

TRINITY EPISCOPAL CHURCH

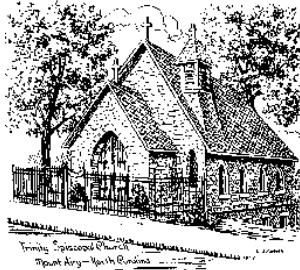
472 N. Main St.

Mount Airy, NC 27030

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**The Very Reverend Sarah Carper Morris, Rector
Jessica Simandle, Deacon Intern
Howard Ward, Organist**

**The Second Sunday after Epiphany
January 18, 2026**

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Please remember that many are preparing for worship with prayer before the service.

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Prelude

Processional Hymn # 126

- 1 The people who in darkness walked
have seen a glorious light;
on them broke forth the heavenly dawn
who dwelt in death and night.
- 2 To hail thy rising, Sun of life,
the gathering nations come,
joyous as when the reapers bear
their harvest treasures home.
- 3 To us the promised Child is born,
to us the Son is given;
him shall the tribes of earth obey,
and all the hosts of heaven.
- 4 His name shall be the Prince of Peace
for evermore adored,
the Wonderful, the Counselor,
the mighty God and Lord.
- 5 His power increasing still shall spread,
his reign no end shall know;
justice shall guard his throne above,
and peace abound below.

Celebrant Blessed be God: Father, Son, and Holy
 Spirit.

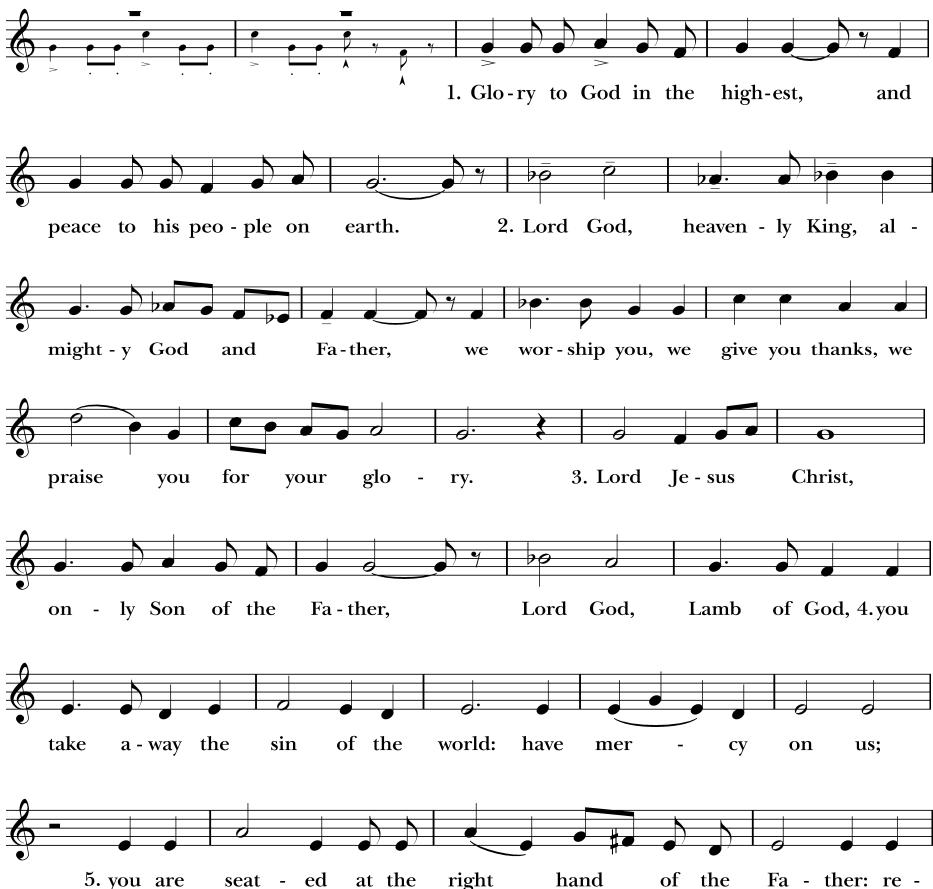
People And blessed be his kingdom, now and for
 ever. Amen.

The Collect for Purity *Book of Common Prayer* 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #278



1. Glo-ry to God in the high-est, and
peace to his peo- ple on earth.

2. Lord God, heaven- ly King, al-
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry.

3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Collect

(kneel or stand as you are able)

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The Lord called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
and my reward with my God."

