace shall be a pathway for his feet.

The Second Lesson: Colossians 2:6-15, (16-19)

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands.

He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

The Word of the Lord.

People Thanks be to God.

Sequence Hymn # 47

- 1 On this day, the first of days, God the Father's Name we praise, who, creation's Lord and spring, did the world from darkness bring.
- 2 On this day the eternal Son over death his triumph won; on this day the Spirit came with his gifts of living flame.
- 3 Maker, who didst fashion me image of thyself to be, fill me with thy love divine, let my every thought be thine.

- 4 Holy Jesus, may I be dead and buried here with thee; and, by love inflamed, arise unto thee a sacrifice.
- 5 Thou, who dost all gifts impart, shine, blest Spirit, in my heart; best of gifts, thyself bestow; make me burn thy love to know.
- 6 God, the blessèd Three in One, dwell within my heart alone; thou dost give thyself to me: help me give myself to thee.

Celebrant The Gospel of our Lord Jesus Christ

according to Luke.

People Glory to you, Lord Christ.

The Gospel: Luke 11:1-13 (stand as you are able)

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them,

"When you pray, say:
Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Celebrant The Gospel of the Lord. **People** Praise to you, Lord Christ.

Sermon The Very Rev. Sarah Carper Morris

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

dead, and his kingdom will have no end.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Announcements

Offertory and Doxology

Praise God, from whom all blessings flow; praise Him, all creatures here below; praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

The Lord be with you.

People And also with you. Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

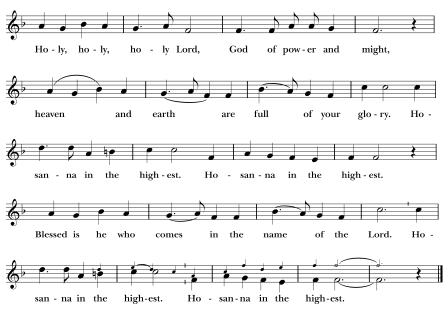
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

The Hymnal 1982, Service Music, #125



Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: Christ Our Passover Hymnal S155



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]

Hymn # 321

- 1 My God, thy table now is spread, thy cup with love doth overflow; be all thy children thither led, and let them thy sweet mercies know.
- 2 O let thy table honored be, and furnished well with joyful guests; and may each soul salvation see, that here its sacred pledges tastes.
- 3 Drawn by thy quickening grace, O Lord, in countless number let them come and gather from their Father's board the Bread that lives beyond the tomb.
- 4 Nor let thy spreading Gospel rest till through the world thy truth has run, till with this Bread shall all be blessed who see the light or feel the sun.

Hymn During Communion Be Still by Charlie Dupree



After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession #48

- O day of radiant gladness,
 O day of joy and light,
 O balm of care and sadness,
 most beautiful, most bright;
 this day the high and lowly,
 through ages joined in tune,
 sing, "Holy, holy, holy,"
 to the great God Triune.
- 2 This day at the creation,
 the light first had its birth;
 this day for our salvation
 Christ rose from depths of earth;
 this day our Lord victorious
 the Spirit sent from heaven,
 and thus this day most glorious
 a triple light was given.
- 3 This day, God's people meeting,
 his Holy Scripture hear;
 his living presence greeting,
 through Bread and Wine made near.
 We journey on, believing,
 renewed with heavenly might,
 from grace more grace receiving

on this blest day of light.

4 That light our hope sustaining, we walk the pilgrim way, at length our rest attaining, our endless Sabbath day.
We sing to thee our praises,
O Father, Spirit, Son; the Church her voice upraises to thee, blest Three in One.

