

NEW HAMPSHIRE  
**SCHOOL REGISTER,**

FOR THE

SCHOOL IN DISTRICT NO. 7

IN THE TOWN OF Princeton

6-8/1857

**NOTE.**—At the commencement of each Summer School, the Superintending School Committee is requested to furnish the Teacher with the School Register, to see that it is carefully kept, and that all the blanks are filled by the Teacher in a neat and legible manner, according to directions on page 1. Immediately after the close of the School, the Teacher will deliver the Register to the S. S. Committee. As soon as the Report is made out for the current year, the Committee is requested to lodge this Register with the Town Clerk, who will preserve it among the papers of the Town for future reference.

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CONCORD:  
AMOS HADLEY, STATE PRINTER.  
1857.



[illegible]



Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Sunday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Sunday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Sunday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Sunday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Sunday.	No. times study.	No. times dormant.	No. of days' attendance.	Moral Department.	Table of Study.	Rank as a Scholar.
1	2	1	3				1																											3	1	77	+	0	0	
1	2	3					1																											4	1	46	+	0	0	
																																		8	1	87	+	1	+	
1							1																											11	2	32	+	0	0	
1							1																											11	1	84	+	+	+	
1							1																											7	1	77	+	+	+	
																																		6	6	32	+	+	+	
1							1																											17	1	72	+	0	0	
																																		7	6	25	6	0	0	
1							1																											6	1	14	+	+	0	
1							1																											9	2	33	0	0	0	
																																		6	1	57	0	0	0	
1							1																											5	2	62	0	0	0	
1							1																											3	2	22	0	0	0	
																																		2	2	40	0	0	+	
																																		3	3	24	+	+	+	
1							1																											14	6	31	0	0	0	
																																		6	2	34	0	0	0	
1							1																											1	6	13	0	0	0	
																																		3	6	14	0	0	0	
																																		2	3	21	+	+	+	



RECORD OF VISITS MADE BY SCHOOL COMMITTEES AND OTHERS, ENTERED BY THEMSELVES OR THE TEACHER, WITH REMARKS UPON THE STATE OF THE SCHOOL AT THE TIME.

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June 5th Rev. Dr. W. Benton Super. Genl. School appears well.

June 25th 37.

Visited this school to day - We think that for good discipline, good lessons of the scholars, and the very creditable manner in which they perform their several parts, that this school must rank among the best in town.

Amos P. Ball  
Ch. C. Clark

Aug. 10th Dr. W. Benton No. of scholars <sup>in attendance</sup> is very small; but, judging of the amount by those present, the progress made in the several branches to which they attend is commendable.



## REMARKS BY THE TEACHERS,

Upon the kind of interest in the School manifested by parents and citizens; the moral and mental habits of the scholars; modes and results of instruction pursued; modes and results of moral discipline; location, age, style and condition of the school-house and out-houses, including the size and arrangement of the lot; ventilation and warming of the house; size, finish and furnishing of the room; seats and desks for convenience of scholars and teachers; and other matters calculated to encourage well-doing, or reprove wrong-doing, in the district.

There is not the least interest in the school manifested by parent and very little by citizens. I have not received as much as a call from a parent in the district. I cannot but feel flattered by the confidence placed in me, scholars under my care show wisdom and not a parent even enquiring after their welfare. If parents took no kind of interest in a school it cannot be expected that scholars will, if the expected progress in studies is not made. Think it unjust for teachers to blame the blame.

All the apology offered by parents for the neglect of this duty is "Could not find time", and truly the very thought is absurd since no pecuniary benefit can be derived therefrom.

I think it would be beneficial to the school, to have every parent in the district obliged to visit the school twice every term, at least.

would recommend a Law to that effect, and that they may each be entitled to pay.

The moral and mental habits of the scholars, considering their advantages, are very good; have used persuasion rather than coercive discipline. The house is centrally located, in good repair the style is ancient and very inconvenient. The room is ventilated by one window which lets down at the top little more than the eighth of an inch, and is very safe, as to any air getting in; larger black boards and a new stove are much needed, the size of the lot is large. The arrangement very pleasant for the scholars being the whole length of the road.