And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
“Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.”

The Word of the Lord.

People Thanks be to God.

Psalm 40:1-12 *Expectans, expectavi*

- 1 I waited patiently upon the Lord; *
 he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire
 and clay; *
 he set my feet upon a high cliff and made my
 footing sure.
- 3 He put a new song in my mouth,
 a song of praise to our God; *
 many shall see, and stand in awe,
 and put their trust in the Lord.
- 4 Happy are they who trust in the Lord! *
 they do not resort to evil spirits or turn to false
 gods.

5 Great things are they that you have done, O Lord
my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

6 Oh, that I could make them known and tell them! *
but they are more than I can count.

7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not
required, *
and so I said, "Behold, I come.

9 In the roll of the book it is written concerning me:
'I love to do your will, O my God;
your law is deep in my heart."

10 I proclaimed righteousness in the great
congregation; *
behold, I did not restrain my lips;
and that, O Lord, you know.

11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your
deliverance; *
I have not concealed your love and faithfulness
from the great congregation.

12 You are the Lord;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe
for ever.

The Second Lesson: 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People Thanks be to God.

Sequence Hymn # 542

- 1 Christ is the world's true Light,
its Captain of salvation,
the Daystar clear and bright
of every race and nation;
new life, new hope awakes,
for all who own his sway:
freedom her bondage breaks,
and night is turned to day.
- 2 In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord
all shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.
- 3 One Lord, in one great Name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.

Celebrant The Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The Gospel: John 1:29-42

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.

He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon **The Very Rev. Sarah Carper Morris**

The Nicene Creed (*standing as you are able*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

Offertory

Doxology #380 v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer C

BCP. p. 369

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

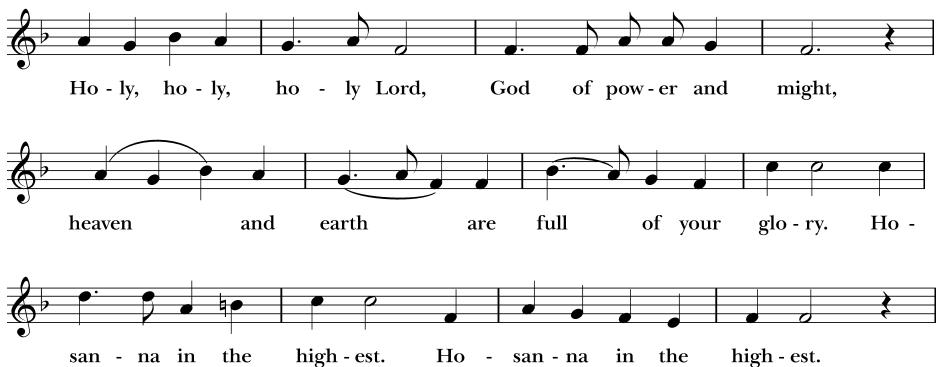
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

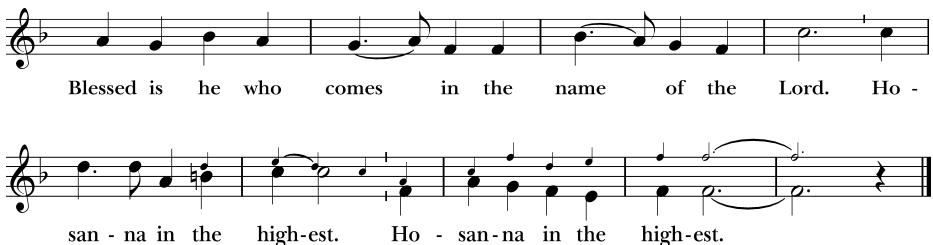
Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

