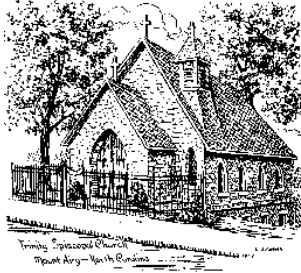


# TRINITY EPISCOPAL CHURCH

472 N. Main Street  
Mount Airy, NC 27030-1043  
336-786-6067  
email: [info@trinitymtairy.com](mailto:info@trinitymtairy.com)



**The Very Reverend Sarah Carper Morris, Rector**  
**Jessica Simandle, Deacon Intern**  
**Howard Ward, Organist**

**The Sixth Sunday of Easter**  
**May 10, 2026**

*Nursery care is available downstairs.*

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter.*

*Restrooms are located downstairs.*

*Coloring books and crayons can be found in the narthex for children. Please return them at the end of the service.*

*Please remember that many are preparing for worship with prayer before the service.*

## Hymn in Procession # 460

- 1 Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of peaceful Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.
  
- 2 Alleluia! not as orphans  
are we left in sorrow now;  
Alleluia! he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?
  
- 3 Alleluia! bread of Heaven,  
Thou on earth our food, our stay!  
Alleluia! here the sinful  
flee to thee from day to day:  
Intercessor, friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

4 Alleluia! King eternal,  
thee the Lord of lords we own:  
Alleluia! born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest:  
thou on earth both Priest and Victim  
in the eucharistic feast.

5 Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of holy Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

*Celebrant* Alleluia. Christ is Risen.

*People* The Lord is risen indeed. Alleluia.

**The Collect for Purity**

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# Canticle 20, Glory to God: *Gloria in excelsis*

*The Hymnal 1982, Service Music, #280*



The Lord be with you.

**People**      **And also with you.**

*Celebrant*    Let us pray.

**The Collect**

*(kneel or stand as you are able)*

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

**The First Lesson: Acts 17:22-31**

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The Word of the Lord.

**People**      **Thanks be to God.**

**Psalm 66:7-18** *Jubilate Deo*

- 7      Bless our God, you peoples; \*  
        make the voice of his praise to be heard;
- 8      Who holds our souls in life, \*  
        and will not allow our feet to slip.
- 9      For you, O God, have proved us; \*  
        you have tried us just as silver is tried.
- 10     You brought us into the snare; \*  
        you laid heavy burdens upon our backs.
- 11     You let enemies ride over our heads;  
        we went through fire and water; \*  
        but you brought us out into a place of refreshment.

- 12 I will enter your house with burnt-offerings  
and will pay you my vows, \*  
which I promised with my lips  
and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
I will give you oxen and goats.
- 14 Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, \*  
and his praise was on my tongue.
- 16 If I had found evil in my heart, \*  
the Lord would not have heard me;
- 17 But in truth God has heard me; \*  
he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.

## **The Second Lesson: 1 Peter 3:13-22**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence.

Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

*People*      **Thanks be to God.**

## Sequence Hymn # 512

- 1 Come, gracious Spirit, heavenly Dove,  
with light and comfort from above;  
be thou our guardian, thou our guide;  
o'er every thought and step preside.
- 2 The light of truth to us display,  
and make us know and choose thy way;  
plant holy fear in every heart,  
that we from thee may ne'er depart.
- 3 Lead us to Christ, the living Way,  
nor let us from his precepts stray;  
lead us to holiness, the road  
that we must take to dwell with God.
- 4 Lead us to heaven, that we may share  
fullness of joy for ever there;  
lead us to God, our final rest,  
to be with him for ever blest.

*Celebrant* The Gospel of our Lord Jesus Christ  
according to John.

*People* **Glory to you, Lord Christ.**

**The Gospel: John 14:15-21** (*stand as you are able*)

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him.