[illegible]







New Hampshire School Register for the Town of OxfordFOR THE YEAR 185 7.DISTRICT NO. 7

1. Superintending School Committee;

*Rev. J. W. C. Denton, Ex. W. Hayford  
H. H. Howard Ex. W. A. Smith*

2. Prudential Committee;

*Charles B. Savage*

	1ST TERM.	2D TERM.	3D TERM.	4TH TERM.
3. Length of school in weeks, .....	11	10		
4. Wages of male teachers a month, including board, .....				
5. Wages of female teachers a month, including board, .....	13 1/2	14.32		
6. Scholars 4 years of age and upwards, attending not less than 2 weeks, .....	21	20		
7. Average attendance of scholars, .....	12 1/2	12 1/2		
8. Scholars between 4 and 16 years of age, attending not less than 2 weeks, .....	17	14		
9. Scholars over 16 years of age, attending not less than 2 weeks, .....	2	6		
10. How many instances of tardiness? .....	105	91		
11. How many instances of dismissal? .....	26	17		
12. How many pupils not absent one half day? .....	1	0		
13. How many cases of corporal punishment? .....	0	2		
14. How many volumes furnished indigent children? .....	0	0		
15. Number of visits by Superintending School Committee? .....	2	2		
16. Number of visits by Prudential Committee? .....	2	2		
17. Number of visits by citizens and others? .....	11	36		
18. How many pupils, during the term, have made Reading a study? .....	20	20		
19. Spelling? .....	21	20		
20. Penmanship? .....	9	9		
21. Arithmetic? .....	13	17		
22. Grammar? .....	7	7		
23. Geography? .....	7	7		
24. Composition? .....	7			
25. History? .....	7			
26. Physiology? .....	7			
27. How many have attended to other studies? .....	0			



28. Is the school well furnished with Text Books? *It is not*
29. Has the district or school a Library? If so, how many volumes? *It has none.*
30. How many, and what Books of Reference, belong to the school? *There are none.*
31. How many, and what Mural Maps and Charts belong to the school? *The school is not provided with any*
32. If the school has a Globe or other Apparatus, give the list, with the value of the articles.
33. How many square feet of Blackboard belong to the school? *Scarcely one*
34. Has the school a Clock or Thermometer? *It has not*
35. Has the room any arrangements for Ventilation? *It has.*
36. How many sessions of the Teachers' Institutes has the teacher attended *One*
37. How many months of school has the teacher taught before this term? *Five*
38. How many months has the teacher taught in this district before this term? *Not any.*



## LIST OF TEXT BOOKS.

For reading—Sargent's Standard and Lewis Series,  
 for spelling—Lodge's Speller and Definer.  
 Adams's Reader, Thomson's Mental and Geographical Arithmetic.  
 Seeley's Elements and Roberts's Large and small Geography.  
 Cooke's History of the United States and Schuchman's Natural History.

TO THE SUPERINTENDING SCHOOL COMMITTEE OF THE TOWN  
 OF Oxford

I respectfully present the record and statements in this Register as my final Report required by the laws of this State.

Dated August 14<sup>th</sup> 1857.

Mary A. Chandler } Teacher of  
 First Term.

Dated February 11<sup>th</sup> 1858.

Francis W. Butcher } Teacher of  
 Second Term.

Dated \_\_\_\_\_ 185 .

} Teacher of  
 Third Term.

Dated \_\_\_\_\_ 185 .

} Teacher of  
 Fourth Term.



NEW HAMPSHIRE  
**SCHOOL REGISTER,**

FOR THE

SCHOOL IN DISTRICT NO. 7.

IN THE TOWN OF Franklin.

NOTE.—At the commencement of each Summer School, the Superintending School Committee is requested to furnish the Teacher with the School Register; to see that it is carefully kept, and that all the blanks are filled by the teacher in a neat and legible manner, according to directions on page 1. Immediately after the close of the School, the teacher will deliver the Register to the S. S. Committee. As soon as the report is made out for the current year, the Committee is requested to lodge this Register with the Town Clerk, who will preserve it among the papers of the town for future reference.

6-8/1859

CONCORD:  
GEORGE G. FOGG, STATE PRINTER.  
1859.



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NEW HAMPSHIRE SCHOOL REGISTER FOR THE *Town of Oxford.*  
 FOR THE YEAR 1857. DISTRICT NO. *1.*

1. Superintending School Committee: *Rea W. Smith. Rea L.B. Williams. Millard Hafford. M. G.*

2. Prudential Committee: *George Savage.*

1ST TERM. 2ND. 3RD. 4TH.

