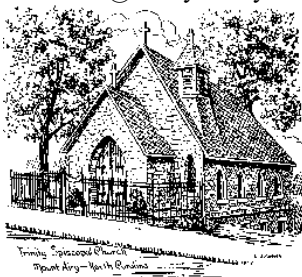


TRINITY EPISCOPAL CHURCH

472 N. Main St.
Mount Airy, NC 27030
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
The Reverend Bill Pendleton, Deacon
Jessica Simandle, Deacon Intern

The Ninth Sunday after Pentecost
August 10, 2025

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Please remember that many are preparing for worship with prayer before the service.

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Hymn in Procession # 686

- 1 Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

- 2 Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.
- 3 Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn

Lord I lift Your Name on High
Lord I love to sing your praises
I'm so glad You're in my life
I'm so glad You came to save us.
You came from heaven to earth to show the way
from the earth to the cross
my debt to pay
from the cross to the grave
from the grave to the sky
Lord I lift Your name on high.

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect

(kneel or stand as you are able)

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,

you rulers of Sodom!

Listen to the teaching of our God,

you people of Gomorrah!

What to me is the multitude of your sacrifices?
says the Lord;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.
When you come to appear before me,
who asked this from your hand?
Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.

Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the Lord has spoken.

The Word of the Lord.

People Thanks be to God.

Psalm 50:1-8, 23-24 *Deus deorum*

- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to
its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."

- 6 Let the heavens declare the rightness of his cause;
for God himself is judge.
- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving
honors me; *
but to those who keep in my way will I show the
salvation of God."

The Second Lesson: Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God.

By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

***People* Thanks be to God.**

Sequence Hymn

How lovely on the mountains are the feet of Him
Who brings good new...Good News
Announcing peace, proclaiming news of happiness
Our God reigns. Our God reigns.

Chorus:

Our God reigns. (sing 4 times)

He had no stately form; He had no majesty.
That we should be... drawn to Him.
He was despised and we took no account of Him
Yet now He reigns with the most high.

Our God reigns. (sing 4 times)

Out of the tomb, He came with grace and majesty.
He is alive. He is alive.
God loves us so, see here His hands, His feet, His side.
Yes, we know, He is alive!

Our God reigns. (sing 4 times)

Celebrant The Gospel of our Lord Jesus Christ
 according to Luke.

People Glory to you, Lord Christ.

The Gospel: Luke 12:32-40 (*stand as you are able*)

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon The Very Rev. Sarah Carper Morris

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. *Amen.*

Collect

O Eternal God, bless all schools, colleges, and universities, that they may be lively centers for sound learning, new discovery and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of truth; through Jesus Christ our Lord. Amen.

Blessing of the Backpacks

Gracious God, as we bless these backpacks, we ask that you be with the students, teachers, staff, and parents as they start a new school year. In the midst of the many voices that will fill their days, help them to listen most carefully for your voice. May they feel your presence, know they are loved, forgiven and never alone. Watch over them and keep them safe. Amen.

The Peace

BCP 360

All stand. The Celebrant says to the people

	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Announcements

Offertory and Doxology

Praise God, from whom all blessings flow;
praise Him, all creatures here below;
praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

The musical score is written for a two-part setting (Soprano and Bass) in a key of two flats (B-flat and E-flat) and 4/4 time. The melody is primarily in the Soprano part, with the Bass part providing harmonic support. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____ Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____ hea - ven and earth are full, _____ full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes _____". The score consists of six systems of two staves each. The first system begins with a treble clef and a key signature of two flats. The music is written in a simple, hymn-like style with block chords and some melodic lines. The lyrics are placed below the staves, with some words split across lines. The score ends with a final cadence in the Bass part.

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

The Holy Eucharist, Fraction Anthem: Christ our Passover

The Hymnal 1982, Service Music, # 154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainson*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Hymn During Communion LEVAS # 216

In My Life, Lord, Be Glorified

In my life, Lord, be glorified, be glorified;
In my life, Lord, be glorified today.

In my song, Lord, be glorified, be glorified;
In my song, Lord, be glorified today.

In your church, Lord, be glorified;
In your church, Lord, be glorified today.

Communion Meditation

There is power in the name of Jesus (sing three times)

To break every chain (sing three times)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People **Amen.**

Hymn in Procession

Give me oil in my lamp keep me burning
Give me oil in my lamp I pray
Give me oil in my lamp keep me burning
Keep me burning till the break of day

Chorus:

Sing "Hosanna", sing "Hosanna"
Sing "Hosanna to the King of Kings!"
Sing "Hosanna", sing "Hosanna"
Sing "Hosanna to the King!"

