### **Commandments of Christ**

Words of the Holy Bible King James KJV Oxford Minion 16 mo with a poetic commentary to follow each verse.

#### Prelude:

The true words are given,
Eternally living,
From the one creating all from the beginning to the endin,
With the now of the one omniscient rhythm.

Words of the one truth beyond the searching mind,
The one truth that we cannot seem to find,
The one that is we, yet we still be blind,
The one truth hidden behind the thoughts mind.

The truth of eternity,
Of we being a servant to thee,
The being a servant of we,
The being the true servant of me.
Being the word of thee,
the word of me.
The word of the one now,
You
eternity.

If ye keep my commandments, ye shall abide in my love: Even as I have kept my Father's commandments, and abide in his love.

Commandments of the way of the one love,
the love of our Father,
The one love of all the giving of life,
of the existing of you,
the purity of the greatness of your being,
the eternal consciousness,
love.

our Fathers love,
The love Jesus shows one to.
Keep your commandments of what you are,
and be the love of what you are.

"These things have I spoken unto you that my joy might remain in you, and that your joy might be full"

The joy of joys,

the joy of life given from life's joy,

Giving of the giver of giving.

Love of life of being,

the joy that is the life of being you are seeing.

"Why are ye so fearful? How is it ye have no faith Let not your heart be troubled: ye believe in God, believe also in me"

Believing and seeing, understanding of life demanding,

Where is the faith of the understanding's giving?
You are given all that is needed to be given
And yet still fear to have of the giving of livin!
Ease the self, and give you to the self that gives you.
Believe ye in the being of me,
for I am the believing of thee.

"We look not at the things which are seen but at the things which are not seen: for the things which are seen are temporal: but the things which are not seen are eternal"

Once seen and light went and sight no more.

Live and death of bodies ceaselessly ending,

And yet one pervading omniscience of all that we be,

This is He, the One of He is what you be.

Yet in this body of seeing,

We cannot see the seeing,

we can only see the scene.

We cannot see the seer,

We only see the reflection of temporarys' mirror.

Love thine enemies;
do good to them which hate you;
bless them that curse you; and pray for them which
despitefully use you.
And unto him that smiteth thee on one cheek offer also the

And to him that taketh away thy cloak, forbid him not to take thy coat also.

other.

To hold is to be held,

to let go is to be free.

Love is freedom ever so light,

Flying eternally bright in her flight

of presence weaving the oneness of God's creation..

Give love and be light, shine bright, as God's sight.

Let not a man become a shadow from you to God's might.

Let your endless destiny of pure joy of eternity be the

strength over the emotions ruling the action of joy.

"He that is faithful in that which is least is faithful also in much."

If you can see in everything the grace of God, and if you know of God's grace; The power of eternity existing in the eternal moment of the presence of life,

in the presence of this very moment of your life,
of all pieces that make up life;
The presence of the being of you of all that you be,
then one may know that faith is this presence, this being.
This string of life that is beyond the thoughts of doubt.
All will of faith of the now of being.

"Owe no man anything but love one another. But by love serve one another. For there is no respect of persons with God"

## Love, the oneness of all!

How can one man owe one man something when love is the being of the man; the being of the men.

The anointing of the separate perceptions, one sight, one being, working for itself......

Love, God my love, Love my God,

where is the ego of respect in the oneness of your love?

One greater than another and one worse, good or bad,
it is still another, separate. A magnet creating a shield of
thought fending love. Respect deceiving of the love that is
the oneness of the being of the one of you both.

"Be not overcome of evil, but overcome evil with good"

Twofold manner of life, must we play the game of this external trife?

When we are the purity of the good that is to overcome, and the bad is none but delusion hiding us from our true selves.

Good and bad are you; you know what to do.
You are the doing of the what you are to know.
You are the knowing of the doing of the what you are. You are even the what of the doing of knowing.
Life is truth, and truth is good, as good is life, and evil is none but delusion fighting to steal the truth from your action for its own existence of truth's light.

# "Let all your things be done with charity"

Freely give, as your doing is your giving.

Holding in giving as holding in doing is keeping yourself away

from being yourself. You can do fully or do halfilly in the
thinking of the how's of doing, of how to be the doing of the

being of yourself.

But how can one do a certain way the doing of what they are doing, when the doing of them is the being of them?