3. Length of Schools, in weeks, .....	1			
4. Wages of male teachers a month, including board, .....	<i>2nd term</i>			
5. Wages of female teachers a month, including board, .....	<i>22 3/4 x 4.</i>			
6. Whole number of different scholars 4 years of age and upwards, attending not less than 2 weeks, .....	11.			
7. Average attendance of scholars during the year, .....	8.			
8. Number of children in the district between 4 and 14 years, not attending school, .....	<i>2nd term</i>			
9. Scholars between 4 and 16 years of age, attending not less than 2 weeks, .....	11.			
10. Scholars over 16 years of age, attending not less than 2 weeks, .....	<i>at any.</i>			
11. How many instances of tardiness? .....	21.			
12. How many instances of dismissal? .....	1.			
13. How many pupils not absent one half day? .....	<i>at any.</i>			
14. How many cases of corporal punishment? .....	3.			
15. How many volumes furnished indigent children? .....	<i>at any.</i>			
16. Number of visits by Superintending School Committee, .....	2.			
17. Number of visits by Prudential Committee, .....	<i>at any.</i>			
18. Number of visits by citizens and others, .....	3			
19. How many pupils, during the term, have made Reading a study? .....	11.			
20. Spelling? .....	11.			
21. Penmanship? .....	1.			
22. Arithmetic? .....	1.			
23. Algebra? .....	1			
24. Grammar? .....	4			
25. Geography? .....	6			
26. Composition? .....	6			
27. History? .....	0			
28. Physiology? .....	0			
29. How many have attended to other studies? .....	0			



30. Is the school well furnished with Text Books? *It is.*
31. Has the district or school a Library? If so, how many volumes? *It has none.*
32. How many and what Books of Reference belong to the school? *Not any.*
33. How many, and what Mural Maps and Charts belong to the school? *Not any.*
34. If the school has a globe or other apparatus, give the list, with the value of the articles? *It has none.*
35. Has the school a Clock or Thermometer? *It has not.*
36. Has the room any arrangements for Ventilation? *It has not.*
37. How many sessions of the Teachers' Institutes has the teacher attended? *2.*
38. How many months of school has the teacher taught before this term? *3.*
39. How many months has he teacher taught in this district before this term? *6.*

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REMARKS BY THE TEACHER.



## RECORD OF VISITS MADE BY SCHOOL COMMITTEES AND OTHERS.

NAMES

NAMES:

NAMES:

NAMES:

Rev. S. B. Williamson.

Mr. J. B. Palmer.

Miss Kate H. Elders.

Mr. M. S. Elders.

Rev. S. B. Williamson.

Mr. J. B. Palmer.

## LIST OF TEXT BOOKS.

Sutton's Series of Readers. Whitehead's Geography.

Fowler's Fifth, . . . . . C. J. Fitch.

Fowler's Speller. . . . . Cassell.

Webb's Grammar.

Fowler's . . . . .

Adams' Arithmetic.

Elders.

Kirkham.

Grundy's.

To the Superintending School Committee of the *Union of the State.*

I respectfully present the record and statements in this Register as my final report required by the laws of this State.

*David J. Felt*

Teacher 1st Term

Teacher 2d Term.



NEW-HAMPSHIRE

# School Register,

FOR THE SCHOOL IN DISTRICT NO. 7,

In the Town of Orford

NOTE. At the commencement of each Summer School the Superintending School Committee is requested to furnish the Teacher with the SCHOOL REGISTER; to see that it is carefully kept, and that all the blanks are filled by the Teacher in a neat and legible manner, according to Directions on page 1. Immediately after the close of the School the Teacher will deliver the REGISTER to the Superintending School Committee. As soon as the Report is made out for the current year the Committee is requested to lodge this REGISTER with the Town Clerk, who will preserve it among the papers of the Town for future reference.

6-9/1863; 9-11/1863

CONCORD:

ASA McFARLAND, STATE PRINTER.

1861.



Let this Register be kept  
with the utmost care, exactness and  
neatness. Let every blank on  
the last 2 pp. be duly filled, especially  
Nos. 7 & 8. Ascertain <sup>in addition</sup> how many (if any)  
there are in the District between  
14 and 21 ~~you~~ who cannot read and  
write. Please also favor us with some  
"Remarks" at the close of your term.







