

# TRINITY EPISCOPAL CHURCH

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**The Very Reverend Sarah Carper Morris, Rector**  
**Jessica Simandle, Deacon Intern**  
**Howard Ward, Organist**

**Palm Sunday:**  
**The Sunday of the Passion**

**March 29, 2026**

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.*

*Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.*

*Please remember that many are preparing for worship with prayer before the service.*

## **The Liturgy of the Palms**

*Weather permitting, the 10:30 AM service commences in the Memorial Garden. Those who do not wish to climb the stairs may either participate from the door of the sanctuary or take their places inside to wait upon the procession.*

Blessed is the King who comes in the name of the Lord.  
*Peace in heaven and glory in the highest.*

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

## **The Gospel**

*Celebrant* The Gospel of our Lord Jesus Christ  
according to Matthew.

*People* Glory to you, Lord Christ.

### **Matthew 21:1-11**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

## **The Procession**

*Celebrant*     Let us go forth in peace.

*People*         In the name of Christ. Amen.

## **Hymn in Procession # 154**

*All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

1    Thou art the King of Israel,  
      thou David's royal Son,  
      who in the Lord's Name comest,  
      the King and Blessèd One.

*Refrain*

2 The company of angels  
is praising thee on high;  
and we with all creation  
in chorus make reply.

*Refrain*

3 The people of the Hebrews  
with palms before thee went;  
our praise and prayers and anthems  
before thee we present.

*Refrain*

4 To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

*Refrain*

5 Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

*Refrain*

*During the procession, all hold branches in their hands*

*Celebrant* Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

*The Celebrant then continues*

The Lord be with you.

**People**      **And with thy spirit.**

*Celebrant*    Let us pray.

**The Collect**

*(kneel or stand as you are able)*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

**The First Lesson: Isaiah 50:4-9a**

The Lord God has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

*People*      The Word of the Lord.  
                 **Thanks be to God.**

**Psalm 31:9-16** *In te, Domine, speravi*

- 9 Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
- 11 I have become a reproach to all my enemies and  
even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

## **The Second Lesson: Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

The Word of the Lord.

*People*      **Thanks be to God.**

**Sequence Hymn # 168** *(standing as you are able)*

- 1 O sacred head, sore wounded,  
    defiled and put to scorn;  
O kingly head, surrounded  
    with mocking crown of thorn:  
what sorrow mars thy grandeur?  
    Can death thy bloom deflower?  
O countenance whose splendor  
    the hosts of heaven adore!
  
- 2 Thy beauty, long-desirèd,  
    hath vanished from our sight;  
thy power is all expired,  
    and quenched the light of light.  
Ah me! for whom thou diest,  
    hide not so far thy grace:  
show me, O Love most highest,  
    the brightness of thy face.
  
- 3 In thy most bitter passion  
    my heart to share doth cry,  
with thee for my salvation  
    upon the cross to die.  
Ah, keep my heart thus movèd  
    to stand thy cross beneath,  
to mourn thee, well-belovèd,  
    yet thank thee for thy death.

4 What language shall I borrow  
to thank thee, dearest friend,  
for this thy dying sorrow,  
thy pity without end?  
Oh, make me thine forever!  
and should I fainting be,  
Lord, let me never, never,  
outlive my love for thee.

5 My days are few, O fail not,  
with thine immortal power,  
to hold me that I quail not  
in death's most fearful hour;  
that I may fight befriended,  
and see in my last strife  
to me thine arms extended  
upon the cross of life.

**The Passion Gospel: Matthew 26:14- 27:66** (see insert)

*(Remain seated until the mention of Golgotha, the congregation should stand and remain standing for the remainder of the reading. The congregation says the part of the "Assembly." There will be a moment of silence at the death of Jesus, during which the people may kneel or bow. When the narrator continues the people may stand again. The customary responses before and after the Gospel are omitted.)*

**Sermon**

**The Very Rev. Sarah Carper Morris**

## **The Prayers of the People**

*Deacon or other leader*

As we journey this week with Christ and celebrate the Paschal mystery of his death and resurrection, let us pray to God in the name of Jesus, the name that is above every name, saying: Hear our prayer, O God.

