



70th Annual Shelby County Fair

Booth Registration

November 4-9, 2019

Forms should be received by **Saturday, October 26, 2019**
 Mail to: Shelby County Fair, Attn: Booths, PO Box 338, Columbiana, AL 35051

Kiwanis Club of Columbiana

Date Received _____ Invoice # _____

Organization/Business _____
 Person in Charge _____
 Mailing Address _____
 Phone _____ Fax _____
 Email _____

It is the responsibility of all Exhibitors, including those with booths, to read and comply with the General Rules and Special Rules included in the Fair Catalog and on our website (www.alshelbycountyfair.com). Furthermore, the Person in Charge is responsible for informing Booth Staffers of procedures to gain admittance to the Exhibition Center for rules and procedures. Fair Management and Volunteers are not responsible for any misinformation. Printed Rules, Policies and Procedures will take precedence. By signing below, I acknowledge that I have read, understand, and have complied with all rules of the Shelby County Fair.

Signed: _____

2019 Theme: "HATS OFF TO 70 YEARS IT'S A FAMNLY TRADITION"

Adult Classes (Circle Class)	Division 1801	Youth Classes (Circle Class)	Division 2801
01	Agricultural (Governmental Agencies)	01	4-H Clubs (Includes Jr. Master Gardeners)
02	Agricultural (Non- Governmental Agencies)	02	Church Youth Groups
03	Armed Forces	03	Elementary Schools
04	Civic & Public Service	04	FCCLA Chapters
05	Commercial (\$100/Booth) ^{1,2}	05	FFA Chapters
06	Government Agencies (Non-Agricultural)	06	High Schools
07	Homemakers Clubs (Shelby County)	07	JROTC
08	Religious Groups	08	Key Clubs
09	Senior Citizen Centers	09	Middle Schools
10	Veteran's/Patriotic	10	Other School Clubs
11	Farmer's Market*	11	Career Technology Education Center (CTEC)
12	Political Candidates/Organizations – (\$100/Booth)	12	Scout Troops (Boy, Cub or Girl Scouts)
13	Family & Youth Services	13	School Libraries

¹ Check payable to Shelby County Fair Must Be Attached to Registration Form to reserve a booth.

² Any Booth promoting a product or service for sale is a Commercial Booth.

Please mark the appropriate box to indicate whether your booth will be staffed during the Fair.

Booth will **NOT** be Staffed and we do **NOT** need Passes

Booth **WILL** be Staffed and we **WILL** need Passes

Electrical Outlet Needed _____ (Yes/No) #of Booths _____ (Commercial Only)