3

[illegible]







5

[illegible]



# NEW-HAMPSHIRE SCHOOL REGISTER

For the *First & Second* Terms for the Year 1863-4.—District No. *Seven*

1. SUPERINTENDING SCHOOL COMMITTEE: *M. J. Rumrills . D. C. Clark*

2. PRUDENTIAL COMMITTEE: *W. C. Stevens*

	First Term.	Second Term.	Third Term.	Fourth Term.
3. Length of schools, in weeks,	<i>12</i>	<i>8</i>		
4. Wages of male teachers a month, including board,				
5. Wages of female teachers a month, including board,	<i>\$12.00</i>	<i>\$12.00</i>		
6. Whole number of different scholars, 4 years of age and upward, attending not less than two weeks,	<i>12</i>	<i>11</i>		
7. Average attendance of scholars during the <sup>Term</sup> year,	<i>10</i>	<i>10</i>		
8. Number of children in the district between 4 and 14 years, not attending school,	<i>3</i>	<i>3</i>		
9. Scholars between 4 and 16 years of age, attending not less than 2 weeks,	<i>10</i>	<i>10</i>		
10. Scholars over 16 years of age, attending not less than 2 weeks,	<i>2</i>	<i>1</i>		
11. How many instances of tardiness?	<i>54</i>	<i>35</i>		
12. How many instances of dismissal?	<i>36</i>	<i>22</i>		
13. How many pupils not absent one half day?				
14. How many cases of corporeal punishment?		<i>1</i>		
15. How many volumes furnished indigent children?				
16. Number of visits by Superintending School Committee,	<i>2</i>			
17. Number of visits by Prudential Committee,				
18. Number of visits by citizens and others,	<i>1</i>			
19. How many pupils, during the term, have made Reading a study?	<i>6</i>	<i>6</i>		
20. Spelling?	<i>6</i>	<i>6</i>		
21. Penmanship?				
22. Arithmetic?	<i>5</i>	<i>5</i>		
23. Algebra?				
24. Grammar?	<i>2</i>	<i>1</i>		
25. Geography?	<i>4</i>	<i>4</i>		
26. Composition?				
27. History?				
28. Physiology?				
29. How many have attended to other studies?				



30. Is the school well furnished with Text Books? *It is.*
31. Has the district or school a Library? If so, how many volumes?
32. How many and what Books of Reference belong to the school?

*1<sup>st</sup> Term 2<sup>d</sup> Term*

33. How many and what Mural Maps and Charts belong to the school?

34. If the school has a Globe or other apparatus, give the list, with the value of the articles.

35. Has the school a Clock or Thermometer?

36. Has the room any arrangements for ventilation?

37. How many sessions of the Teachers' Institute has the teacher attended?

*One.*

38. How many months of school has the teacher taught before this term?

39. How many months has the teacher taught in this district before this term?

*Three.*

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REMARKS BY THE TEACHER.



RECORD OF VISITS MADE BY SCHOOL COMMITTEES AND OTHERS.

NAMES.	NAMES.	NAMES.	NAMES.
<i>C. Clark</i> <i>Wm. Luther Shedd</i> <i>J. Russell</i>			

LIST OF TEXT BOOKS.

Standard Series,  
Adams & Holtbrooks Arithmetic  
Colton & Fitchs Biography  
Wells Grammar.

To the Superintending School Committee of the Town of Oxford.

*I respectfully present the record and statements in this Register as my final report,  
required by the Laws of this State.*

..... Debbie L. Whipple..... Teacher, First Term.

Teacher, Second Term.

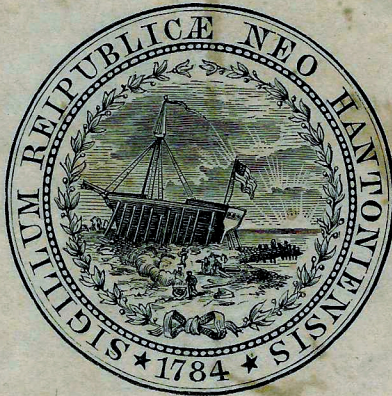


NEW-HAMPSHIRE

# School Register,

FOR THE SCHOOL IN DISTRICT NO. 7,

In the Town of Concord, N. H.



NOTE. At the commencement of each Summer School the Superintending School Committee is requested to furnish the Teacher with the SCHOOL REGISTER; to see that it is carefully kept, and that all the blanks are filled by the Teacher in a neat and legible manner, according to Directions on page 1. Immediately after the close of the School, the Teacher will deliver the Register to the Superintending School Committee. As soon as the Report is made for the current year, the Committee is requested to lodge this Register with the Town Clerk, who will preserve it among the papers of the Town for future reference.

