



Optimist
INTERNATIONAL

ATLANTIC CENTRAL DISTRICT

SECOND QUARTER MEETING

FEBRUARY 18, 2023

9:00 AM – 3:30 PM

HAMPTON INN NEPTUNE (Shark River Room)

4 McNamara Way

Neptune, NJ 07753 Telephone 732 6430500

Governor Don Hickmon 2022-2023

EXCELLENT TRAINING, WONDERFUL FELLOWSHIP, DELICIOUS FOOD and MORE!!!

REGISTRATION COST: \$25.00 WITH LUNCH

\$20.00 WITHOUT LUNCH

Complete this form (Please print.) and mail it to PG Maxcine Collier *to be received* on or before *February 4, 2023* along with your check covering either registration with lunch or registration without lunch. Make all checks payable to Atlantic Central District. Mailing Address: 536 Melissa Drive, Ambler PA 19002 (Phone: 215-793-0316) Email: maxcinesc32@aol.com

NOTE: The discounted room rate for those staying overnight on Friday, February 17, 2023, is \$149.00 plus tax. If you have not already done so, please let Maxcine Collier know by *Tuesday, January 24, 2023*, if you need a room. All room reservations, *even if you are paying the hotel personally*, will be made at one time. Please don't hesitate to contact Maxcine Collier with any questions.

Name _____

Telephone Number _____ Email Address: _____

Club Name _____ Club Office Held _____

District Office Held, If Any _____

Select one choice below and mail a check with the appropriate amount to arrive on or before February 4. 2023.

____ Registration with Lunch: \$25.00

____ Registration without Lunch: \$20.00