This is the being of them, their life, their joy before the thought of what brings them joy, their eternity.

Do freely as you are given to do, for this is the giving of you.

"Warn them that are unruly; comfort the feebleminded; support the weak; be patient toward all men"

Give the truth of knowing

to those that are showing of a mind of delusion;

a mind holding them from themselves.

For with this, ye are giving them that same self.

As you know your mind to have been feeble, this is the understanding of the feebleness of you to another.

Compassion through understanding is the key to patience to all.

Through the ease of freedom do you interact with the you big and tall,

all that make the you of the great all.

"See that none render evil for evil unto any man, but ever follow that which is good, both among yourselves, and to all men"

Act and act free, or controlled action of emotion will come back to control thee.

But first be free and nice to the you of me, and no longer will evil hold the you to be. Free the karma of evil's following. Free yourself and the karma of action will no longer be attached.

As one treats himself, is as one treats other selves of him.

"And whatsoever ye do, do it heartily, as to the Lord and not unto men"

To do and do with naught that you are doing it for, but doing to do and then to just do some more; this is deaths net that you are helplessly met.

To do with all of the doing; doing it for the doing of the doing of you; \

the doing that is action; now happening eternally bright.

The action of the being in action becomes the being of action'

being God's light. The delight of presence's deepest insight. "And the servant of the Lord must not strive; but to be gentle unto all men; apt to teach; patient; in meekness instructing those that oppose themselves"

Strive and strive and ego mind you cannot hide. Holding me in delusion of me bettering me to another that is alive.

Be the one that striving strives from; that it will eventually only return to strive for; the one that is all the individual ones of the one that you are.

Interact and be the interaction.

Let the life of you,

the presence of the interaction,

be the words given,

as you and the other eternally run the course of the same

action.

"In all things showing thyself a pattern of good works: in doctrine showing uncorrupted ness, gravity, sincerity, and sound speech that cannot be condemned: That he that is of the contrary part may be ashamed, having no evil thing to say of you "

Can truth be proven untrue?

What is truth,

other than a reflection of all that is that does be you.

So then if truth is told, who then can scold,

if the truth told is the word of life to unfold of everyone

untold.

And as you be; if you are the action of this one truth of God,

what then are you but the being of the truth of another?

The word from where their words come to light.

How can that word of all get into a fight?

It is all that is!

Can a self fight a self if it has no separation of self or naught, when all is self?

"But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you"

### Look to truth.

Find the great you of truth, the you of God, the you of all that is in your perception of being and multiply times eternity.

And think ye not to be given all that this life needs, when it is given by the great you that you do be?

Eternally loving; seek the love loving you that is life and be

the love that you are that is living.

What then cannot be got when YOU are the given?

"Sufficient of the day is the evil thereof.

Take therefore no thought for the morrow, for the morrow shall take thought for the things of itself"

All that happens happens now.

A thought of then is happening now.

Is there not enough in a day to happen, good or bad, when all that happens is all but now; that thoughts might be away from the one moment of now? Give all thought to now and align with the now of being.

Being beyond evil or good of past or present.

Being the being of the one of both in the way karmas ties give your happenings' to be.

"Count it all joy when ye fall into divers temptations, knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing"

Life is a trying of you, to let you find yourself;
sorting through the evil,
which is all but deluding you from you.
You are set to this trying of karmas grasp on your way to
dying.

Live it with love and be the tryer of the trying.

The truth of the faith of the greatness of you;

beyond the thoughts of you.

The faith of faith herself; life supporting life herself.

Be filled with all that you be in purity.

Being purely the being that is purity.

In life filled with all of life, what more could you need?

"Humble yourselves in the sight of the Lord, and he shall lift you up"

# Are you great?

How can you be, when he gives you the being of ye?

What is greatness, when all is but he?

Your thoughts come from him and go to him.

They are but parts of him, as you are but a part of him given control to think from his thought of you that you be.

You are great if you are to he; to the one reality.

He is the great One that is the being of you.

The one men cannot see.

So humble to sight do you be, yet the light of sight art yee!

"The anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him"

Let the truth within you shine out,
and be the giving of the truth within.

The truth of the knowing of itself and teaching to itself.

Word oh words ever so complex,

taught or naught, through words truth can never be met.

But only through the light of you,

can you truly know true.

