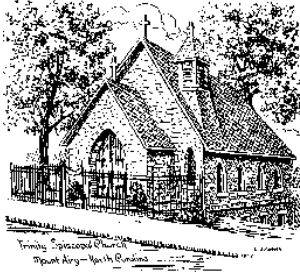


TRINITY EPISCOPAL CHURCH

472 N. Main Street
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
Jessica Simandle, Deacon Intern
Howard Ward, Organist

The Seventh Sunday after Pentecost
July 12, 2026

Please remember that many are preparing for worship with prayer before the service.

As a courtesy to all, please remember to silence your phones before the service begins. Thank you.

Nursery care is available downstairs during the 10:30 service.

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter.

Restrooms are located downstairs.

Coloring books and crayons can be found in the narthex for children. Please return them at the end of the service.

Hymn in Procession # 423

- 1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.
- 2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.
- 3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.
- 4 Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth.

2. Lord God, heaven - ly King, al -



might - y God and Fa - ther,

we wor - ship you, we give you thanks, we



praise you for your glo - ry.

3. Lord Je - sus Christ,



on - ly Son of the Fa - ther,

Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect

(kneel or stand as you are able)

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!"

(Therefore he was called Edom.) Jacob said, “First sell me your birthright.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.

People **Thanks be to God.**

Psalm 119:105-112 *Lucerna pedibus meis*

- 105 Your word is a lantern to my feet *
 and a light upon my path.
- 106 I have sworn and am determined *
 to keep your righteous judgments.
- 107 I am deeply troubled; *
 preserve my life, O Lord, according to your word.
- 108 Accept, O Lord, the willing tribute of my lips, *
 and teach me your judgments.
- 109 My life is always in my hand, *
 yet I do not forget your law.
- 110 The wicked have set a trap for me, *
 but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; *
 truly, they are the joy of my heart.

112 I have applied my heart to fulfill your statutes *
for ever and to the end.

The Second Lesson: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 441

- 1 In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.
- 2 When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me:
lo, it glows with peace and joy.
- 3 When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds new luster to the day.
- 4 Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.
- 5 In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 13:1-9, 18-23 (*stand as you are able*)

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing.

But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Very Rev. Sarah Carper Morris

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor As the Word goes forth from the mouth of
God, let us turn our hearts to those in need and offer
prayers for God's people in every place saying: *Holy
God, hear our prayer.*

For the Church: especially for Sean our Presiding Bishop
and Sam & Jennifer our bishops, that we may spread
hope, joy, understanding and Good News with great
liberality, so that all may experience the generosity of
God. *Holy God, hear our prayer.*

For this parish family, that empowered by the Spirit we may make space in our busy lives to allow the Word of God to challenge and take root in us so that we may bear abundant fruit. *Holy God, hear our prayer.*

For an end to warfare, that God will sustain the peace in the Middle East, end the fighting in Ukraine, and open minds and hearts to the dignity of every person. *Holy God, hear our prayer.*

For those who live and work in places of danger, especially those who protect and serve in our nation and cities_____, and for all who plant seeds of peace, that God will bring us to a new harvest of healing, justice and reconciliation. *Holy God, hear our prayer.*

For all who are traveling, that God will watch over them, preserve them from harm, and renew and refresh them through God's bountiful creation. *Holy God, hear our prayer.*

For all who hunger for life, especially those in places of earthquakes, fires and floods, those who are lonely or frightened, and those in need of our prayers_____, that God's abundant love will sustain and protect them. *Holy God, hear our prayer.*

For all the departed, that they may rejoice to become the first fruits of the new creation. *Holy God, hear our prayer.*

Lifting our voices with all creation, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

Celebrant Holy God, Sower of the seed, hear our prayers and make us good soil, ready to receive what you sow, that we may hear the word and understand it, bear fruit and yield a hundredfold. This we ask in your most Holy Name. *AMEN.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

Offertory and Doxology

Old Hundredth

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

People The Lord be with you.
 And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Hymn During Communion # 302

- 1 Father, we thank thee who hast planted
thy holy Name within our hearts.
Knowledge and faith and life immortal
Jesus thy Son to us imparts.
- 2 Thou, Lord, didst make all for thy pleasure,
didst give us food for all our days,
giving in Christ the Bread eternal;
thine is the power, be thine the praise.
- 3 Watch o'er thy Church, O Lord, in mercy,
save it from evil, guard it still,
perfect it in thy love, unite it,
cleansed and conformed unto thy will.
- 4 As grain, once scattered on the hillsides,
was in this broken bread made one,
so from all lands thy Church be gathered
into thy kingdom by thy Son.

