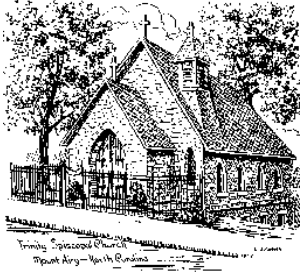


TRINITY EPISCOPAL CHURCH

472 N. Main St.
Mount Airy, NC 27030
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
Jessica Simandle, Deacon Intern
Howard Ward, Organist

The Twenty-third Sunday after Pentecost
November 16, 2025

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Please remember that many are preparing for worship with prayer before the service.

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Prelude

Processional Hymn # 632

- 1 O Christ, the Word Incarnate,
 O Wisdom from on high,
O Truth, unchanged, unchanging,
 O Light of our dark sky;
we praise thee for the radiance
 that from the scripture's page,
a lantern to our footsteps,
 shines on from age to age.

- 2 The Church from our dear Master
 received the word divine,
and still that light is lifted
 o'er all the earth to shine.
It is the chart and compass
 that o'er life's surging sea,
mid mists and rocks and quicksands,
 still guides, O Christ, to thee.

- 3 O make thy Church, dear Savior,
 a lamp of purest gold,
to bear before the nations
 thy true light as of old;
O teach thy wandering pilgrims
 by this their path to trace,
till, clouds and darkness ended,
 they see thee face to face.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Canticle 20 S-280

- 1 Glory to God in the highest,
and peace to his people on earth.
- 2 Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
- 3 Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
- 4 you take away the sin of the world;
have mercy on us;
- 5 you are seated at the right hand of the Father;
receive our prayer.
- 6 For you alone are the Holy One,
you alone are the Lord,
- 7 you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect

(kneel or stand as you are able)

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Isaiah 65:17-25

For I am about to create new heavens
and a new earth;

the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;

for I am about to create Jerusalem as a joy, and its people
as a delight.

I will rejoice in Jerusalem,
and delight in my people;

no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a
youth,
and one who falls short of a hundred will be considered
accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.

The Word of the Lord.

People Thanks be to God.

Psalm 98 *Cantate Domino*

- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight
of the nations.
- 4 He remembers his mercy and faithfulness to the
house of Israel, *
and all the ends of the earth have seen the victory
of our God.
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

The Second Lesson: 2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat.

For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

People The Word of the Lord.
 Thanks be to God.

Sequence Hymn # 574

- 1 Before thy throne, O God, we kneel:
give us a conscience quick to feel,
a ready mind to understand
the meaning of thy chastening hand;
whate'er the pain and shame may be,
bring us, O Father, nearer thee.
- 2 Search out our hearts and make us true;
help us to give to all their due.
From love of pleasure, lust of gold,
from sins which make the heart grow cold,
wean us and train us with thy rod;
teach us to know our faults, O God.
- 3 For sins of heedless word and deed,
for pride ambitious to succeed,
for crafty trade and subtle snare
to catch the simple unaware,
for lives bereft of purpose high,
forgive, forgive, O Lord, we cry.
- 4 Let the fierce fires which burn and try,
our inmost spirits purify:
consume the ill; purge out the shame;
O God, be with us in the flame;
a new-born people may we rise,
more pure, more true, more nobly wise.

Celebrant The Gospel of our Lord Jesus Christ
according to Luke.

People Glory to you, Lord Christ.

The Gospel: Luke 21:5-19

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict.

You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Donor Sabbath Talk Jan Frye-Hill and Beth Hinesley

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form V

Deacon or other leader

In peace, let us pray to the Lord, saying, “*Lord, have mercy*”

For the holy Church of God, that it may be filled with
truth and love, and be found without fault at the day of
your coming, we pray to you, O Lord.

Lord, have mercy

For Sean our Presiding Bishop, for Sam and Jennifer our
own Bishops, for all bishops and other ministers, and for
all the holy people of God, we pray to you, O Lord.

Lord, have mercy

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy

For the poor, the persecuted, the sick, and all who suffer;
for refugees, prisoners, and all who are in danger; that
they may be relieved and protected, we pray to you, O
Lord.

Lord, have mercy

For this congregation [for those who are present, and for
those who are absent], that we may be delivered from
hardness of heart, and show forth your glory in all that
we do, we pray to you, O Lord.

Lord, have mercy

For our enemies and those who wish us harm; and for all
whom we have injured or offended, we pray to you, O
Lord.

Lord, have mercy

For all who have commended themselves to our prayers;
for our families, friends, and neighbors; that being freed
from anxiety, they may live in joy, peace, and health, we
pray to you, O Lord.