5-8/1864; 8-10/1864

CONCORD:

AMOS HADLEY, PUBLIC PRINTER.

1864.











4



Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Number of times tardy.	No. of times dismissed.	No. of days' attendance.	Moral deportment.	Habits of study.	Rank as a scholar.
																													4	1	40	+	+	0	
																													2		14	-	0	+	
																													2		46	+	0	0	
																													2	1	42	0	+	+	
																													1	1	47	+	+	0	
																													2		24	+		0	
																															48	0	0	0	
																															35	0	0	+	
																															45	0		0	
																															47	0	0	0	
																															47	0	0	0	
																													3	1	40	0	0	-	
																													1		44	0		0	
																													1	2	40	0		0	
																													4		47	0	0	0	
																													3		44	+	0	+	
																													4	1	46	0	0	0	
																													2	1	39	0	0	0	
																													1		47	0		0	
																															1	33	0		0
																													3		37	0		0	
																													1		42	0	0	0	



# New-Hampshire School Register.

For the Town of, *Oxford,*

for the Year 1864. District No. 7.

1. SUPERINTENDING SCHOOL COMMITTEE:

2. PRUDENTIAL COMMITTEE:

*Chas. Pierce Edmunds*  
*Charles Savage.*

3. Length of schools, in weeks,
4. Wages of male teachers a month, including board,
5. Wages of female teachers a month, including board,
6. Whole number of different scholars, { 4 years of age and upward,  
attending not less than two weeks. }
7. Average attendance of scholars during the year,
8. No. of children in the district between 4 and 14 years, not attending school,
9. Scholars between 4 and 16 years of age, attending not less than 2 weeks,
10. Scholars over 16 years of age, attending not less than two weeks,
11. How many instances of tardiness?
12. How many instances of dismissal?
13. How many pupils not absent one half day?
14. How many cases of corporeal punishment?
15. How many volumes furnished indigent children?
16. Number of visits by Superintending School Committee?
17. Number of visits by Prudential Committee?
18. Number of visits by citizens and others?
19. How many pupils, during the term, have made Reading a study?
20. Spelling?
21. Penmanship?
22. Arithmetic?
23. Algebra?
24. Grammar?
25. Geography?
26. Composition?
27. History?
28. Physiology?
29. How many have attended to other studies?
30. Is the school well furnished with Text Books?
31. Has the district or school a Library? If so, how many volumes?
32. How many and what Books of Reference belong to the school?

1ST TERM.	2D TERM.	3D TERM.	4TH TERM.
<i>10</i>	<i>8</i>		
<i>\$13.<sup>00</sup></i>	<i>\$14.<sup>00</sup></i>		
<i>18</i>	<i>22</i>		
<i>16 1/2</i>	<i>18 1/2</i>		
<i>0</i>	<i>0</i>	<i>1</i>	
<i>16</i>	<i>19</i>		
<i>2</i>	<i>2</i>		
<i>15</i>	<i>33</i>		
<i>1</i>	<i>9</i>		
<i>2</i>	<i>0</i>		
<i>0</i>	<i>1</i>		
<i>0</i>	<i>0</i>		
<i>1</i>	<i>1</i>		
<i>1</i>	<i>1</i>		
<i>12</i>	<i>11</i>		
<i>16</i>	<i>19</i>		
<i>16</i>	<i>20</i>		
<i>14</i>	<i>15</i>		
<i>9</i>	<i>12</i>		
<i>0</i>			
<i>5</i>	<i>5</i>		
<i>0</i>	<i>7</i>		
<i>4</i>	<i>4</i>		
<i>0</i>			
<i>0</i>			
<i>0</i>			
<i>11 1/2</i>			
<i>not any.</i>			
<i>not any.</i>			
<i>0</i>	<i>0</i>		

33. How many and what Mural Maps and Charts belong to the school?



New-Hampshire School Register.

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34. If the school has a globe or other apparatus, give the list, with the value of the articles.

35. Has the school a Clock or Thermometer?

*It has not.*

36. Has the room any arrangements for ventilation?

*Not any.*  
*" 8 "*

37. How many sessions of the Teachers' Institute has the teacher attended?

38. How many months of school has the teacher taught before this term?

*25 Months.*

39. How many months has the teacher taught in this district before this term?

*None.*

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REMARKS BY THE TEACHER.



