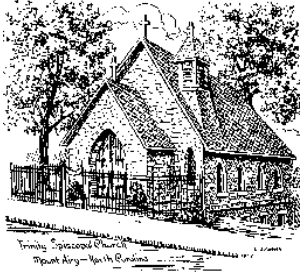


TRINITY EPISCOPAL CHURCH

472 N. Main St.
Mount Airy, NC 27030
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
Jessica Simandle, Deacon Intern
Howard Ward, Organist

The First Sunday of Advent
November 30, 2025

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Please remember that many are preparing for worship with prayer before the service.

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Prelude

Processional Hymn # 61

- 1 “Sleepers, wake!” A voice astounds us,
the shout of rampart guards surrounds us:
 “Awake, Jerusalem, arise!”
Midnight’s peace their cry has broken,
their urgent summons clearly spoken:
 “The time has come, O maidens wise!
Rise up, and give us light;
the Bridegroom is in sight.
 Alleluia!
 Your lamps prepare
 and hasten there,
 that you the wedding feast may share.”
- 2 Zion hears the watchmen singing;
her heart with joyful hope is springing,
 she wakes and hurries through the night.
Forth he comes, her Bridegroom glorious
in strength of grace, in truth victorious:
 her star is risen, her light grows bright.
Now come, most worthy Lord,
God’s Son, Incarnate Word,
 Alleluia!
 We follow all
 and heed your call
 to come into the banquet hall.

3 Lamb of God, the heavens adore you;
let saints and angels sing before you,
as harps and cymbals swell the sound.
Twelve great pearls, the city's portals:
through them we stream to join the immortals
as we with joy your throne surround.
No eye has known the sight,
no ear heard such delight:
Alleluia!

Therefore we sing
to greet our King;
for ever let our praises ring.

Celebrant Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and for
ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Canticle 20 S-280

- 1 Glory to God in the highest,
and peace to his people on earth.
- 2 Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
- 3 Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
- 4 you take away the sin of the world;
have mercy on us;
- 5 you are seated at the right hand of the Father;
receive our prayer.
- 6 For you alone are the Holy One,
you alone are the Lord,
- 7 you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect

(kneel or stand as you are able)

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come
the mountain of the Lord's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.
Many peoples shall come and say,
'Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'
For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.

He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.
O house of Jacob,
come, let us walk
in the light of the Lord!

The Word of the Lord.

People Thanks be to God.

Psalm 122 *Laetatus sum*

- 1 I was glad when they said to me, *
"Let us go to the house of the Lord."
- 2 Now our feet are standing *
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
that is at unity with itself;
- 4 To which the tribes go up,
the tribes of the Lord, *
the assembly of Israel,
to praise the Name of the Lord.
- 5 For there are the thrones of judgment, *
the thrones of the house of David.

- 6 Pray for the peace of Jerusalem: *
"May they prosper who love you.
- 7 Peace be within your walls *
and quietness within your towers.
- 8 For my brethren and companions' sake, *
I pray for your prosperity.
- 9 Because of the house of the Lord our God, *
I will seek to do you good."

The Second Lesson: Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

People The Word of the Lord.
 Thanks be to God.

Sequence Hymn # 58

- 1 Lo! he comes, with clouds descending,
once for our salvation slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluia!
Christ the Lord returns to reign.
- 2 Every eye shall now behold him,
robed in dreadful majesty;
those who set at nought and sold him,
pierced, and nailed him to the tree,
deeply wailing,
shall the true Messiah see.
- 3 Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshipers;
with what rapture
gaze we on those glorious scars!
- 4 Yea, amen! let all adore thee,
high on thine eternal throne;
Savior, take the power and glory;
claim the kingdom for thine own:
Alleluia!
Thou shalt reign, and thou alone.

Celebrant The Gospel of our Lord Jesus Christ
according to Luke.

People Glory to you, Lord Christ.