You know him, because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**Sermon**

**The Rev. James Franklin**

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**    *(Standing)*

*Intercessor* As those chosen and appointed by God to bear fruit in love, let us offer prayers to our God who has given us the Holy Spirit saying: *Alleluia! Hear our prayer.*

For the Church: especially for Sean our Presiding Bishop and Sam and Jennifer our bishops, that in all our ministries we may be emboldened to live and love as Jesus did and so reveal God's love for the world.  
*Alleluia! Hear our prayer.*

For this parish family, that we may be filled with hope and remain confident in God's love for us and always see the hand of God in the people and events in our daily life and in the created world around us.  
*Alleluia! Hear our prayer.*

For all mothers and those who have shown us a mother's love, that God will watch over them, bless them with every good gift, and fill their hearts with joy.  
*Alleluia! Hear our prayer.*

For all who experience injustice, that God will raise up and heal those who are disrespected or treated unfairly, and bring forth the truth that will set them free.  
*Alleluia! Hear our prayer.*

For all who are struggling economically, that God will calm their fears, guide them to resources that will sustain them, and enable them to be open to others who wish to help them.

*Alleluia! Hear our prayer.*

For troubled people and troubled places, that God's strong arm will lift them up, ease their suffering and restore them to wholeness.

*Alleluia! Hear our prayer.*

For those who have died, that they may live forever with God in Christ.

*Alleluia! Hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ.

*Alleluia! To you, O Lord, we give praise and glory.*

*Celebrant* Blessed are you, O God of love, you have taught us that your commandment is fulfilled in loving you and our neighbor. Hear our prayers and let your Holy Spirit abide with us, that we may live in you and you may live in us, through Jesus Christ our Savior. *AMEN.*

## **The Peace**

BCP 360

*All stand. The Celebrant says to the people*

*People*                    The peace of the Lord be always with you.  
                                  And also with you.

## Announcements

### Offertory and Doxology *Lasst uns erfreuen*

Praise God, from whom all blessings flow;  
praise him, all creatures here below; Alleluia, Alleluia  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

### Eucharistic Prayer B

BCP 367

*Stand as you are able. The Celebrant faces the people and sings or says*

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

*The Hymnal 1982, Service Music, #125*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Stand or kneel as you are able*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People*      *AMEN.***

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

## Fraction Anthem: Christ Our Passover Hymnal S155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

### **Hymn During Communion # 321**

- 1 My God, thy table now is spread,  
thy cup with love doth overflow;  
be all thy children thither led,  
and let them thy sweet mercies know.
- 2 O let thy table honored be,  
and furnished well with joyful guests;  
and may each soul salvation see,  
that here its sacred pledges tastes.
- 3 Drawn by thy quickening grace, O Lord,  
in countless number let them come  
and gather from their Father's board  
the Bread that lives beyond the tomb.
- 4 Nor let thy spreading Gospel rest  
till through the world thy truth has run,  
till with this Bread shall all be blessed  
who see the light or feel the sun.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Hymn in Procession # 493

- 1 O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!
- 2 My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth  
abroad the honors of thy Name.
- 3 Jesus! the Name that charms our fears  
and bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.
- 4 He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.
- 5 Hear him, ye deaf; ye voiceless ones,  
your loosened tongues employ;  
ye blind, behold, your Savior comes;  
and leap, ye lame, for joy!
- 6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

**Dismissal**

Let us go forth in the name of Christ.  
Alleluia, alleluia

*People* Thanks be to God. Alleluia, alleluia.

## PRAYERS AND REMEMBRANCES OF THE WEEK

<b>Immediate Needs:</b>		<b>Long Term Needs:</b>
Michelle	Tammy Pendleton	Jane Carper
Mike	Diane Prichard	Ann Cochrane
Teresa Auld	Sheila Robbins	Jo Crouser
Jason Canning	Stephanie Serika	John Derrick
Jody Caudle	Beatie Smith	Paul Derrick
Jim Causer	Sid Spencer, Sr.	Ken Foil
Heath Church	Bruce Springthorpe	Steve Hines
Ken Collins	Matthew Stevens	Kenny Holt
Bob Correll	Kelli Vincen	Carrie Krahn
Clarence & Rosie Derrick	Joe Waddell	Kitty Martin
Harman Gilbert	Donna Ward	Kenny Matthews
Greg Goad	Page Warner	Barbara McGatlin
Jennifer Green	Henrietta Williams	Lorene Ramsey
Jan Frye-Hill	Dakota Wood	Phyllis Rose
Ray Hanna	<i>Summer Stage</i>	Erika Rowe
James (Pete) Haynes	<i>Western NC</i>	Candace Sammons
Phyllis Frye James		Mac Sammons
Kyle Jones		Kris Saunders
Gus Lewis		Denny Shelton
Cynthia Light		Jeanette Staples
Libby Lovill		Betty Town
Michelle Mayes		Vicky Town
Cheryl Menezes		John Townsend
Robert Morris		
Angie Nolfo		

### TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

### DIOCESAN CYCLE OF PRAYER

St. Mark's, Huntersville  
Church of the Saviour, Jackson

### BIRTHDAYS

May 6<sup>th</sup> Ann Cochrane  
9<sup>th</sup> Denny Jennings and Mac Sammons  
10<sup>th</sup> Robert Coly and Larnette Snow  
15<sup>th</sup> Scott Green & Sharon Hines

### ANNIVERSARIES

May 7<sup>th</sup> Robert & Sarah Morris  
16<sup>th</sup> Gray & Lucinda Fallin

### FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of Robert Sanderson by Pat Sanderson.

## ANNOUNCEMENTS

**Today we welcome The Rev. James Franklin as our celebrant and guest preacher while Sarah is out.**

**Sarah & Robert**-As Sarah announced on Easter, she will be on leave for the next few months. Hospice is now working with her husband, Robert; and they need as much time together now as they can manage.

**Supply Clergy next week will be:**

May 17<sup>th</sup>            The Rev. Mac Brown

The Rev. Andrew Heil from Grace Moravian will be here on Wednesday evenings for the 5:30 Eucharist.

The **Staples Food Program** is currently collecting cans of tuna fish and Italian spices.

**Messiah performance**-Trinity is again joining with First Presbyterian in Pilot Mountain for a performance of the Easter portion of the *Messiah*. The concert will be at 2:00 pm on May 17<sup>th</sup> at Trinity.

**Caregiver/Grief Support Group** will resume meeting on Wednesday, May 20<sup>th</sup> at 3:00 p.m.

The next **Pastoral Care Committee** meeting will be held in the Parish Hall on May 27<sup>th</sup> at 1:30 p.m. All interested in participating are welcome to attend. Any questions can be addressed to Wendy Tatman.

Our **annual parish picnic** with Sunday service, will be held at the home of Jim & Wendy Tatman on Sunday, May 31, starting at 11:00 am. More details will follow, but we hope you will put it on your calendar now.

*Trinity Family,*

*We appreciate all of you for making the baby shower so special. We cannot wait for Harper to feel the love that we feel from all of you. We are so glad to have you all and can't wait for you to meet her!*

*Love, Elise & Hailey*

*Dear Friends,*

*Your Vestry has noticed that we could all use a reminder about courtesy behaviors in our sanctuary during services.*

- *When we gather we should wait quietly for the service to begin, as many people wish to pray or meditate then.*
- *Unless there's a need, please try to avoid bringing beverages into the sanctuary*

*Thank you for helping all of us to appreciate the beautiful and sacred space we are blessed to have here.*



## **Save the date! Everyone is invited!**

**Trinity Parish 11:00 a.m. church service followed by the picnic  
both at the Tatman's  
1891 Simpson Mill Rd  
Mount Airy, NC**

**Sunday, May 31<sup>st</sup> 11:00 a.m.-until**

**Hot dogs/burgers ready about 12:30**

**Bring a salad, side dish or dessert to share.**

**You may also bring lawn chairs and games.**

**Easy access and convenient, ample parking.**

**To RSVP please email Wendy at: [wbtatman@yahoo.com](mailto:wbtatman@yahoo.com)**

**Meat, buns, beverages and paper plates, etc. will be provided.**

## MINISTERS FOR THE 8:30 SERVICE

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
Pat Clark	LECTOR	Pat Sanderson
Mike Wilson	CHALICE BEARER	Jessica Simandle
Pat Sanderson	GREETER	Mike Wilson
Mike Wilson	ACOLYTE	Jessica Simandle

## MINISTERS FOR THE 10:30 SERVICE

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday</b>
Wendy Tatman	LECTOR	James Derrick
Roxann & Brenda	CHALICE BEARER	David & Jesse
Nate & Christine Haga	GREETERS	Jim & Wendy
Martha Marcum	ALTAR GUILD	Jill Borders
Wendy Tatman	VESTRY	Jane Ciancio
Roxann Moore	ACOLYTE	David Silvia

## THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
	6:00 p.m.	Vestry Meeting
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Class
	3:00 p.m.	Medical Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
Who knows you by name, who knows your heart, who knows  
your mind, and...  
Who wants to have a relationship with you*