



## **CITY COUNCIL SPECIAL MEETING**

**THE STATE OF TEXAS §**

**COUNTY OF GRAYSON §**

### **TO ALL PERSONS INTERESTED:**

**NOTICE IS HEREBY GIVEN** in accordance with order of the Office of the Governor issued March 16, 2020, the City of Bells will conduct a Special Meeting scheduled at 5:00 p.m. on Tuesday, August 25, 2020, located at Bells City Hall, 203 S. Broadway, Bells, Texas by telephone or video conference in order to advance the public health goal of limiting face-to-face meetings (also called “social distancing”) to slow the spread of the Coronavirus (COVID-19) in accordance with Section 418.016 of the Texas Government Code.

This Notice and Meeting Agenda will be posted online at [www.cityofbells.org](http://www.cityofbells.org).

Videoconferencing capabilities will be utilized to allow individuals to address the Council. The public will be permitted to offer public comments electronically, via chat, as provided by the agenda and as permitted by the presiding officer during the meeting. The meeting is hosted through Zoom. Citizens may join the Zoom meeting by visiting the city’s website at [www.cityofbells.org](http://www.cityofbells.org) to retrieve the URL by the date and time of the meeting.

The meeting will be recorded and uploaded to the City website following the conclusion of the meeting within 24 hours.

### **AGENDA**

1. Call to Order
2. **Workshop:**
  - a. 2020-2021 Budget

#### **Action Items**

3. Consider and approve amended Budget / Tax Rate Public Hearing Calendar
4. Consider and approve closure design of Rosenstein Street in preparation of signal light at N. Pecan St (U.S. Hwy 69 N and FM 1896/Garland Street).
5. Adjournment

The City Council of the City of Bells reserves the right to adjourn into executive session at any time during this meeting to discuss any matters that are eligible to be discussed in executive session, as authorized by Texas Government Code Sections 551.071 (Consultation with attorney), 551.072 (Deliberations about Real Property), and 551.074 (Personnel Matters).

**THIS MEETING IS ACCESSIBLE TO THE DISABLED. IF YOU NEED AN INTERPRETER OR SPECIAL ASSISTANCE, CALL 903.965.7744 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING.**

I, Shonda Latimer, hereby certify that the above agenda is publicly posted on/or before 5:00 p.m. on this 21st, day of August 2020.

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Date

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Time

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Shonda Latimer, City Clerk