For the Church, and especially for Sean our Presiding Bishop, Sam and Jennifer our bishops, that we may be strengthened to take up our cross, follow in his way, and share in his redeeming work.

**Hear our prayer, O God.**

For this parish family, that we who are called to be the community of the crucified One, may empty ourselves as Christ did, serving with unselfish love.

**Hear our prayer, O God.**

For peace in all the world and an end to war and violence, that those in positions of leadership may respond to all who cry out for food, justice, dignity and peace.

**Hear our prayer, O God.**

For all who will be baptized, that they may share with us in the inheritance of New Life in the Risen Christ,

**Hear our prayer, O God.**

For all who are experiencing small deaths in their lives: that God will sustain them through loss of health, employment or relationships, accompany them through their pain, and lead them to new life.

**Hear our prayer, O God.**

For those who endure shame and threats, and for the weary and all who suffer, remembering especially those commended to our prayers..... that they may find strength and hope in the God of life.

**Hear our prayer, O God.**

For those who have died, remembering especially ..... that they may rest in Christ and be raised into his glory.

**Hear our prayer, O God.**

Lifting our voices with all creation, with Mary the God-bearer and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord our God.**

*Celebrant* Blessed are you, O Lord our God, who sent your Son among us to bear the pain and grief of humankind. Hear the prayers we offer this day for all those in need in every place and give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. Amen.

## **The Peace**

BCP 360

*All stand. The Celebrant says to the people*

*People*                   The peace of the Lord be always with you.  
                                  And also with you.

## **Announcements**

*(8:30 service only)*

### **Offertory**

*Celebrant*                   All things come of Thee, O Lord.  
*People*                       **And of thine own have we given  
                                  Thee.**

*(10:30 service only)*

### **Offertory and Doxology**

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

# The Holy Communion

## Eucharistic Prayer II

*The people remain standing. The Celebrant, whether bishop or priest faces them and sings or says*

The Lord be with you.

**People**      **And with thy spirit.**

*Celebrant*    Lift up your hearts.

**People**      **We lift them up unto the Lord.**

*Celebrant*    Let us give thanks unto our Lord God.

**People**      **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*                      (8:30 service only)

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

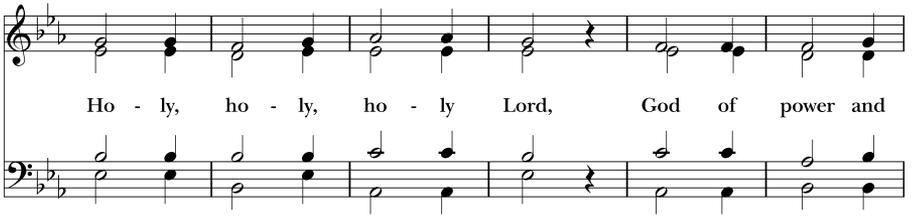
Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

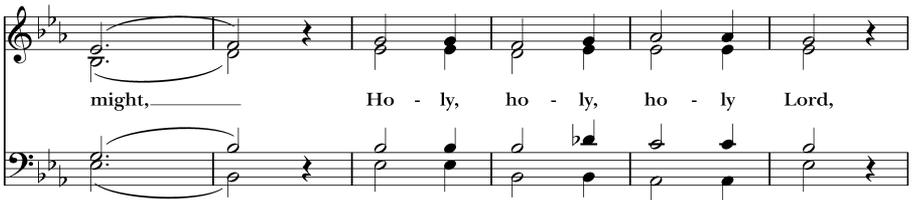
*Celebrant and People*

# The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

*The Hymnal 1982, Service Music, #130*



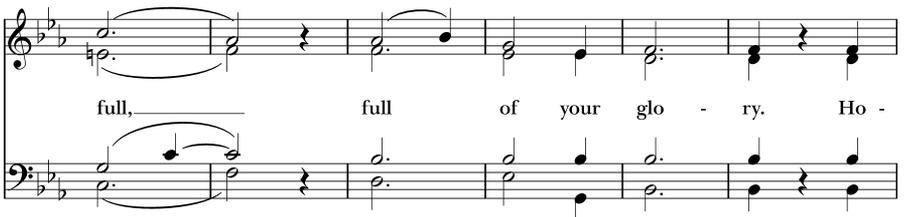
Ho - ly, ho - ly, ho - ly Lord, God of power and