## RECORD OF VISITS MADE BY SCHOOL COMMITTEES AND OTHERS.

NAMES.	NAMES.	NAMES.	NAMES.
Mrs. Simpson,	Miss N. Caton.	Miss P. Sears,	
Hattie Blodgett.	Miss Lizzie Caton.	Mrs. Joseph. Sears.	
Mrs. J. Merrill.	Miss E. Smith.	Mrs. Charles Savage,	
Mrs. M. Merrill	Miss A. G. Cook.	Miss Hattie Paine,	
Miss M. McCallister.	Miss F. Dwyer.	Mrs. L. Sherburn.	
Miss Martha McCallister.	Mr. J. F. Gitchell.		

## LIST OF TEXT BOOKS.

Weld's Grammar,  
 Cover's Grammar,  
 Brown's Grammar.  
 Adams, Arithmetic  
 Greenleaf's Common School Arithmetic.  
 Emerson's Arithmetic.  
 Colburn's Arithmetic.

Cotton, D. Fitch's Geography.  
 Smith's  
 Progressive Reader, — Fourth.  
 " " " " Third.  
 " " " " Second.  
 " " " " Primer.

Towns, Speller.  
 Progressive Speller.

To the Superintending School Committee of the Town of Oxford, N. H.,

I respectfully present the record and statements in this Register as my final report, required by the Laws of this State.

Miss M. F. Hobbs, Teacher, First Term.

Miss M. F. Hobbs, Teacher, Second Term.



NEW-HAMPSHIRE

# School Register,

FOR THE SCHOOL IN DISTRICT No. 7,

In the Town of Oxford

12/1860-1/1861

NOTE. At the commencement of each Summer School the Superintending School Committee is requested to furnish the Teacher with the School Register; to see that it is carefully kept, and that all the blanks are filled by the Teacher in a neat and legible manner, according to Directions on page 1. Immediately after the close of the School the Teacher will deliver the Register to the Superintending School Committee. As soon as the Report is made out for the current year the Committee is requested to lodge this Register with the Town Clerk, who will preserve it among the papers of the Town for future reference.

CONCORD:

ASA McFARLAND, STATE PRINTER.

1860.



Record of Attendance in District No. 7 for the Term commencing Dec 3<sup>rd</sup>

Number of Scholars.	NAMES OF SCHOLARS.	AGE.															
		Years.	Months.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Monday.	Tuesday.
1	Charles A. Davis	13	7														
2	Amelia Davis	12	10		T												
3	Freeman Davis	10	11														
4	Erwin Davis	8	11		T	T											
5	George Shaw	8	3		T	T											
6	Opella S. Dana	12	4		T	T											
7	Hiram S. Ramo	12	6		T	T											
8																	
1	Letitia Merrill	11	7														
2	Carrie S. Davis	10	7		T	T											
3	Hattie Erwin	10	8														
4	May E. Billings	9	3														
5	Mary H. Dana	13	7														
6	Alma A. Merrill	10	6		T												



1860, and ending Jan<sup>y</sup> 26<sup>th</sup> 1861. Taught by A. G. Eastman<sub>3</sub>

[illegible]



# NEW-HAMPSHIRE SCHOOL REGISTER

For the *Town of Lyford* for the Year 1860. District No. 7.

1. Superintending School Committee: *A. B. Palmer, L. B. Whittymore, H. Clarke*  
 2. Prudential Committee: *Geo. Savage, Jr.*

	First Term.	Second Term.	Third Term.	Fourth Term.
3. Length of Schools, in weeks,				
4. Wages of male teachers a month, including board,				<i>\$18.00</i>
5. Wages of female teachers a month, including board,				
6. Whole number of different scholars 4 years of age and upward, attending not less than two weeks,				<i>13</i>
7. Average attendance of scholars during the year,				<i>9 1/4</i>
8. Number of children in the district between 4 and 14 years, not attending school,				<i>3</i>
9. Scholars between 4 and 16 years of age, attending not less than 2 weeks,				<i>3</i>
10. Scholars over 16 years of age, attending not less than 2 weeks,				<i>44</i>
11. How many instances of tardiness?				<i>6</i>
12. How many instances of dismissal?				<i>1</i>
13. How many pupils not absent one half day?				<i>None</i>
14. How many cases of corporeal punishment?				<i>1</i>
15. How many volumes furnished indigent children?				<i>1</i>
16. Number of visits by Superintending School Committee,				<i>3</i>
17. Number of visits by Prudential Committee,				<i>13</i>
18. Number of visits by citizens and others,				<i>13</i>
19. How many pupils, during the term, have made Reading a study?				<i>13</i>
20. Spelling?				<i>13</i>
21. Penmanship?				<i>13</i>
22. Arithmetic?				<i>13</i>
23. Algebra?				<i>13</i>
24. Grammar?				<i>13</i>
25. Geography?				<i>13</i>
26. Composition?				<i>13</i>
27. History?				<i>13</i>
28. Physiology?				<i>13</i>
29. How many have attended to other studies?				<i>13</i>



