



Louisiana Public Health Association  
2023 Annual Educational Conference  
April 5-6, 2023

**SPONSORSHIP, EXHIBITOR, AND ADVERTISEMENT APPLICATION**

Please check the appropriate area indicating your requests:

**Sponsorship:**

(Exhibit space, program ad, memberships and registrations are included in Sponsorships -- see attached "LPHA Sponsorship Criteria and Rates" for description of sponsorship levels.)

Diamond (\$2,500) \_\_\_\_\_ Platinum (\$2,000) \_\_\_\_\_ Gold (\$1,500) \_\_\_\_\_ Silver (\$1,000) \_\_\_\_\_

If electrical power needed for exhibit space, please check here: \_\_\_\_\_

**Exhibitor (\$300):** \_\_\_\_\_ Exhibit space includes one six-foot skirted table and two chairs. Exhibit fee includes two tickets for Wed., April 5th lunch. Exhibit hours will be 8:00am-5:00pm on Wednesday, April 5th. Exhibit spaces will be ready for setup at 7:00am.

If electrical power is needed for exhibit space, please check here: \_\_\_\_\_

**Conference Program Advertisement Rates:**

Full Page (\$100) \_\_\_\_\_ Half Page (\$75) \_\_\_\_\_

(Artwork in b/w and color JPEG format due to LPHA Business Manager no later than March 15, 2023)

COMPANY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EXHIBIT BOOTH REPRESENTATIVE NAMES: \_\_\_\_\_

\_\_\_\_\_

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**Application deadline for company name to be included in the conference program booklet is March 15th<sup>st</sup>.** Scan and email a copy of the completed application form to Janet Merritt, Business Manager at [busmgr.lpha@yahoo.com](mailto:busmgr.lpha@yahoo.com) to ensure early registration. Attach your check (made payable to La. Public Health Association) to the original form and mail to LPHA Local Arrangements - 7515 Jefferson Hwy., #161 – Baton Rouge, LA 70806. If you have questions or need additional information, contact Janet Merritt, Business Manager/Exhibits Chair at 225 324-6989 or [busmgr.lpha@yahoo.com](mailto:busmgr.lpha@yahoo.com). **The LPHA tax ID number is 51-0188678; completed W-9 forms submitted by request.**

## **LPHA SPONSORSHIP CRITERIA AND RATES**

### **Diamond Level: \$2,500.00**

- 1 Exhibit Space** *(up to 2 representatives; 2 tickets for lunch)*
- 10 Conference Registrations and LPHA Memberships** *(includes conference meals and events)*
- 1 Full-page advertisement in the Conference Program**
- 1 Full-page advertisement on LPHA website**

### **Platinum Level: \$2,000.00**

- 1 Exhibit Space** *(up to 2 representatives; 2 tickets for lunch)*
- 7 Conference Registrations and LPHA Memberships** *(includes conference meals and events)*
- 1 Full-page advertisement in the Conference Program**
- 1 Full-page advertisement on LPHA website**

### **Gold Level: \$1,500.00**

- 1 Exhibit Space** *(up to 2 representatives; 2 tickets for lunch)*
- 4 Conference Registrations and LPHA Memberships** *(includes conference meals and events)*
- 1 Full-page advertisement in the Conference Program**
- 1 Full-page advertisement on LPHA website**

### **Silver Level: \$1,000.00**

- 1 Exhibit Space** *(up to 2 representatives; 2 tickets for lunch)*
- 2 Conference Registration and LPHA Membership** *(includes conference meals and events)*
- 1 Full-page advertisement in the Conference Program**
- 1 Full-page advertisement on LPHA website**

For more information, contact Janet Babin Merritt, Exhibits Chair at 225 324-6989 or [busmqr.lpha@yahoo.com](mailto:busmqr.lpha@yahoo.com).