Give me joy in my heart keep me singing.
Give me joy in my heart I pray
Give me joy in my heart keep me singing
Keep me singing till the break of day

Sing "Hosanna", sing "Hosanna"
Sing "Hosanna to the King of Kings!"
Sing "Hosanna", sing "Hosanna"
Sing "Hosanna to the King!"

Give me love in my heart keep me helping
Give me love in my heart I pray
Give me love in my heart keep me helping
Keep me helping till the break of day

Sing "Hosanna", sing "Hosanna"
Sing "Hosanna to the King of Kings!"
Sing "Hosanna", sing "Hosanna"
Sing "Hosanna to the King!"

Give me faith in my heart, keep me praying
Give me faith in my heart pray
Give me faith in my heart, keep me praying
keep me praying till the break of day.

Dismissal

Let us go forth into the world rejoicing in the
power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Gene
Riva
Diana Adelizzi
Teresa Auld
Bromage Family
Jane Carper
Heath Church
Charlene Deaver-Vazquez
Clarence & Rosie Derrick
John & Mandy Derrick
Dianna Ellis
Vi Endter
Carolyn Flippen
Mila Rain Floyd
Nancy Follett
Jennifer Green
James (Pete) Haynes
Bowen Horton
Phyllis Frye James
Kyle Jones
Gus Lewis
Cynthia Light
Debra Martin

Kitty Martin
Lorri Martin
Kenneth Matthews
Cheryl Menezes
Johnny & Phyllis
Meredith
Robert Morris
Bill Nichol
Katie & Will Nichols
Angie Nolfo
Steve Phillips
Natalie Poteat
Diane Prichard
Gail Reeves
Erika Rowe
Stephanie Serika
Sid Spencer, Sr.
Matthew Stevens
Jim Tatman
Carolyn Town
Zack Tucker
Ann Vaughn
Kelli Vincen
Joe Waddell

Brent Wall
Jacqui Weiss
Henrietta Williams
Dakota Wood
Rusty York
Western NC

Long Term Needs:

Linda Carroll
Ann Cochrane
Steve Hines
Carrie Krahn
Barbara McGatlin
Rev. Bill Pendleton
Lorene Ramsey
Phyllis Rose
Candace Sammons
Mac Sammons
Kris Saunders
Denny Shelton
Jeanette Staples
Betty Town
Vicky Town
John Townsend

Pray for the repose of the soul of Jim Couture.

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch,
Haley Muething, John Nichols, Christopher Noble,
Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Luke's, Salisbury
St. Matthew's, Salisbury
St. Paul's, Salisbury

BIRTHDAYS

August 12th Ginny Gilbert & Tracy White, 13th Paul Newman, 14th Harrison
Appler, 16th Lailaity Attuah & Pat Sanderson

FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of
Gerald and Bruce Yokley Malmo by Gerry, Sallie, Joanie and their families.

ANNOUNCEMENTS

Many thanks to Joanne Silvia for playing for us today.

Our **Backyard Bible Study** continues on August 21st. If you are interested in hosting, please contact the church office. We will have a potluck supper at 5:30 followed by the study.

Staples needs extra people on Tuesdays at 10:00 to pack the bags.

Mark your calendars-Trinity will be hosting a community yard sale on Saturday, August 23 from 8-2! If you are interested in reserving a 10 x 10 spot, please contact Josh Holt.

Save the Date: *Sept. 20th* for the Mount Airy Alzheimer's Walk at Riverside Park. Registration and donation forms are available in the Parish Hall, at Alz.org and from Margie Martin. Be a member of our award-winning TEAM TRINITY!

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Ann Cochrane	LECTOR	Vicky Town
Mike Wilson	CHALICE BEARER	Mike Wilson
Vicky Town	GREETER	Benny Combs
Mike Wilson	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
David Silvia	LECTOR	Brenda Goings
Brenda & David	CHALICE BEARER	Jackie & David
Josh & Ann Marie	GREETERS	Jesse & Wendy
Linda & Vicky	ALTAR GUILD	Kate Appler
Pam Smith	VESTRY	Wendy Tatman
Aleigha Wilsonwithers	ACOLYTE	David Silvia

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist Blessing of the Backpacks
Tuesday	10:00 a.m.	Medical Loan Closet
	6:00 p.m.	Vestry Meeting
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Jane Ciancio, Steve Delacroix, Brenda Goings,
Pam Smith, Wendy Tatman, Ann Vaughn, Mike Wilson

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*