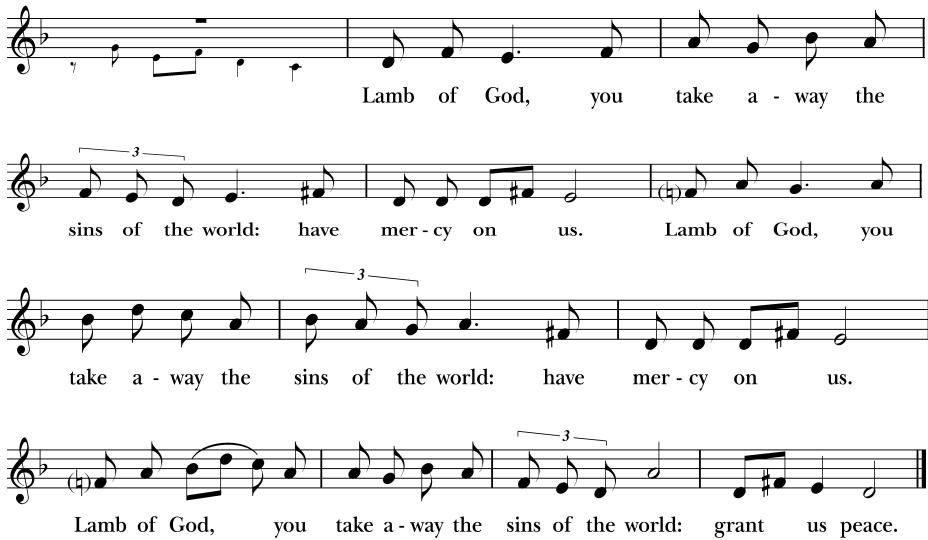
The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #163



Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Hymn During Communion # 336

- 1 Come with us, O blessed Jesus,
 with us evermore to be;
 and though leaving now thine altar,
 let us nevermore leave thee.
 Be thou one with us for ever,
 in our life thy love divine
 our own flesh and blood has taken,
 and to us thou givest thine.

- 2 Come with us, O mighty Savior,
 God from God, and Light from Light;
 thou art God, thy glory veiling,
 so that we may bear the sight.
 Now we go to seek and serve thee,
 through our work as through our prayer;
 grant us light to see and know thee,
 in thy people everywhere.

- 3 Come with us, O King of glory,
 by angelic voices praised;
 in our hearts as in thy heaven,
 be enraptured anthems raised.
 Let the mighty chorus ever
 sing its glad exultant songs;
 let its hymn be heard for ever—
 peace for which creation longs.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Processional Hymn # 525

1 The Church's one foundation
 is Jesus Christ her Lord;
 she is his new creation
 by water and the word:
 from heaven he came and sought her
 to be his holy bride;
 with his own blood he bought her,
 and for her life he died.

2 Elect from every nation,
 yet one o'er all the earth,
her charter of salvation,
 one Lord, one faith, one birth;
one holy Name she blesses,
 partakes one holy food,
and to one hope she presses,
 with every grace endued.

3 Though with a scornful wonder
 men see her sore oppressed,
by schisms rent asunder,
 by heresies distressed;
yet saints their watch are keeping,
 their cry goes up, "How long?"
and soon the night of weeping
 shall be the morn of song.

4 Mid toil and tribulation,
 and tumult of her war
she waits the consummation
 of peace for evermore;
till with the vision glorious
 her longing eyes are blessed,
and the great Church victorious
 shall be the Church at rest.

5 Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Dismissal

Let us go forth in the name of Christ.
People Thanks be to God.

Postlude

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Diana Adelizzi
Teresa Auld
Bowen Burian
Jody Caudle
Jim Causer
Heath Church
Ken Collins
Bob Correll
Clarence & Rosie Derrick
Vi Endter
Pat Gallagher
Harman Gilbert
Greg Goad
Jennifer Green
Ray Hanna
James (Pete) Haynes
Phyllis Frye James
Kyle Jones
Gus Lewis
Cynthia Light
Libby Lovill

Cheryl Menezes
Robert Morris
Angie Nolfo
Diane Prichard
Gail Reeves
Sheila Robbins
Stephanie Serika
Sid Spencer, Sr.
Bruce Springthorpe
Matthew Stevens
Jackie Thornhill
Kelli Vincen
Joe Waddell
Brent Wall
Henrietta Williams
Dakota Wood
Lucy Wood
Melissa Worrell
Western NC
Long Term Needs:
Jane Carper
Ann Cochrane

John Derrick
Paul Derrick
Steve Hines
Kenny Holt
Carrie Krahn
Kitty Martin
Kenny Matthews
Barbara McGatlin
Rev. Bill Pendleton
Lorene Ramsey
Phyllis Rose
Erika Rowe
Candace Sammons
Mac Sammons
Kris Saunders
Denny Shelton
Jeanette Staples
Betty Town
Vicky Town
John Townsend

Pray for the repose of the soul of Christen Follett.

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble,
Robert Poole

DIOCESAN CYCLE OF PRAYER

Chapel of the Cross, Chapel Hill
Church of the Holy Family, Chapel Hill
Church of the Advocate, Chapel Hill

FLOWERS

The flowers on the altar are given to the glory of God and in honor of
The Reverend Bill Pendleton for his 20 years of service as a Deacon in the
Episcopal Diocese of North Carolina by Jan Frye-Hill.

