

K of C COUNCIL 4439 KNIGHTS NEWS

March 11, 2019 VOL 61 No 3
Regular Monthly Meeting: 7:00 PM
Tuesday, March 19, 2019
Officers Meeting: 6:15 PM
Rosary: 6:45 PM

KNIGHTS OF COLUMBUS
BISHOP BONA COUNCIL 4439
P.O. BOX 422
PULASKI, WI 54162
COUNCIL WEBSITE: kofcpulaski.org

GK	ANTHONY ANDERSON	619-6848	CHAP	FR. GERALD	822-5255
DGK	CHARLES BURG	822-8482	CHAN	WAYNE WOOD	822-5456
TRS	JAMES GILLIS	822-3759	FSEC	PATRICK HUGHES	621-6657
REC	JOSH RYBICKI	680-4170	WARD	SCOTT WALLENFANG	826-7399
ING	WILLIAM THOMPSON	899-1724	OUTG	JONATHAN HIRSCH	530-8752
ADV	DONALD MURDZEK	822-3864	TRUS	MICHAEL DRZEWIECKI	822-1290
PROG	TODD SKINKIS	639-0650		NORBERT REINHARD	822-8413
MEMB	CHARLES KIENTOP	822-5991			
CHUR	DAN O'LAUGHLIN	370-5873	HIST	LESTER BLASER, JR.	899-3373
YOUTH	MARK HECK	639-6049	PRO-LIFE	JAMES SAMS	822-5951
COUN	JACK WOJCIK	822-1336	INS	JOSEPH RASMUSSEN	360-5901
COMM	WAYNE WOOD	822-5456	DIST DEPUTY	ANDY CAELWAERTS	676-5575
CHARITY	KURT SZYMANSKI	619-1456	LECTURER	DANIEL SCHRADER	434-1142

FROM THE GRAND KNIGHT—Anthony Anderson

SPECIAL ANNOUNCEMENT: Our March 2019 monthly meeting will be held at the American Legion Hall across from ABVM School.

ANNUAL TOOTSIE ROLL DRIVE: Just wanted to remind everyone that our Annual Tootsie Roll Drive is scheduled for Thursday, May 2nd to Sunday, May 5th. Shirley and Dennis Skalecki will be starting to make calls this month so please say **YES** when contacted. We need everyone's help to make this a successful event.

4th DEGREE EXEMPLIFICATION: The 4th Degree will hold an exemplification in Appleton on Saturday, April 6th. This year you do not need to have a tuxedo because the new dress code is a dark suit with white shirt and tie. If you are looking for information on this Patriotic Degree contact me for the forms and information.

CORPORATE COMMUNION: This year our Corporate Communion will be Sunday, April 7th at St. Maximillian Kolbe Parish after the 8:00 AM Mass. Breakfast to follow in the church basement. Cost is \$5.00 per person and children are free. If you plan on attending PLEASE contact Tony Anderson at 619-6848 to let us know how many are coming to the breakfast so we can plan the amount of food. Please contact us no later than April 1st if you are planning on attending.

KC SCHOLARSHIP: If you have a senior in high school and they intend to further their education, have them contact the guidance counselor at Pulaski High School or contact Pat Hughes or myself to get a form and the rules. Complete the form and turn them in by Friday, May 3rd to be eligible. This is not only for Pulaski High School students, but is open to all seniors wherever they attend high school.

FROM THE FINANCIAL SECRETARY – *Pat Hughes*

The \$10.00 Birthday Club winner for February was Josh Rybicki. Congratulations Josh. We did not have a winner in our Spinning Wheel Game last month, so this month's kitty will be worth \$23.00 plus whatever is collected at the meeting.

The following members are celebrating birthdays in March: Gary Blohowiak, Dean Harpt, Ronald Hieronimczak, Glen Hoverson, Robert Kanugh, Michael Karcz, James Lass, Scott Maroszek, Raymond Mroczynski, Rick Ripley, Anthony Swiecichowski, Bradley Van Den Heuvel, Mitch Wasielewski, Michael J. Wieber, and Wayne Wood. **CONGRATULATIONS & HAPPY BIRTHDAY !**

2019 MEMBERSHIP DUES

We are two months into the year and there are 32 members who have not yet met their financial obligations to the Council. For those of you who have yet to pay your dues please take a moment to do so.

2019 CHARITY FUND RAFFLE

I have received 360 raffle tickets from 64 members for a total of \$1,800.00. There is just one month left to sell tickets, and we are 865 tickets short of our goal of 1225 tickets. We are not even one third of the way to our goal. We can still make this goal but we will need everyone's help to reach it. Please remember that if we do not want to start turning deserving families down we need everyone to pitch in and sell their tickets. If any member would like more to sell please contact me as we have plenty of extra tickets. I must send in the ticket stubs and money no later than April 12th. Thank you for your cooperation.

Please return your ticket stubs and money to:

**Pat Hughes
490 Falcon Drive
Pulaski, WI 54162**

Checks should be made out to:

Knights of Columbus Council #4439