The Gospel: Matthew 24:36-44

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Very Rev. Sarah Carper Morris

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor As salvation draws near, let us be awake, alert, and watchful for the One who has come and will come into our lives, saying: Holy God, in your mercy, hear our prayer.

For the Church: especially for Sean our Presiding Bishop, our bishops Sam & Jennifer that while surrounded by the darkness of selfishness, jealousy and greed, we may live as children of light and show God's love to those around us.

Holy God, in your mercy, hear our prayer.

For this parish family, that in our worship and work we may live together in joyful hope.

Holy God, in your mercy, hear our prayer.

For peace in all troubled places, that God will teach the hearts of all the human family to turn swords into plows and resources for war into healing and development.

Holy God, in your mercy, hear our prayer.

For all who are burdened by the cares of life, that they may always be ready to welcome Christ wherever he reveals himself.

Holy God, in your mercy, hear our prayer.

For all who are busy and hurried, for refugees and travelers who are separated from homeland or family, for those who await God's healing & blessing, remembering especially Mary and those we now name, that they may find God's care and compassion as others reach out to them.

Holy God, in your mercy, hear our prayer.

For ourselves in this Advent time of waiting, that we may be thankful for all the blessings we enjoy and seek ways to share them with others.

Holy God, in your mercy, hear our prayer.

For all those who have died, remembering those we now name, that they may walk in the light of the Lord.

Holy God, in your mercy, hear our prayer.

In the communion of blessed Mary, the God-bearer, Andrew the Apostle and all the saints, let us commend ourselves, and one another, to Christ our God.

To you, O Lord our God.

Celebrant O God of Jacob for whom we long, hear our prayers and keep us ever watchful, that when Christ our Savior comes, we may welcome him with joy and gladness. This we ask in his most holy Name. Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

Offertory

Doxology #380 v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

People The Lord be with you.
 And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #164

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation is for the Fraction Anthem. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." The music is in 4/4 time and consists of eight measures.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation continues the Fraction Anthem. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The music is in 4/4 time and consists of eight measures.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line. The first system ends with a double bar line, and the second system continues the melody and accompaniment.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Music During Communion # 307

- 1 Lord, enthroned in heavenly splendor,
first-begotten from the dead.
Thou alone, our strong defender,
liftest up thy people's head.
Alleluia! Alleluia! Alleluia!
Jesus, true and living bread!
- 2 Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia! Alleluia! Alleluia!
Thou art here, we ask not how.
- 3 Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia! Alleluia! Alleluia!
We in worship join with them.
- 4 Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain.
Alleluia! Alleluia! Alleluia!
Cleansing us from every stain.

5 Life-imparting heavenly Manna,
smitten Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia! Alleluia! Alleluia!
Risen, ascended, glorified!

Meditation after Communion *Jesus Remember Me*

Jesus, remember me
when you come into your kingdom.
Jesus, remember me
when you come in to your kingdom.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People

Amen.

Processional Hymn # 73

- 1 The King shall come when morning dawns
and light triumphant breaks;
when beauty gilds the eastern hills
and life to joy awakes.
- 2 Not, as of old, a little child,
to bear, and fight, and die,
but crowned with glory like the sun
that lights the morning sky.
- 3 The King shall come when morning dawns
and earth's dark night is past;
O haste the rising of that morn,
the day that e'er shall last;
- 4 and let the endless bliss begin,
by weary saints foretold,
when right shall triumph over wrong,
and truth shall be extolled.
- 5 The King shall come when morning dawns
and light and beauty brings:
Hail, Christ the Lord! Thy people pray,
come quickly, King of kings.

