COPY

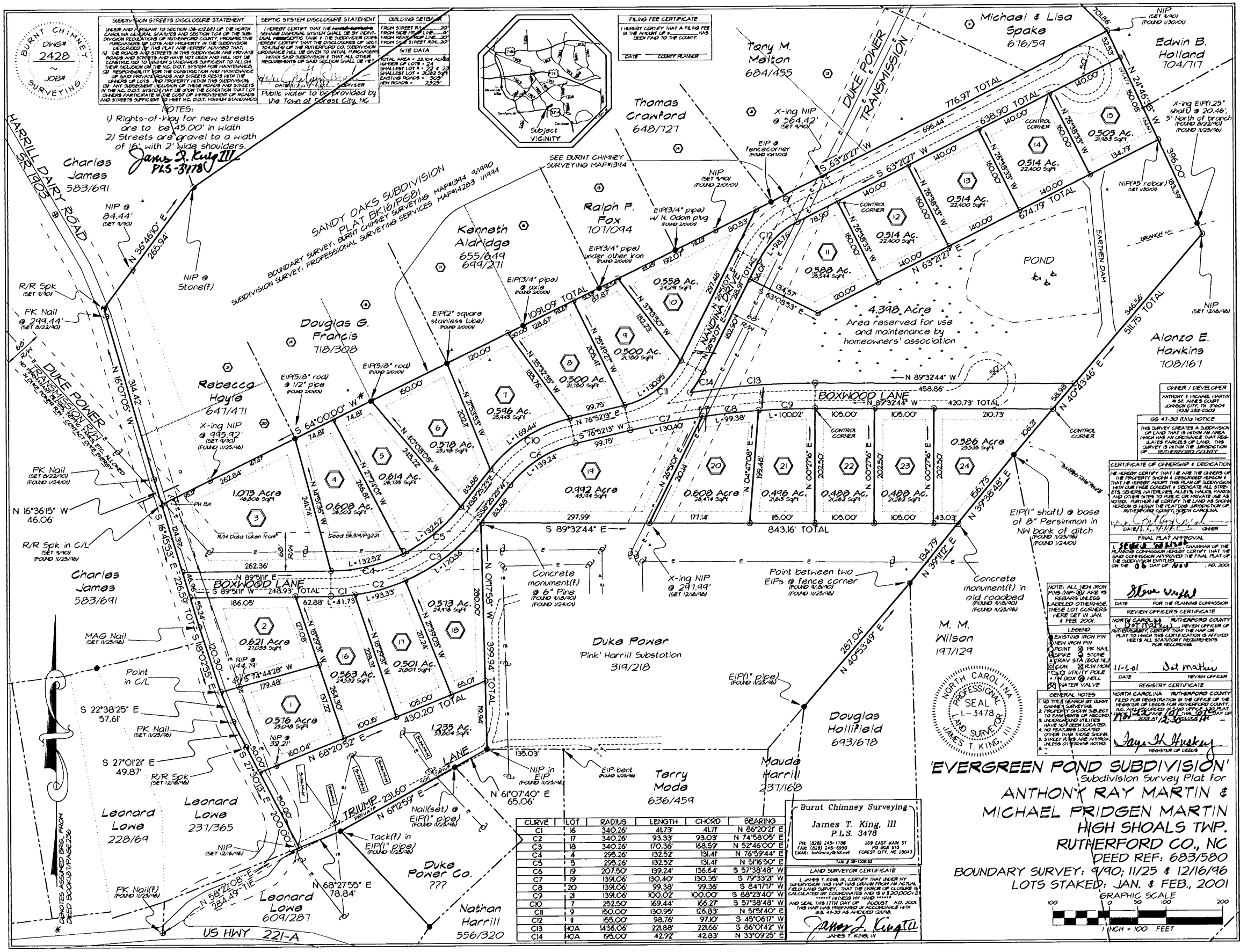
BURNT CHIMNEY SURVEYING
DWG# 2428
~
JOB#

