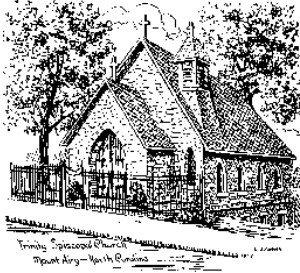


# TRINITY EPISCOPAL CHURCH

472 N. Main Street  
Mount Airy, NC 27030-1043  
336-786-6067  
email: [info@trinitymtairy.com](mailto:info@trinitymtairy.com)



**The Very Reverend Sarah Carper Morris, Rector**  
**Jessica Simandle, Deacon Intern**  
**Howard Ward, Organist**

**The Third Sunday of Easter**  
**April 19, 2026**

*Nursery care is available downstairs.*

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter.*

*Restrooms are located downstairs.*

*Coloring books and crayons can be found in the narthex for children. Please return them at the end of the service.*

*Please remember that many are preparing for worship with prayer before the service.*

## Hymn in Procession # 205

- 1 Good Christians all, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:  
Alleluia, alleluia, alleluia!
  
- 2 The Lord of life is risen today!  
Sing songs of praise along his way;  
let all the earth rejoice and say:  
Alleluia, alleluia, alleluia!
  
- 3 Praise we in songs of victory  
that love, that life which cannot die,  
and sing with hearts uplifted high:  
Alleluia, alleluia, alleluia!
  
- 4 Your Name we bless, O risen Lord,  
and sing today with one accord  
the life laid down, the life restored:  
Alleluia, alleluia, alleluia!
  
- 5 To God the Father, God the Son,  
to God the Spirit, always One,  
we sing for life in us begun:  
Alleluia, alleluia, alleluia!

*Celebrant* Alleluia. Christ is Risen.

*People* The Lord is risen indeed. Alleluia.

### The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Canticle 20, Glory to God: *Gloria in excelsis*

*The Hymnal 1982, Service Music, #280*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

### The Collect

*(kneel or stand as you are able)*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*Please be seated during the reading of the Lessons and the Psalm.*

**The First Lesson: Acts 2:14a, 36-41**

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

**People      Thanks be to God.**

**Psalm 116:1-3, 10-17** *Dilexi, quoniam*

- 1      I love the Lord, because he has heard the voice of  
my supplication, \*  
because he has inclined his ear to me whenever I  
called upon him.
  
- 2      The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

- 3 Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."
- 10 How shall I repay the Lord \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \*  
in the presence of all his people.
- 13 Precious in the sight of the Lord \*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \*  
in the presence of all his people,
- 17 In the courts of the Lord'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## **The Second Lesson: 1 Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

*People*      **Thanks be to God.**

### **Sequence Hymn # 199**

- 1 Come, ye faithful, raise the strain  
    of triumphant gladness!  
God hath brought his Israel  
    into joy from sadness:  
loosed from Pharaoh's bitter yoke  
    Jacob's sons and daughters,  
led them with unmoistened foot  
    through the Red Sea waters.

- 2 'Tis the spring of souls today:  
Christ hath burst his prison,  
and from three days' sleep in death  
as a sun hath risen;  
all the winter of our sins,  
long and dark, is flying  
from his light, to whom we give  
laud and praise undying.
- 3 Now the queen of seasons, bright  
with the day of splendor,  
with the royal feast of feasts,  
comes its joy to render;  
comes to glad Jerusalem,  
who with true affection  
welcomes in unwearied strains  
Jesus' resurrection.
- 4 Neither might the gates of death,  
nor the tomb's dark portal,  
nor the watchers, nor the seal  
hold thee as a mortal:  
but today amidst thine own  
thou didst stand, bestowing  
that thy peace which evermore  
passeth human knowing.

*Celebrant* The Gospel of our Lord Jesus Christ  
according to Luke.

*People* **Glory to you, Lord Christ.**

**The Gospel: Luke 24:13-35** *(stand as you are able)*

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!

Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Celebrant*     The Gospel of the Lord.

*People*         **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Earnest Graham**

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**    *(Standing)*

*Intercessor* Gathered with the living Christ among us, let us offer prayers to God for the needs of all the world, saying: *Alleluia! Lord, hear our prayer.*

For the Church, especially Sean our Presiding Bishop, and our bishops Sam and Jennifer, that signs and wonders born of faith and love may be worked among all peoples through believers who bear testimony to Jesus.

*Alleluia! Lord, hear our prayer.*

For this parish family that we may witness to Christ's resurrection with words and by serving the needs of others.

*Alleluia! Lord, hear our prayer.*

For all those who live in fear and anxiety in this time of uncertainty, that the gift of Easter may give them peace and hope.

*Alleluia! Lord, hear our prayer.*

For peace in the Middle East, that world leaders will put aside hatred, division and destruction and turn to dialogue, diplomacy, justice and harmony.