Dismissal

Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

Postlude

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Gene
Riva
Diana Adelizzi
Teresa Auld
Bromage Family
Jane Carper
Jim Causer
Heath Church
Ken Collins
Clarence & Rosie Derrick
Vi Endter
Carolyn Flippen
Mila Rain Floyd
Nancy Follett
Harman Gilbert
Greg Goad
Jennifer Green
Ray Hanna
James (Pete) Haynes
Bowen Horton
Phyllis Frye James
Kyle Jones
Gus Lewis

Cynthia Light
Libby Lovill
Kitty Martin
Kenneth Matthews
Cheryl Menezes
Johnny & Phyllis
Meredith
Robert Morris
Bill Nichol
Angie Nolfo
Diane Prichard
Gail Reeves
Erika Rowe
Stephanie Serika
Angela Shur
Sid Spencer, Sr.
Bruce Springthorpe
Matthew Stevens
Jackie Thornhill
Dave & Kathy Town
The Tucker Family
Kelli Vincen
Joe Waddell
Brent Wall

Henrietta Williams
Dakota Wood
Lucy Wood
Rusty York
Western NC

Long Term Needs:

Linda Carroll
Ann Cochrane
John Derrick
Paul Derrick
Steve Hines
Carrie Krahn
Barbara McGatlin
Rev. Bill Pendleton
Lorene Ramsey
Phyllis Rose
Candace Sammons
Mac Sammons
Kris Saunders
Denny Shelton
Jeanette Staples
Betty Town
Vicky Town
John Townsend

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

Episcopal Center at Duke University
Episcopal Campus Ministry-Raleigh/Greensboro Colleges
and Universities/St. Mary's House

BIRTHDAYS

November 27th Jim Reeves, 29th Christopher Lamm, 29th Candace Sammons,
29th Roxann Moore and 29th Jacky Karlinsky, December 2nd Collin Grier,
6th Carmen Grier

ANNIVERSARIES

1st David & Joanne Silvia

FLOWERS

The flowers on the altar are given to the glory of God
and in honor of my mother, Barbara McGatlin
and in memory of my father, Tom Rumley
by Jessica Simandle.

ANNOUNCEMENTS

Pledge Update: in 2025 we had 62 pledges representing \$216,000. To cover our anticipated expenses in 2026 we need pledges totaling \$232,000. To date we have received 22 pledges representing \$88,000 or 38% of our goal. Please consider returning your pledge card as soon as possible. If you are enclosing a check with your pledge card, please specify if it is to be applied to your 2025 or 2026 pledge.

The Caregiver/ Grief Support Group will enjoy a Christmas luncheon on Wednesday, December 3 at noon at Cross Creek Country Club. Please RSVP to Jan Frye Hill at 336-812-5391 by Monday, December 1, if you will be attending. This will be our last meeting until Wednesday, January 7th at 3 PM.

We need volunteers for the **Warming Center** on Wednesday December 3rd and Sunday December 7th. We are opening December 1st and according to the weather forecast we will need to be open on those nights. At this point Trinity will provide volunteers for Wednesday and Sunday nights that we are open. We need two people to bring a meal for approximately 10 people and 2 people to check guests in. We may also need 1 person to stay overnight. Please let Sarah know if you can help.

There will be **one service** on Sunday, December 7th at 10:00 a.m. We will then have the **Annual Parish Meeting** followed by a potluck lunch. Please bring your favorite dish to share. The church will provide fried chicken and drinks.