By your truth are ye taught how to be you,

so what is teaching but a hindrance of the being of you?

"Ye have an unction with the Holy One, and ye know all things"

You are given all that is to give.

Find the depth of the self of you.

He will be met through the you that you be.

Being with the seeing and knowing of all that is to see or know,

The One Holy One of you is known.

"In your patience possess ye your souls"

Easing and freezing minds,

ever ceasing running distraught self;

Time stops as self turns in to itself;

the out of itself.

Seeing from the being of the light of the self.

Gods beam unto your being of self.

The soul eternally being.

I's joy never ceasing.

"By the grace of God I am what I am: and his grace which was bestowed upon me was not in vain: but I laboured more abundantly than they all: yet not I, but the grace of God which was with me"

Work unto the knowing of truth,

to become the being of the truth that is given to be known.

Work for the grace of God,

and Gods' grace will work for you.

The work you do is the grace of God working through the you that is working; the you that is the light of God's

Grace.

In this labour is the abundance of her rewards in the act of labour.

"Choose rather to suffer affliction with the people of God, then to enjoy pleasures of sin for a season"

The way of the bodies days and her sense perceptions dismay,

comes sin's temporary ease through the please of pleasing.

Needed and soon gone, ever coming and going,

leaving the desire is sin's song.

Humble with the humbleness of the ones of his humbleness, and suffer the joy of suffering in truth's humble oneness. "For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation.

A man speaking without believing in his heart speaks the doubt of sin in to the mind"

A man not speaking the truth of a believing heart speaks lies.

The man is the heart and the mind giving to the mirror of the mouth reflecting out.

Let the man be the true pure heart and mind of life's faith and knowing of man,

that his mouth speaks the words of truth's salvation of the truth of man.

#### Revelation 22:11

"He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still"

> Let them be and then you can be. Be the letting and they can see.

In your being is grace of God of the letting of their being free.

All of the ways of being are life's one role for each one of the One we be.

Let them be and they will see through lifes givnigs of He.

"And behold, I come quickly and my reward is with me, to give every man according as his work shall be"

As life passes and death nears, the soul is either attached or eternally ready and clear.

Action of eternity is the cleansing of the soul.

Souls' coming of your death is the coming of He that you be,
and the reward of your perceived separate entity.

Either free with He, or stuck and held by lifes yield of thee. Act to be free from the death of life, and the reward of He is as your work shall be. "Blessed are the poor in spirit; for theirs is the kingdom of heaven.

Blessed are they that mourn, for they shall be comforted. Blessed are thee which hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy"

All that ye seek to feel,
in this life's endless wheel;
of truth and grace;
The what is that which is the one of real,
shall be given as the given is risen in the rising of the self,
filling all the feeling that could eternally be felt.

"Therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with longsuffering, forbearing one another in love;

endeavoring to keep unto the Spirit in the bond of peace"

Ye are given this life to live,
as this life guides and gives you to live.
Be the being of you that you are meant to be;
loving the being of you that you be, then seeing the same being in all that you are seeing as they be.

Knowing that they are none but the ones of the being of God in the way that they be.

Being You in the ease of being through the heights and depths of beings ways,

Bringing with ye all who does be the one of He, into the one of the spirit of the bond of peace.

"Whether therefore ye eat, or drink, or whatsoever ye do, do all in the glory of God"

You be you do.

You are the being that does do.

You are God's light shining in you to do.

How else but to do in the Glory of the light that is the doing of you.

That the you, the doing, may be the doer, doing of God's grace that is the You of doing.

# "I can of mine own self do nothing"

What can I do but if not given from God?

I live by God, as he gives all that is to live.

All happens to do in life by God giving the happenings of life.

How can I be a me to do anything,

if what I be is but a ray of God's light?

A thought in God's mind.

All that I do is but a reflection of the me refracting the beams of God,

given to me to be the me that is alive.

"And herein do I exercise myself, to have a conscience always void of offence toward God"

A mind never to fight with itself is a mind one with itself.

A mind of one with joy and peace;

and mind of ease of being you in this path of life that you

are here to be.

Offence to God in the self conscience is sin's shadow holding you away from acting in the light of God.

The light that is you,

being the action of the one eternity that is you.

One with all.

being the being of you of his Great Being.

Eternally seeing conscience free through the eyes of a conscious being;

being me.

A men.