*Alleluia! Lord, hear our prayer.*

For all who struggle with faith or who lack belief, that God's presence and love may be made known to them and bring light to their life's journey.

*Alleluia! Lord, hear our prayer.*

For all who suffer in body, mind, or spirit, that they may find healing in the name of the Risen Christ.

*Alleluia! Lord, hear our prayer.*

For those who have died, that having acknowledged Jesus as their Lord and their God, they may rejoice forever with the Living One.

*Alleluia! Lord, hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ.

*Alleluia! To you, O Lord, we give praise and glory.*

*Celebrant* Blessed are you O Lord our God, who opens our minds and hearts through the Risen Christ. Hear our prayers which we offer in the hope of glory and fill us with your presence that you may be recognized throughout the world. Glory to the holy and undivided Trinity, one God, now and always and unto the ages of ages. *Amen.*

*All stand. The Celebrant says to the people*

**People**           The peace of the Lord be always with you.  
                          And also with you.

**Announcements**

**Offertory and Doxology**     *Lasst uns erfreuen*  
Praise God, from whom all blessings flow;  
praise him, all creatures here below; Alleluia, Alleluia  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

**Eucharistic Prayer B**

*Stand as you are able. The Celebrant faces the people and sings or says*

                          The Lord be with you.  
**People**           And also with you.  
**Celebrant**     Lift up your hearts.  
**People**           We lift them to the Lord.  
**Celebrant**     Let us give thanks to the Lord our God.  
**People**           It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

*The Hymnal 1982, Service Music, #125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Stand or kneel as you are able*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People*      *AMEN.***

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

## Fraction Anthem: Christ Our Passover Hymnal S155

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

### The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

## **Hymn During Communion # 341**

- 1 For the bread which you have broken,  
for the wine which you have poured,  
for the words which you have spoken,  
now we give you thanks, O Lord.
  
- 2 By this pledge, Lord, that you love us,  
by your gift of peace restored,  
by your call to heaven above us,  
hallow all our lives, O Lord.
  
- 3 As our blessed ones adore you,  
seated at our Father's board,  
may the Church still waiting for you  
keep love's tie unbroken, Lord.
  
- 4 In your service, Lord, defend us;  
in our hearts keep watch and ward,  
in the world to which you send us  
let your kingdom come, O Lord.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **Hymn in Procession # 174**

1 At the Lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his piercèd side;  
praise we him, whose love divine  
gives his sacred Blood for wine,  
gives his Body for the feast,  
Christ the victim, Christ the priest.

- 2 Where the Paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, Paschal bread;  
with sincerity and love  
eat we manna from above.
- 3 Mighty victim from on high,  
hell's fierce powers beneath thee lie;  
thou hast conquered in the fight,  
thou hast brought us life and light:  
now no more can death appall,  
now no more the grave enthrall;  
thou hast opened paradise,  
and in thee thy saints shall rise.
- 4 Easter triumph, Easter joy,  
these alone do sin destroy.  
From sin's power do thou set free  
souls new-born, O Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise:  
risen Lord, all praise to thee  
with the Spirit ever be.

## **Dismissal**

Let us go forth in the name of Christ.  
Alleluia, alleluia

***People*** Thanks be to God. Alleluia, alleluia.

## PRAYERS AND REMEMBRANCES OF THE WEEK

<b>Immediate Needs:</b>	Michelle Mayes	Ann Cochrane
Michelle	Cheryl Menezes	John Derrick
Mike	Robert Morris	Paul Derrick
Teresa Auld	Angie Nolfo	Ken Foil
Jason Canning	Diane Prichard	Steve Hines
Jody Caudle	Sheila Robbins	Kenny Holt
Jim Causer	Stephanie Serika	Carrie Krahn
Heath Church	Beatie Smith	Kitty Martin
Ken Collins	Sid Spencer, Sr.	Kenny Matthews
Bob Correll	Bruce Springthorpe	Barbara McGatlin
Clarence & Rosie Derrick	Matthew Stevens	Lorene Ramsey
Harman Gilbert	Kelli Vincen	Phyllis Rose
Greg Goad	Joe Waddell	Erika Rowe
Jennifer Green	Donna Ward	Candace Sammons
Jan Frye-Hill	Page Warner	Mac Sammons
Ray Hanna	Henrietta Williams	Kris Saunders
James (Pete) Haynes	Dakota Wood	Denny Shelton
Phyllis Frye James	<i>Summer Stage</i>	Jeanette Staples
Kyle Jones	<i>Western NC</i>	Betty Town
Gus Lewis		Vicky Town
Cynthia Light	<b>Long Term Needs:</b>	John Townsend
Libby Lovill	Jane Carper	

## TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

## DIOCESAN CYCLE OF PRAYER

All Saints', Hamlet  
St. Andrew's, Haw River

## BIRTHDAYS

20<sup>th</sup> Charlotte Wuenscher, 23<sup>rd</sup> Jill Borders

## ANNIVERSARIES

21<sup>st</sup> Tom & Mary Fawcett, 22<sup>nd</sup> John & Karen Springthorpe

## FLOWERS

The flowers on the altar are given to the glory of God and in gratitude  
for the generous love and support of Trinity Church  
by Jan Frye Hill and Fabio.