Dismissal

Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God. Alleluia, alleluia.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs: Debra Martin Joe Waddell Gene Brent Wall Kitty Martin Riva Lorri Martin Jacqui Weiss Diana Adelizzi Kenneth Matthews Henrietta Williams Teresa Auld Cheryl Menezes Dakota Wood Johnny Meredith Jill Borders Rusty York Phyllis Meredith **Bromage Family** Western NC **Long Term Needs:** Jane Carper Robert Morris Jim Couture Bill Nichol Linda Carroll Clarence & Rosie Derrick Katie Nichols Ann Cochrane John & Mandy Derrick Will Nichols Steve Hines Dianna Ellis Angie Nolfo Carrie Krahn Vi Endter Steve Phillips Barbara McGatlin Carolyn Flippen Natalie Poteat Rev. Bill Pendleton Mila Rain Floyd Diane Prichard Lorene Ramsey Nancy Follett Gail Reeves Phyllis Rose Harmon Gilbert Candace Sammons Erika Rowe Jennifer Green Stephanie Serika Mac Sammons James (Pete) Haynes Sid Spencer, Sr. Kris Saunders Bowen Horton Matthew Stevens Denny Shelton Phyllis Frye James Jeanette Staples Jim Tatman Kyle Jones Carolyn Town Betty Town Gus Lewis Zack Tucker Vicky Town Cynthia Light Kelli Vincen John Townsend

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

All Saints', Roanoke Rapids Church of the Messiah, Rockingham

BIRTHDAYS

 $\label{eq:July 21st} July~21^{st}~Tom~Dickenson,~23^{rd}~Erika~Rowe~25^{th}~Aleigha~Wilsonwithers,~26^{th}~Ann~Marie~McGuirl,~31^{st}~Pat~Gallagher~$

ANNIVERSARIES

July 21st Lee & Kellan Wilsonwithers

FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of C.B. Martin by Margie Martin.

ANNOUNCEMENTS

Plan to join us today following the 10:30 service for a reception as we bid farewell to our organist, Ryan Whittington. We are so thankful for the talent he has shared with us at Trinity over the last few years. We wish him all the best in his future endeavors.

Our **website** is up and running! Many thanks to Charlene Deaver-Vazquez, Steve Delacroix and Josh Holt for their help. The website is the same address but a new look: **www.trinitymtairy.com**.

First Sunday Potluck next Sunday August 3- Join us for good food and fellowship in Trinity's Parish Hall for a potluck lunch after the 10:30 service, at approx. 12:00 p.m. Bring your favorite salad, bread, dessert or casserole to share.

Our **Backyard Bible Study** continues on August 7th at the home of Margie Martin located at 390 Cross Creek Drive Mount Airy. We will have a potluck supper at 5:30 followed by the study. The following dates are still available to host: August 21 and September 18.

Staples needs a volunteer to pick up at the Lowe's Foods bakery the first and fourth Tuesday of the month. Pat also needs a volunteer to coordinate the food pantry while she is away September 5th through October 7th.

The annual **Blessing of the Backpacks** will be on Sunday, August 10th. Kids you are invited to bring your backpacks for a special blessing as we begin a new school year.

Mark your calendars-Trinity will be hosting a community yard sale on Saturday, August 23 from 8-2! If you are interested in reserving a 10 x 10 spot, please contact Josh Holt.

Save the Date: Sept. 20th for the Mount Airy Alzheimer's Walk at Riverside Park. Registration and donation forms are available in the Parish Hall, at Alz.org and from Margie Martin. Be a member of our award-winning TEAM TRINITY!

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Steve Delacroix	LECTOR	Jessica Simandle
Mike Wilson	CHALICE BEARER	Vicky Town
Jessica Simandle	GREETER	Ted Ashby
Mike Wilson	ACOLYTE	Vicky Town

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Gloria Lawrence	LECTOR	Jackie Thornhill
Wendy & Lucinda	CHALICE BEARER	Roxann & Karen
Martha & Jim	GREETERS	Gloria & Larry
Beckie Derrick	ALTAR GUILD	Pam Dickenson
Jane Ciancio	VESTRY	Brenda Goings
Wyatt Fallin	ACOLYTE	Roxann Moore

THIS WEEK'S EVENTS

	TITLE TO BELLE	EVENIE
Today	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist
		Reception for Ryan
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
	4:00 p.m.	Caregiver Support
Next Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist
		First Sunday Potluck

TRINITY VESTRY

Jane Ciancio, Steve Delacroix, Brenda Goings, Pam Smith, Wendy Tatman, Ann Vaughn, Mike Wilson No matter where you come from or where you're going No matter what you believe or what you doubt No matter what you feel or just don't feel today No matter whom you love You are welcome into this space to be met by a God Who knows you by name, who knows your heart, who knows your mind, and...

Who wants to have a relationship with you