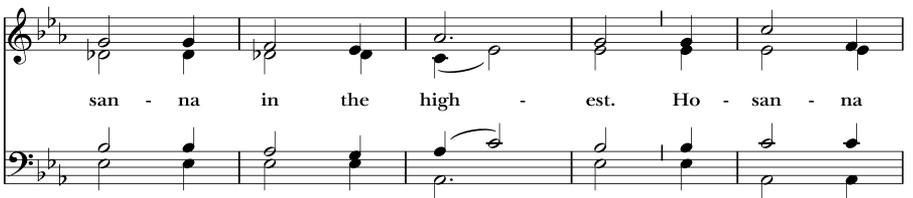
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of The Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

## The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

*The Hymnal 1982, Service Music, #164*

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff. The treble staff contains the vocal line with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the vocal and accompaniment lines. The treble staff has lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The bass staff continues the accompaniment.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the vocal and accompaniment lines. The treble staff has lyrics: "Je - sus, re - deem - er, re - deem - er of the world:". The bass staff continues the accompaniment.

give us your peace, give us your peace.

The fourth system of musical notation concludes the hymn. The treble staff has lyrics: "give us your peace, give us your peace." The bass staff continues the accompaniment.

*A period of silence is kept.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. (Amen.)

The Blood of Christ, the cup of salvation. (Amen.)

### **Music during Communion # 474**

- 1 When I survey the wondrous cross  
    where the young Prince of Glory died,  
    my richest gain I count but loss,  
    and pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast,  
    save in the cross of Christ, my God:  
    all the vain things that charm me most,  
    I sacrifice them to his blood.
- 3 See, from his head, his hands, his feet  
    sorrow and love flow mingled down!  
    Did e'er such love and sorrow meet,  
    or thorns compose so rich a crown?

4 Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

*Amen.*

## **Solemn Prayer over the People**

*The Deacon or, in the absence of a deacon, the Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says the following prayer:*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

### **Hymn in Procession # 450**

- 1 All hail the power of Jesus' Name!  
Let angels prostrate fall;  
bring forth the royal diadem,  
and crown him Lord of all!
  
- 2 Crown him, ye martyrs of our God,  
who from his altar call:  
praise him whose way of pain ye trod,  
and crown him Lord of all!
  
- 3 Hail him, the Heir of David's line,  
whom David Lord did call,  
the God incarnate, Man divine,  
and crown him Lord of all!
  
- 4 Ye heirs of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all!
  
- 5 Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go, spread your trophies at his feet,  
and crown him Lord of all!

6 Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!

## **Dismissal**

*People* Let us go forth in the name of Christ.  
Thanks be to God.

## PRAYERS AND REMEMBRANCES OF THE WEEK

### Immediate Needs:

Michelle  
Mike  
Diana Adelizzi  
Teresa Auld  
Jody Caudle  
Jim Causer  
Heath Church  
Ken Collins  
Clarence & Rosie Derrick  
Harman Gilbert  
Greg Goad  
Jennifer Green  
Jan Frye-Hill  
Ray Hanna  
James (Pete) Haynes  
Phyllis Frye James  
Kyle Jones  
Gus Lewis  
Cynthia Light  
Libby Lovill  
Michelle Mayes  
Cheryl Menezes  
Robert Morris  
Angie Nolfo  
Bob Parvin

Diane Prichard  
Draven Quesinberry  
Gail Reeves  
Jim Reeves  
Sheila Robbins  
Stephanie Serika  
Beatie Smith  
Sid Spencer, Sr.  
Bruce Springthorpe  
Matthew Stevens  
Kelli Vincen  
Joe Waddell  
Brent Wall  
Donna Ward  
Page Warner  
Henrietta Williams  
Dakota Wood  
*Western NC*