## ANNOUNCEMENTS

**Today we welcome The Rev. Earnest Graham as our celebrant and guest preacher while Sarah is out.**

**Sarah & Robert**-As Sarah announced on Easter, she will be on leave for the next few months. Hospice is now working with her husband, Robert; and they need as much time together now as they can manage.

This makes our **Pastoral Care Committee** more necessary than usual, so all who are interested in helping are invited to join our next meeting on Wednesday, April 22<sup>nd</sup> at 1:30 pm in the Parish Hall. We are hoping to find someone, or several someones who would be interested in taking altar flowers after church and visiting parishioners who might be cheered up by having them (the flowers, and the visit.)

**Supply Clergy for the next few weeks will be:**

April 26 <sup>th</sup>	The Rev. Joan Killian
May 3 <sup>rd</sup>	The Rev. Joan Killian
May 10 <sup>th</sup>	The Rev. James Franklin
May 17 <sup>th</sup>	The Rev. Mac Brown

The Rev. Andrew Heil from Grace Moravian will be here on Wednesday evenings for the 5:30 Eucharist.

**Flower Chart**-There are still several openings on the 2026 Flower Chart. If you would like to provide altar flowers in memory or in honor of a loved one please sign up. Your dedication will be printed in that Sunday's bulletin.

**Trinity's Ultreya** group will gather following the 5:30 service on Wednesday, April 29<sup>th</sup>. If you have attended Cursillo or if you are interested, please join us. Please bring an item to share for a potluck dinner.

The **Staples Food Program** is currently collecting cans of tuna fish and Italian spices.

**Messiah performance**-Trinity is again joining with First Presbyterian in Pilot Mountain for a performance of the Easter portion of the *Messiah*. The concert will be at 2:00 pm on May 17<sup>th</sup> at Trinity.

Our **annual parish picnic** with Sunday service, will be held at the home of Jim & Wendy Tatman on Sunday, May 31, starting at 11:00 am. More details will follow, but we hope you will put it on your calendar now.

*Dear Friends,*

*Your Vestry has noticed that we could all use a reminder about courtesy behaviors in our sanctuary during services.*

- *When we gather we should wait quietly for the service to begin, as many people wish to pray or meditate then.*
- *Unless there's a need, please try to avoid bringing beverages into the sanctuary*

*Thank you for helping all of us to appreciate the beautiful and sacred space we are blessed to have here.*



It's a girl

PLEASE JOIN US

**FOR A BABY SHOWER**

IN HONOR OF

Hailey Bowman & Elise Crocker



**Sunday, April 26<sup>th</sup> at 12:00 p.m.**  
**Trinity Church Parish Hall**

**Registered on Babylist.com**

<https://my.babylist.com/fsitpaejw>

# Introduction to the Biblical Wisdom Books

## Part 3



➔ Saturday, May 2 ➔

**9:30: Refreshments and Fellowship.**

**Session Time: 10 a.m. – 12 p.m.**

**Mount Airy Friends Meeting Fellowship Hall (located behind the main church)**

**109 West Wilson Street, Mt. Airy**

Jack Ciancio, DRS will conclude his presentations on biblical wisdom literature with a study of Ecclesiastes (Qoheleth), a review of Ecclesiasticus (Sirach), and a final summation of biblical wisdom literature as an unparalleled source for seeking meaning to our lives in relationship with God.

**Reading Recommendations:** All of Ecclesiastes (Qoheleth). If possible, review Ecclesiasticus — (Google search Ecclesiasticus pdf).

## MINISTERS FOR THE 8:30 SERVICE

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
Pat Sanderson	LECTOR	Nancy Dixon
Jessica Simandle	CHALICE BEARER	Mike Wilson
Mike Wilson	GREETER	Ted Ashby
Jessica Simandle	ACOLYTE	Mike Wilson

## MINISTERS FOR THE 10:30 SERVICE

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday</b>
B.K. Duke	LECTOR	Lucinda Fallin
David & Brenda	CHALICE BEARER	David & Jesse
Ann Marie & Ann V.	GREETERS	Gloria & Larry
Vicky Town	ALTAR GUILD	Jane Ciancio
Margie Martin	VESTRY	David Silvia
David Silvia	ACOLYTE	Jesse Slate
Arlo Reddell		

## THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	2:00 p.m.	Boykin Funeral & Reception
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
	12:00 p.m.	Baby Shower for Hailey & Elise

*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
Who knows you by name, who knows your heart, who knows  
your mind, and...  
Who wants to have a relationship with you*