Lord, have mercy

For _____, we pray to you, O Lord.

Lord, have mercy

For all who have died in the communion of your Church,
and those whose faith is known to you alone, that, with
all the saints, they may have rest in that place where there
is no pain or grief, but life eternal, we pray to you, O
Lord.

Lord, have mercy

Rejoicing in the fellowship of all the saints, let us
commend ourselves, and one another, and all our life to
Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now
and for ever. Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. *Amen.*

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

Offertory

Doxology #43 v. 4

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

 The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and
everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. Triplet markings (a '3' over a bracketed group of three notes) are present on the second, third, and fourth staves. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

The Holy Eucharist, Fraction Anthem: My flesh is food indeed

The Hymnal 1982, Service Music, #169

The musical score is written on four staves in treble clef. The lyrics are written below the notes. The first staff begins with a rest followed by a double bar line and repeat dots, then continues with the melody. The second staff has a first ending bracket labeled '1 All' and a second ending bracket labeled '2 Cantor or Choir'. The third staff continues the melody with the word 'All' above the final note. The fourth staff concludes the piece with a double bar line.

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Music During Communion # 598

Lord Christ, when first thou cam'st to men,
Upon a cross they bound thee,
And mocked thy saving kingship then
By thorns with which they crowned thee;
And still our wrongs may weave thee now
New thorns to pierce that steady brow,
And robe of sorrow round thee.

O awful Love, which found no room
In life where sin denied thee,
And, doomed to death, must bring to doom
The power which crucified thee,
Till not a stone was left on stone,
And all a nation's pride, o'erthrown,
Went down to dust beside thee!

New advent of the love of Christ,
Shall we again refuse thee,
Till in the night of hate and war
We perish as we lose thee?
From old unfaith our souls release
To seek the kingdom of thy peace,
By which alone we choose thee.

O wounded hands of Jesus, burn
In us thy new creation;
Our pride is dust, our vaunt is stilled,
We wait thy revelation;
O love that triumphs over loss,
We bring our hearts before thy cross,
To finish thy salvation.

Meditation after Communion *Jesus Remember Me*

Jesus, remember me
when you come into your kingdom.
Jesus, remember me
when you come in to your kingdom.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People **Amen.**

Processional Hymn # 551

- 1 Rise up, ye saints of God!
Have done with lesser things,
give heart and soul and mind and strength
to serve the King of kings.
- 2 Rise up, ye saints of God!
His kingdom tarries long:
Lord, bring the day of truth and love
and end the night of wrong.
- 3 Lift high the cross of Christ!
Tread where his feet have trod;
and quickened by the Spirit's power,
rise up, ye saints of God!

Dismissal

Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

Postlude

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Gene
Riva
Diana Adelizzi
Teresa Auld
Bromage Family
Jim Carper
Heath Church
Ken Collins
Charlene Deaver-Vazquez
Clarence & Rosie Derrick
John Derrick
Vi Endter
Carolyn Flippen
Mila Rain Floyd
Nancy Follett
Harman Gilbert
Greg Goad
Jennifer Green
Ray Hanna
James (Pete) Haynes
Bowen Horton
Phyllis Frye James

Kyle Jones
Gus Lewis
Cynthia Light
Kitty Martin
Lorri Martin
Kenneth Matthews
Cheryl Menezes
Johnny & Phyllis
Meredith
Robert Morris
Bill Nichol
Angie Nolfo
Diane Prichard
Gail Reeves
Erika Rowe
Stephanie Serika
Angela Shur
Sid Spencer, Sr.
Bruce Springthorpe
Matthew Stevens
Jackie Thornhill
Dave & Kathy Town
The Tucker Family
Kelli Vincen

Joe Waddell
Brent Wall
Henrietta Williams
Dakota Wood
Lucy Wood
Rusty York
Western NC

Long Term Needs:

Linda Carroll
Ann Cochrane
Steve Hines
Carrie Krahn
Barbara McGatlin
Rev. Bill Pendleton
Lorene Ramsey
Phyllis Rose
Candace Sammons
Mac Sammons
Kris Saunders
Denny Shelton
Jeanette Staples
Betty Town
Vicky Town
John Townsend

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert
Poole

DIOCESAN CYCLE OF PRAYER

Galilee Ministries of East Charlotte
Kanuga
St Mary's School

BIRTHDAYS

November 17th David Silvia, 21st Bruce Strohl

FLOWERS

The flowers on the altar are given to the glory of God and with love and appreciation for our mother, Linda Michaels, the flowers are placed in the church by her children Karen, Rebecca and Rick in honor of her birthday.