Interest Meeting for Anyone Interested in Youth Mentorship

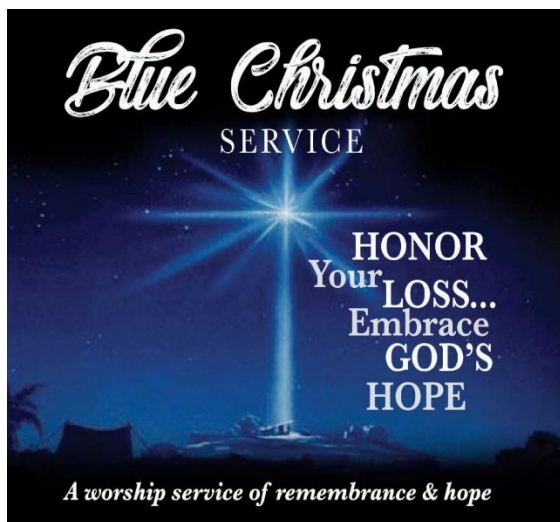
We will hold an interest meeting for anyone interested in youth mentorship on Friday, December 12th at 5:30 at Trinity. The Trinity youth program is partnering with Reeves Community Center and Surry Friends of Youth to form small group mentoring groups of 2-5 kids of similar age and same gender with one or two adult mentors. This is a huge need in our community and an opportunity we are very excited about. Frequency, time, date and type of activity is very flexible and will be determined by the mentors, so possibilities are endless. If you are blessed with patience (most of the time, lol) and believe in the good buried in every child and can be consistent and committed, PLEASE join us or reach out to Kellan at rapunzelofthehighcountry@gmail.com or 336-401-0890. Other times and dates for interest meetings to follow.

Please check the Parish Hall for your dishes. We have accumulated quite a lot in the kitchen. If they aren't picked up, they will be donated.

Sunday School for Children and the Young Adult Group meet each week at 9:30 a.m.

Staples is now collecting men's and women's socks to include in their December bags.

The **Trinity Webpage** is a guide to all things Trinity, including weekly service bulletins, monthly calendars of events, and service opportunities. Find it at trinitymtairy.com



Blue Christmas- Christmas is not a joyful time for everyone. The shouts of "Merry Christmas" can sound shallow, and even painful when a person has lost a loved one, heard a bad diagnosis, become unemployed, become divorced or any other painful life event. Trying to remember the importance and impact of Jesus' birth can be hard, very hard. That is not God's intent. So, we take time to acknowledge God's involvement in our lives during these hard times. In a simple service we acknowledge the pain and remember the hope. The service will be held at 6:00 PM on Thursday, December 18th at Trinity Episcopal Church, 472 N. Main Street Mount Airy, N.C.

Pancake Supper and Art Silent Auction

Local Family Adoption Fundraiser

Location: Snappy lunch

(125 N Main. St. Mt. Airy)

Date: Friday, December 5th

Time: 5:30 p.m. - 7:30 p.m.



Upcoming Events

- Sunday, December 7th there will be **one combined service** at 10:00 a.m. followed by the **Annual Parish Meeting & Potluck Lunch**
- Sunday, December 14th our choir will join First Presbyterian Church of Pilot Mountain to sing **Handel's *Messiah*** at 2:00 p.m. The event will take place at First Presbyterian Church in their sanctuary. Please come show your support for Trinity's choir and enjoy this beautiful music.
- Thursday, December 18th **Blue Christmas Service**
- Sunday, December 21st we will have our annual **Christmas Pageant** during 10:30 worship. Let us know if you are interested in participating.
- Our **Candlelight Christmas Eve services** will be held on Wednesday, December 24th at 4:30 p.m. and at 11:00 p.m. Plan to join us and invite a friend!
- Sunday, December 28th one combined service of **Lessons and Carols** at 10:30 a.m.



MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Vicky Town	LECTOR	***
Jessica Simandle	CHALICE BEARER	***
Ted Ashby	GREETER	***
Jessica Simandle	ACOLYTE	***

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday 10:00
David Silvia	LECTOR	Brenda Goings
Karen & Jackie	CHALICE BEARER	Lucinda & Jesse
Josh & Ann Marie	GREETERS	Margie & Martha
Jane Ciano	ALTAR GUILD	Ann Vaughn
Jane Ciano	VESTRY	Steve Delacroix
Jackie Thornhill	ACOLYTE	Wyatt Fallin

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:00 a.m.	Sunday School/Young Adult
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
Next Sunday	10:00 a.m.	Holy Eucharist (one service) Annual Parish Meeting Potluck Lunch

TRINITY VESTRY

Jane Ciano, Steve Delacroix, Brenda Goings,
Pam Smith, Wendy Tatman, Ann Vaughn, Mike Wilson

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*