SUBDIVISION STREETS DISCLOSURE STATEMENT	SEPTIC SYSTEM DISCLOSURE STATEMENT	BUILDING SETBACK
UNDER AND PURSUANT TO SECTION (38-102.6A) OF THE NORTH CAROLINA GENERAL STATUTES AND SECTION 1.04 OF THE SUBDIVISION REGULATIONS OF RUTHERFORD COUNTY, IRRESPECTIVE PURCHASERS OF LOTS AND PROPERTY IN THE SUBDIVISION DESCRIBED BY THIS PLAT ARE HEREBY ADVISED THAT: (1) THE ROADS AND STREETS IN THIS SUBDIVISION ARE PRIVATE ROADS AND STREETS AND HAVE NOT BEEN AND WILL NOT BE CONSTRUCTED TO MINIMUM STANDARDS SUFFICIENT TO ALLOW THEIR INCLUSION ON THE N.C. D.O.T. SYSTEM FOR MAINTENANCE; (2) RESPONSIBILITY FOR THE CONSTRUCTION AND MAINTENANCE OF SAID PRIVATE ROADS AND STREETS RESTS WITH THE OWNERS OF LOTS AND PROPERTY WITHIN THIS SUBDIVISION; (3) ANY SUBSEQUENT INCLUSION OF THESE ROADS AND STREETS IN THE N.C. D.O.T. SYSTEM MAY BE UPON THE CONDITION THAT LOT OWNERS PARTICIPATE IN THE COST OF IMPROVEMENT OF ROADS AND STREETS SUFFICIENT TO MEET N.C. D.O.T. MINIMUM STANDARDS.	I HEREBY CERTIFY THAT THE ~~[illegible]~~ SEWAGE DISPOSAL SYSTEM SHALL BE BY INDIVIDUAL ~~[illegible]~~ SEPTIC TANK & THE SUBDIVIDER DOES HEREBY CERTIFY THAT THE DISCLOSURES OF SECT. 104.(b)(4) OF THE RUTHERFORD CO. SUBDIVISION ORDINANCE WILL BE GIVEN TO INITIAL PURCHASERS WITHIN SAID SUBDIVISION & THAT ALL OTHER REQUIREMENTS OF SAID SECTION SHALL BE MET.	FROM STREET R/W ... 20' FROM SIDE P/L LINE ... 15' FROM REAR PROP LINE ... 20' FROM CUL DE STREET R/W ... 20'
	DATE 10/4/90 SURVEYOR	SITE DATA: TOTAL AREA = 22.104 ACRES; NUMBER OF LOTS = 24; SMALLEST LOT = 22 & 23 = 21,000 SqFt; SMALLEST LOT = 21,183 SqFt; EXISTING ROADS = 5.05'; NEW ROADS = 2525'
	Public water to be provided by the Town of Forest City, NC	

NOTES:
1) Rights-of-way for new streets are to be 45.00' in width
2) Streets are gravel to a width of 16' with 2' wide shoulders.

James T. King III
PLS-3478

FILING FEE CERTIFICATE
I HEREBY CERTIFY THAT A FILING FEE IN THE AMOUNT OF $ ... HAS BEEN PAID TO THE COUNTY.
DATE ... COUNTY PLANNER



CURVE	LOT	RADIUS	LENGTH	CHORD	BEARING
C1	16	340.26'	41.73'	41.71'	N 86°20'21" E
C2	17	340.26'	93.33'	93.03'	N 74°58'05" E
C3	18	340.26'	168.59'	168.59'	N 52°46'00" E
C4	4	295.26'	132.52'	131.41'	N 76°59'44" E
C5	5	295.26'	132.52'	131.41'	N 51°16'50" E
C6	19	207.50'	139.24'	136.64'	S 57°38'48" W
C7	19	1391.06'	130.40'	130.35'	S 79°33'21" W
C8	20	1391.06'	99.38'	99.36'	S 84°17'17" W
C9	21	1391.06'	100.02'	100.00'	S 88°23'40" W
C10	7	252.50'	169.44'	166.27'	S 57°38'48" W
C11	9	150.00'	130.95'	126.83'	N 51°51'40" E
C12	11	155.00'	98.76'	97.10'	S 45°06'17" W
C13	HOA	1436.06'	221.88'	221.66'	S 86°01'42" W
C14	HOA	195.00'	42.92'	42.83'	N 33°09'25" E