Jesus, remember me
when you come into your kingdom.
Jesus, remember me
when you come in to your kingdom.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession # 686

- 1 Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

- 2 Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

- 3 Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Dismissal

Let us go forth in the name of Christ.
Alleluia, alleluia

People Thanks be to God. Alleluia, alleluia.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Teresa Auld
Penny Bourque
Jason Canning
Jody Caudle
Jim Causer
Heath Church
Ken Collins
Bob Correll
Clarence & Rosie Derrick
Harman Gilbert
Greg Goad
Jennifer Green
Ray Hanna
Patrick Harding
James (Pete) Haynes
Vicki Holcomb
Kyle Jones
Gus Lewis
Cynthia Light
Libby Lovill
Michelle Mayes
Tammy McDowell
Hubert McMillian
Cheryl Menezes

Tim Miles
Anderson Moore
Sarah Morris
Angie Nolfo
Tammy Pendleton
Diane Prichard
Sheila Robbins
Paul Ruuska
Stephanie Serika
Batie Smith
Sid Spencer, Sr.
Tammy Springthorpe
Matthew Stevens
Kelli Vincen
Joe Waddell
Donna Ward
Page Warner
Henrietta Williams
Dakota Wood
Summer Stage
Western NC

Long Term Needs:

Jane Carper
Ann Cochrane

Jo Crouser
John Derrick
Paul Derrick
Ken Foil
Jan Frye Hill
Steve Hines
Kenny Holt
Phyllis Frye James
Carrie Krahn
Kitty Martin
Kenny Matthews
Barbara McGatlin
Lorene Ramsey
Phyllis Rose
Erika Rowe
Candace Sammons
Mac Sammons
Kris Saunders
Denny Shelton
Jeanette Staples
Betty Town
Vicky Town
John Townsend

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon
Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Michael's, Raleigh
St. Timothy's, Raleigh

BIRTHDAYS

July 16th Tami Springthorpe

ANNIVERSARIES

July 15th Mark & Linda Donnell

FLOWERS

The flowers on the altar are given to the glory of God
and in honor of all the women at Trinity and
to The Reverend Sarah Morris for all that you do
by James & Rebecca Derrick.

ANNOUNCEMENTS

There will be an **Acolyte Training** today at 9:30 a.m.

We have **parishioner information** sheets in the narthex to be filled out. We are especially asking for everyone to fill out the Emergency Contact portion. We haven't done that in several years and we have lots of new faces. Please fill it out and put it in the offering plate or give it to Sarah or Tobi.

We will be hosting a **cooling center** on Tuesdays and Fridays from 3-5 this summer if there are no conflicts with scheduling. We also hope to provide a meal for 5-10 people. If you are able to provide a meal, please let Sarah know.

We need **volunteers for the 8:30 service**. Lectors, Chalice Bearers, Greeters and Acolytes. Please let Sarah or Tobi know if you would like to sign up.

There will be no Wednesday morning Book Group in July or August. We will resume meeting on September 16, 2026. More information to come on our next book.

Backyard Bible Study will continue on Thursday, July 23rd at the home of Mark & Kate Appler. We will be studying the book of Ruth. There will be a potluck meal at 5:30 with the Bible study to follow. Steve Delacroix & Pam Smith will host on August 6th. The following dates are still available: August 20th, September 3rd and September 17th. Please contact the church office if you would like to host an evening.

The Bishop is coming to Trinity on October 4th. If you would like to be Confirmed, Reaffirmed or Received please let Sarah know. We will begin a new class on July 19th at 9:30 a.m. called **Episcopal 101** for anyone wanting to learn more.

Nursery Volunteers are still needed to help during the 10:30 service on Sunday. A sign-up sheet can be found in the narthex.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Pat Clark	LECTOR	Jessica Simandle
Mike Wilson	CHALICE BEARER	Mike Wilson
Josh Holt	GREETER	Ted Ashby
Mike Wilson	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Brenda Goings	LECTOR	Brandon Duke
Karen & Brenda	CHALICE BEARER	David & Lucinda
Ann V. & Ann Marie	GREETERS	Nate & Christine
Kate Appler	ALTAR GUILD	Jane Ciancio
Steve Delacroix	VESTRY	David Silvia
David Silvia	ACOLYTE	Roxann Moore

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Acolyte Training
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Cooling Center
	6:00 p.m.	Vestry Meeting
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
Friday	3:00 p.m.	Cooling Center
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Episcopal 101
	10:30 a.m.	Holy Eucharist

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*