ANNOUNCEMENTS

Prayer list-If you have added people to the prayer list that can be removed or moved to the Long-Term Needs list please contact the church office.

Pledge Update: in 2025 we had 62 pledges representing \$216,000. To cover our anticipated expenses in 2026 we need pledges totaling \$232,000. To date we have received 47 pledges representing \$207,500 or 89% of our goal. There are still 16 people who pledge last year that have not yet this year. Please consider returning your pledge card as soon as possible. If you are enclosing a check with your pledge card, please specify if it is to be applied to your 2025 or 2026 pledge.

Staples needs volunteers to pick up donations from Food Lion on Saturdays. It would be on rotation for 1 Saturday a month.

The **book group** will not meet on January 21st. If you have any questions, please contact Kate Appler.

The **Caregiver/Grief Support Group** will meet on Wednesday, January 21st at 3:00 p.m. If you have any questions, please contact Jan Frye-Hill.

What does it mean to be a professing Christian? We say our duty is to love God and love our neighbor. What does that mean and what does it require of us? Please join **Theology Group** on Thursday, January 22nd at 5:30 as we discuss the ethics of Christian love. Dinner will be served.

The **Pastoral Care Team** will meet on Wednesday, January 28th at 1:30 p.m. If you have any questions, please contact Wendy Tatman.

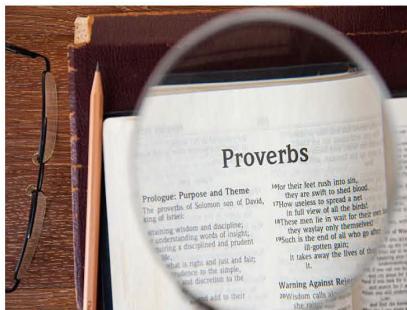
Needed for the Warming Center: Mats, Cots, or zero-gravity chairs, coffee, creamer, coffee filters, sugar packets, Clorox wipes, all-purpose cleaner, paper plates, plastic utensils, McDonald's gift cards, and breakfast foods. We also need volunteers. Trinity will provide volunteers for Wednesday and Sunday nights that we are open. We need two people to bring a meal for approximately 10 people and 2 people to check guests in. Please let Sarah know if you can help. *We need volunteers for January 18th and 25th, February 4th, 8th, 11th, 18th, 22nd and 25th.*

Sunday School for Children and the Young Adult Group meet each week at 9:30 a.m.

Introduction to the Biblical Wisdom Books

[The book of Job, Proverbs, Ecclesiastes (Koheleth), Psalms,
Song of Songs, Ecclesiasticus (Sirach), Wisdom of Solomon]

PART 2



Jack Ciancio, DRS will continue his presentation on biblical wisdom literature with a review of the book of Proverbs.

→ Saturday, January 31 ←
10 a.m. -- Refreshments and Fellowship
Session Time: 10:30 a.m. – 12:00 p.m.
Trinity Episcopal Church
472 N. Main St., Mount Airy, NC 27030



Please join us as we continue our spiritually enriching journey through the wisdom books of the Bible. **Reading recommendation:** All of Proverbs, if possible. If not, read Proverbs 1–9 (especially Ch. 8), and 22:17–24:22. Also, choose any verse from the book of Proverbs that really speaks to you and, if you feel led to do so, share it with the group. It is not necessary, but it may help to bring your own Bible.

➤ (The day before, check jackcianciobooks.com/events for possible bad weather change)

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Nancy Dixon	LECTOR	Jessica Simandle
Mike Wilson	CHALICE BEARER	Mike Wilson
Ted Ashby	GREETER	Jessica Simandle
Mike Wilson	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
B.K. Duke	LECTOR	Gloria Lawrence
Roxann & Brenda	CHALICE BEARER	Lucinda & Wendy
Ann Marie & Ann V.	GREETERS	Margie & Martha
Margie & Roxann	ALTAR GUILD	Pam Dickenson
Brenda Goings	VESTRY	Pam Smith
Roxann Moore	ACOLYTE	Wyatt Fallin

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School/Young Adult
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	3:00 p.m.	Caregiver/Grief Support
	5:30 p.m.	Evening Prayer
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
	5:30 p.m.	Theology Group
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School/Young Adult
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Jane Ciancio, Steve Delacroix, Brenda Goings,
Margie Martin, David Silvia, Pam Smith, Wendy Tatman

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*