Burnt Chimney Surveying
James T. King, III
P.L.S. 3478
PH: (828) 245-1708 FAX: (828) 245-6950 EMAIL: bcsinvoice@frd.net
269 EAST MAIN ST PO BOX 510 FOREST CITY, NC 28043
F.I.N. # SE-1309183

LAND SURVEYOR CERTIFICATE
I, JAMES T. KING, III, CERTIFY THAT UNDER MY SUPERVISION THIS MAP WAS DRAWN FROM AN ACTUAL FIELD LAND SURVEY. THAT THE ERROR OF CLOSURE IS CALCULATED BY COORDINATES AND IS 1' IN 20,000+ FEET.
***** WITNESS MY HAND *****
AND SEAL THIS 17TH DAY OF AUGUST, A.D. 2001. THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED 12/1/98.
James T. King III
JAMES T. KING, III

NORTH CAROLINA PROFESSIONAL SEAL L-3478 LAND SURVEYOR JAMES T. KING III

OWNER / DEVELOPER
ANTHONY & MICHAEL MARTIN
4 ST. AGNES COURT
JOHNSON CITY, TN 37604
(423) 232-0202

GS 47-30 (f)(11a) NOTICE
THIS SURVEY CREATES A SUBDIVISION OF LAND THAT IS WITHIN AN AREA WHICH HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND. THIS SURVEY IS WITHIN THE JURISDICTION OF RUTHERFORD COUNTY.

CERTIFICATE OF OWNERSHIP & DEDICATION
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN & DESCRIBED HEREON & THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT & DEDICATE ALL STREETS, SEWERS, WATER LINES, ALLEYS, WALKS, PARKS, AND OTHER SITES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER I AM CERTIFY THE LAND AS SHOWN HEREON IS WITHIN THE PLATTING JURISDICTION OF RUTHERFORD COUNTY, NORTH CAROLINA.
DATE ... OWNER

FINAL PLAT APPROVAL
I, ... CHAIRMAN OF THE PLANNING COMMISSION HEREBY CERTIFY THAT THE SAID COMMISSION APPROVED THE FINAL PLAT OF THE SUBDIVISION ENTITLED ON THE 06 DAY OF NOV, A.D. 2001.
DATE ... FOR THE PLANNING COMMISSION

NOTE: ALL NEW IRON PINS (NIP-●) ARE #5 REBARS UNLESS LABELLED OTHERWISE. THESE LOT CORNERS WERE SET IN JAN. & FEB. 2001.

REVIEW OFFICER'S CERTIFICATE
NORTH CAROLINA RUTHERFORD COUNTY
I, Del Mathis REVIEW OFFICER OF RUTHERFORD COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
11-6-01 Del Mathis
DATE ... REVIEW OFFICER

LEGEND
EXISTING IRON PIN
NEW IRON PIN
POINT
PK NAIL
SPIKE
STONE
TRAV STA (GOG NL)
CON.
R/W MON
UTILITY POLE
FH BOX
WELL
WATER VALVE

GENERAL NOTES
1. NO TITLE SEARCH BY BURNT CHIMNEY SURVEYING.
2. PROPERTY SHOWN SUBJECT TO EASEMENTS OF RECORD.
3. UNDERGROUND UTILITIES HAVE NOT BEEN LOCATED.
4. NO FEATURES LOCATED OTHER THAN THOSE SHOWN.
5. STREET R/W ARE APPROX. UNLESS OTHERWISE NOTED.
6. -

REGISTRY CERTIFICATE
NORTH CAROLINA RUTHERFORD COUNTY
FILED FOR REGISTRATION IN THE OFFICE OF THE REGISTER OF DEEDS FOR RUTHERFORD COUNTY, N.C. AND RECORDED IN SAID OFFICE MAP PLAT LINE BOOK 22 PAGE 101 THIS 6 DAY OF NOV 2001 AT 12:36 O'CLOCK PM
Faye H. Hunsucker
REGISTER OF DEEDS

'EVERGREEN POND SUBDIVISION'

Subdivision Survey Plat for
ANTHONY RAY MARTIN &
MICHAEL PRIDGEN MARTIN
HIGH SHOALS TWP.
RUTHERFORD CO., NC
DEED REF: 683/580
BOUNDARY SURVEY: 9/90; 11/25 & 12/16/96
LOTS STAKED: JAN. & FEB., 2001