



Mississippi HS Bass Nation 2020-21 Championship Entry Form

Check # _____ Cash _____ Jr Boat ___ HS Boat _____

Angler #1 Name: _____ Angler #2 Name: _____

DOB: _____ Grade: _____ DOB: _____ Grade: _____

Angler #1 Ph. # _____ Angler #2 Ph. # _____

School Club Name: _____ Team Advisor Name: _____

Advisors Ph. # _____ Advisors Email: _____

BOAT CAPTAIN Please provide the name of the BOAT CAPTAIN that will be coaching you. If a different Boat Captain will be coaching, please notify the Youth Director and Tournament Director.

Boat Captains Name _____ Ph. # _____

Email _____

All boaters are required to have at least \$300,000 of Combined Liability Insurance on the boat being used in this event. Please have a proof of insurance on your person or boat during the tournament. All teams are subject to be checked.

*****MUST INCLUDE PROOF OF BOAT INSURANCE WITH ENTRY FORM*****

2020-21 State Championship

May 8/9/2021 – Columbus Lake

\$100



Make Checks payable to: MS Bass Nation

Mail To: 205 Wisteria Court. Flowood, MS 39232

All entry forms and payment for Tournaments must be postmarked 2 weeks prior to a tournament.

Qualifying Trail - North South Central – Please mark for State each time

Please Read and Sign Below Liability Release

In consideration of being allowed to participate in the Mississippi High School B.A.S.S. Nation fishing tournament series, I acknowledge and agree to the following:

1. The risk of injury, disability, death, loss or damage to person or property from the activities involved in the tournament(s) is significant, including the potential for permanent paralysis, illness, injury and death to a person and destruction of equipment, and while compliance with particular MSBN rules, correct use of equipment, and personal discipline may reduce this risk, such risk does exist.
2. If I am using my own boat in the tournament(s), I certify that I now have or will obtain prior to the tournament series, Combined Liability Boat Insurance (including coverage for third party property damage and bodily injury) with no Tournament Exclusion, having a minimum limit of at least \$300,000 per occurrence. The insurance must be issued by a reputable insurer rated "A" or better by A.M. Best and Co. At MSBN's request, I will provide satisfactory evidence of having such current insurance to any MSBN official upon their request.
3. I have been advised by the MSBN of the contents of this document through my reading it, and have had the opportunity to seek legal counsel with respect to the legal effect of this document prior to signing it through it being posted on the MSBN's website.
4. I KNOWINGLY AND FREELY ASSUME ALL RISKS REFERRED TO ABOVE, AND ALL OTHER RISKS OF TOURNAMENT PARTICIPATION, BOTH KNOWN AND UNKNOWN, EVEN, WITHOUT LIMITATION, IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES (AS DEFINED BELOW) OR OTHERS, AND ASSUME FULL RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION IN THE TOURNAMENT(S);
5. I willingly agree to comply with the terms and conditions for participation in any tournament of the MSBN and should I observe any unusual hazards in my presence or during participation which could potentially cause injury or damage to any person, I will remove myself from participation and bring such hazard(s), to the attention of the nearest MSBN official immediately.
6. I, FOR MYSELF AND ON BEHALF OF MY HEIRS, ASSIGNEES, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS BASS., MISSISSIPPI

BASS NATION, ITS PARENT AND AFFILIATED COMPANIES, THE OFFICERS, OFFICIALS, DIRECTORS, SHAREHOLDERS, AGENTS, CONSULTANTS, AND/OR EMPLOYEES OF EACH, OTHER PARTICIPANTS, AND SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND, IF APPLICABLE, OWNERS AND LESSORS OF PREMISES AND PROPERTY USED TO CONDUCT THE EVENT ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHICH I SUFFER OR WHICH I AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART BY MY NEGLIGENCE OR INTENTIONAL MISCONDUCT, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES, OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

7. If there are any questions raised by the judge or officials of the MSBN as to my veracity in respect to my participation in any tournament, I agree to submit to a polygraph examination and understand that failure to pass the examination will result in disqualification from such tournament and potentially from the MSBN at its discretion as provided by the rules of the organization. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND THE ATTACHED RULES, FULLY UNDERSTAND THEIR TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY.

8. PUBLICITY. In consideration for permission to participate in any MBN tournament, I ("Contestant") hereby grant to B.A.S.S., MSBN, its assignees and/or licensees (including television production companies contracted by BASS or the MBN), the unconditional, right to use my name, voice, image, image in a video format while participating in a tournament, photographic likeness, biographical information, fishing tips and/or instructions in any medium whatsoever, including but not limited to video/audio productions, merchandising, promotions, articles, and/or press releases, in connection with B.A.S.S., MSBN, or the royalties or other compensation in connection with such use and waive my right to review the finished product. By my signature below I verify that I have read and understand the foregoing provisions.
9. Having acquainted myself with the tournament rules, I have completed this application and submit it for entry into the tournament(s) listed above. In signing this application, I agree to be bound by, and comply with all Tournament Rules and Regulation of the MSBN. I expressly assume all risks associated with this tournament(s) and hereby release the MSBN, its Officers, the host, sponsors, Tournament Officials, and any other organizations involved in this tournament(s), from all claims of injury and/or damages incurred in connection with this Tournament(s). I further understand and agree that the Tournament Committee reserves the right to reject my application for any reason. I am currently a member in good standing of the MSBN and the parent club listed on the Official

Tournament Entry Form.

Angler Signature: #1 _____ **Date** _____

Emergency Contact Name and Relationship: _____ **Ph #** _____

Angler Signature: #2 _____ **Date** _____

Emergency Contact Name and Relationship: _____ **Ph #** _____

Please provide age if under the age of 18: Angler #1: _____ **Angler #2:** _____

I, AS PARENT/GUARDIAN, DO HEREBY CERTIFY THAT I HAVE LEGAL RESPONSIBILITY FOR THE PARTICIPANT, I ALSO RELEASE THE COACH OF RESPONSIBILITIES AND I AGREE AND GIVE MY CONSENT TO HIS/HER RELEASE AS PROVIDED ABOVE OF ALL THE RELEASEES, AND, FOR MYSELF, MY HEIRS, ASSIGNEES, AND NEXT OF KIN, I RELEASE AND AGREE TO INDEMINIFY AND HOLD HARMLESS THE RELEASEES FROM ANY AND ALL LIABILITIES INCIDENT TO MY MINOR, CHILD'S OR WARD'S INVOLVEMENT OR PARTICIPATION IN THESE PROGRAMS AS PROVIDED ABOVE, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, TO THE FULLEST EXTENT PERMITTED BY LAW.

Parent/Guardian's Signature:

Angler #1 _____ **Date** _____

Angler #2 _____ **Date** _____

Coach Signature: _____ **Date** _____

Emergency Contact Name and Relationship: _____ **Ph #** _____