### Long Term Needs:

Jane Carper  
Ann Cochrane  
John Derrick  
Paul Derrick  
Ken Foil  
Steve Hines  
Kenny Holt  
Carrie Krahn  
Kitty Martin  
Kenny Matthews  
Barbara McGatlin  
Lorene Ramsey  
Phyllis Rose  
Erika Rowe  
Candace Sammons  
Mac Sammons  
Kris Saunders  
Denny Shelton  
Jeanette Staples  
Betty Town  
Vicky Town  
John Townsend

## TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch,  
Haley Muething, John Nichols, Christopher Noble, Robert Poole

## DIOCESAN CYCLE OF PRAYER

Abundant Life, Greensboro  
All Saints', Greensboro  
Church of the Holy Spirit, Greensboro

## BIRTHDAYS

March 29<sup>th</sup> Jan Frye-Hill

## FLOWERS

There are no altar flowers during Lent.

## ANNOUNCEMENTS

**We have a new nursery worker!** Our very own Michelle English has agreed to work the nursery on Sunday mornings during the 10:30 service. She has been an active member of Trinity for several years. We are required to have two people in the nursery and so we are asking for volunteers to sign up for Sundays on rotation. If you would like to help, please contact the church office.

**Easter Flowers**-If you would like to provide an Easter lily in honor or in memory of a loved one, please fill out an order form located in the narthex. You can also find an envelope in your pew. Please place it in the offering plate. **Today is the last day to order.**

Because the first Sunday in April falls on Easter Sunday, **we will not have a First Sunday Potluck.**

**Trinity's Book Group** meets on Wednesdays at 10:30 and will continue the book called "*Wisdom Jesus*" by Cynthia Bourgeault. If you have questions, please contact Kate Appler.

Sign up for the **Maundy Thursday Prayer Vigil** beginning immediately after the Maundy Thursday service at 7:00 p.m. and ends at noon on Good Friday. *"Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour?" Matthew 26:40*

On Easter Sunday, you are invited to bring loose flowers to decorate the **Flower Cross.**

We will have an **Easter Egg Hunt** for the children following the 10:30 service on Sunday, April 5<sup>th</sup>. Children, remember to bring your Easter baskets! \*\*If you would like to donate candy to help fill the eggs, you may bring it the church office any time.

## **Holy Week Schedule**

Wednesday, April 1 <sup>st</sup>	5:30 p.m. Holy Eucharist
Thursday, April 2 <sup>nd</sup>	6:00 p.m. Maundy Thursday Service 7:00 p.m. Prayer Vigil Begins
Friday, April 3 <sup>rd</sup>	12:00 Good Friday Service
Sunday, April 5 <sup>th</sup>	8:30 a.m. & 10:30 a.m. Easter Sunday Eucharist with Easter Egg Hunt to follow the 10:30 service

## MINISTERS FOR THE 8:30 SERVICE

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
<i>Multiple Readers</i>	LECTOR	Vicky Town
Jessica Simandle	CHALICE BEARER	Jessica Simandle
Mike Wilson	GREETER	Josh Holt
Jessica Simandle	ACOLYTE	Mike Wilson

## MINISTERS FOR THE 10:30 SERVICE

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday</b>
<i>Multiple Readers</i>	LECTOR	James Derrick
Wendy & Karen	CHALICE BEARER	Roxann & David
Nate & Catherine	GREETERS	Jim & Wendy
Beckie Derrick	ALTAR GUILD	Pam Dickenson
Jane Ciancio	VESTRY	Steve Delacroix
Wyatt Fallin	ACOLYTE	David Silvia

## THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
	6:00 p.m.	Maundy Thursday Service
	7:00 p.m.	Prayer Vigil Begins
Friday	12:00 noon	Good Friday Service
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist & Baptism Easter Egg Hunt

*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
Who knows you by name, who knows your heart, who knows  
your mind, and...  
Who wants to have a relationship with you*