ANNOUNCEMENTS

Scripture gives us many faces of God the Father: just lawgiver in Exodus, tribal deity in Joshua, complete mystery in Job, and loving Sustainer in the Gospels. We Christians are given the spiritual duty to find the face of God we pray to. Everyone is invited to an exploration of the Biblical God on Thursday, November 20th at 5:30 for **Theology Group**. Supper will be served. Please join us!

The **Wednesday Book Group** will meet every Wednesday from 10:30-12:00. All are welcome. The book we are reading is *The Measure* by Nickki Erlick.

The Warming Center will be at Old Jones School, and we are hoping to open on December 1st. We will need money to pay the rent, and we are hoping to hire 2 people to be the overnight supervisors. Volunteers would still be needed to bring meals and check people in. Grace Moravian has a few people who have agreed to donate \$9000. If you can donate any amount for this effort, please earmark it for the Warming Center.

There will be **one service** on Sunday, December 7th at 10:00 a.m.

The **Annual Parish Meeting** will be held on Sunday, December 7th.

Please check the Parish Hall for your dishes. We have accumulated quite a lot in the kitchen. If they aren't picked up, they will be donated.

Sunday School for Children and the Young Adult Group meet each week at 9:30 a.m.

Staples is now collecting men's and women's socks to include in their December bags.

The **Trinity Webpage** is a guide to all things Trinity, including weekly service bulletins, monthly calendars of events, and service opportunities. Find it at trinitymtairy.com



With the arrival of fall and falling temperatures, the Diocese of Western North Carolina is holding a winter coat and work boot drive with the hope of providing much-needed coats and boots to people who need them in the western part of our state. They have asked for our help, so we will collect donations at the upcoming 210th Annual Convention in Winston-Salem. ***Please bring donations to the church by Wednesday and they will be taken to convention on Thursday.***

Here's what's needed:

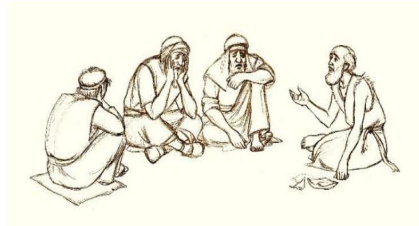
- **NEW** winter coats of all sizes
- **NEW** women's work boots, sizes: 6,7,8
- **NEW** men's work boots, sizes: 8,9,10
- **Please no used items**

Donations can also be dropped off (Monday-Thursday, 9am-5pm) at St. Mark's Episcopal Church, c/o Archdeacon Brenda Gilbert, 258 W Franklin Blvd, Gastonia, NC 28052

The Diocese of Western North Carolina will be collecting coats and boots through December 15th. Thank you for helping support our neighbors to the west!

Introduction to the Biblical Wisdom Books

[The book of Job, Proverbs, Ecclesiastes (Koheleth), Psalms,
Song of Songs, Ecclesiasticus (Sirach), Wisdom of Solomon]



Part I: The Book of Job

Jack Ciano, DRS will lead an introduction to biblical wisdom literature starting with the book of Job.

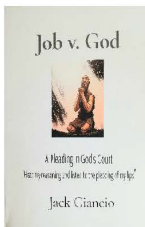
Includes participant readings from Jack's book, *Job v. God: A Pleading in God's Court*. (Purchase is not necessary).

➡ Saturday, November 22 ⬅

9:30: Refreshments and Fellowship.

Session Time: 10 a.m. – 12 p.m. (12:30 if we're still having fun!)

Mount Airy Friends Meeting Fellowship Hall



Purchase is not necessary but if you would like a copy a limited number will be available for purchase (\$10) at the session or you can purchase a copy beforehand at jackcianiobooks.com. Click on "Seminar Sale" to get the discount price--\$10.00+s/h.

Part 2: Proverbs – Date to be announced.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Nancy Dixon	LECTOR	Pat Clark
Jessica Simandle	CHALICE BEARER	Vicky Town
Vicky Town	GREETER	Josh Holt
Jessica Simandle	ACOLYTE	Vicky Town

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Gloria Lawrence	LECTOR	Jackie Thornhill
Roxann & Wendy	CHALICE BEARER	Lucinda & Brenda
Josh & Ann Marie	GREETERS	Jim & Wendy
Kate Appler	ALTAR GUILD	Pam Dickenson
Wendy Tatman	VESTRY	Ann Vaughn
Roxann Moore	ACOLYTE	Wyatt Fallin

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:00 a.m.	Sunday School/Young Adult
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School/Young Adult
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Jane Ciano, Steve Delacroix, Brenda Goings,
Pam Smith, Wendy Tatman, Ann Vaughn, Mike Wilson

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*