

This notice was posted on 12/19/2022 and will remain posted for a period of thirty days through 01/19/2023

Deva Marie Proto, County Clerk BY: Julianna Garfia, Deputy Clerk

Doc No.49-12192022-491

Notice of Determination

Appendix D

To:

Office of Planning and Research U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk County of: Sonoma Address: 585 Fiscal Dr 103F Santa Rosa, CA 95403

From:

Public Agency: County of Sonoma Address: 2550 Ventura Blvd Santa Rosa, CA 95403 Contact: Scott Orr, Deputy Director - Planning Phone: 707-565-1754

Lead Agency (if different from above): Address: Contact: Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022020222

Project Title: Sonoma Developmental Center Specific Plan

Project Applicant: County of Sonoma

Project Location (include county): 15000 Arnold Dr, Eldridge, CA 95431

Project Description:

The Project is a Specific Plan (Plan) encompasses approximately 945 acres, or about 1.5 square miles, which includes a developed Core Campus covering approximately 180 acres, the surrounding approximately 755 acres of contiguous open space, and the 11-acre, non-contiguous Camp Via grounds within Jack London State Historic Park. The Plan proposes redevelopment of up to 1,000 units of various housing types and 410,000 square feet of non-residential use.

This is to advise that the County of Sonoma has approved the above (Lead Agency or Responsible Agency)

described project on 12/16/2022 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Permit Sonoma, 2550 Ventura Blvd, Santa Rosa, CA 95403

Signature (Public Agency): Title: Deputy Director, Planning

Date: 12/19/2022 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
**49-12192022-491**

STATE CLEARINGHOUSE NUMBER (If applicable)  
**2022020222**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SONOMA	LEAD AGENCY EMAIL	DATE 12/19/2022
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-1219-01	

PROJECT TITLE  
**SONOMA DEVELOPMENTAL CENTER SPECIFIC PLAN**

PROJECT APPLICANT NAME COUNTY OF SONOMA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1754
PROJECT APPLICANT ADDRESS 2550 VENTURA BLVD	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	<u>                    \$3,539.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	<u>                    </u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	<u>                    </u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>                    \$50.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>                    </u>
<input type="checkbox"/> Other		\$	<u>                    </u>

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED     \$                     \$3,589.25

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder
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