# New-Hampshire School Register.

7

30. Is the school well furnished with Text Books? *Not so well as it should be.*  
 31. Has the district or school a Library? If so, how many volumes? *It has none.*  
 32. How many and what Books of Reference belong to the school? *None.*

33. How many and what Mural Maps and Charts belong to the school? *None.*

34. If the school has a globe or other apparatus, give the list, with the value of the articles. *None.*

35. Has the school a Clock or Thermometer? *It has not.*  
 36. Has the room any arrangements for Ventilation? *Very limited.*  
 37. How many sessions of the Teachers' Institutes has the teacher attended? *None.*  
 38. How many months of school has the teacher taught before this term? *None.*  
 39. How many months has the teacher taught in this district before this term? *None.*

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Remarks by the Teacher.



NAMES.	<del>NAME.</del>	NAMES.	<del>NAME.</del>
W. V. Kellumore	T. Coms	Geo. Savage	2 <sup>nd</sup> P Com
Wm. B. Glines		Wm. M. A. Merrill	
Henry Haines			

### List of Text Books.

Last of Text Books.

Sergeants Stanbury & Runtens  
S. H. Loring & Son, Valley Forge  
Hornell & Co., Albany, N. Y.  
Wm. C. Brown & Co., New York

To the Superintending School Committee of the *Lower of Oxford*

*I respectfully present the record and statements in this Register as my final report, required by the Laws of this State.*

*Teacher, First Team.*

*Adams G. Carlton* Teacher, Second Term.

NEW-HAMPSHIRE

# School Register,

FOR THE SCHOOL IN DISTRICT NO. 7 ,

In the Town of *Concord*



NOTE. At the commencement of each Summer School the Superintending School Committee is requested to furnish the Teacher with the SCHOOL REGISTER; to see that it is carefully kept, and that all the blanks are filled by the Teacher in a neat and legible manner, according to Directions on page 1. Immediately after the close of the School the Teacher will deliver the REGISTER to the Superintending School Committee. As soon as the Report is made out for the current year, the Committee is requested to lodge this REGISTER with the Town Clerk, who will preserve it among the papers of the Town for future reference.

*6-8/1862*

CONCORD:  
HENRY McFARLAND, STATE PRINTER.  
1862.



[illegible]

186 2, and ending Aug 9 186 2. Taught by Charlotte Mitchell 3

1862. Taught by John Latta Mitchell 3

Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Sunday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Sunday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Sunday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Sunday.	Number of times tardy.	No. of times dismissed.	No. of days' attendance.	Moral deportment.	Habits of study.	Rank as a scholar.
/	T																										8	3	49	+	+	0	
																											2	0	32	+	+	+	
+ /																											5	0	31	+	+	+	
T																											4	1	36	0	+	0	
																											2	0	33	+	+	+	
/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	9	4	25	0	0	—	
T																											2	1	44	0	0	+	
T																											3	0	33	+	+	+	
																											9	0	30½	+	+	+	





34. If the school has a Globe or other apparatus, give the list, with the value of the articles.

35. Has the school a Clock or Thermometer? *No*

36. Has the room any arrangements for ventilation? *Yes*

37. How many sessions of the Teachers' Institute has the teacher attended? *4*

38. How many months of school has the teacher taught before this term?

39. How many months has the teacher taught in this district before this term? *5-*

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REMARKS BY THE TEACHER.



## RECORD OF VISITS MADE BY SCHOOL COMMITTEES AND OTHERS.

NAMES.	NAMES.	NAMES.	NAMES.
<i>Miss E. Billings</i> <i>Miss Butcher</i> <i>Miss Dana</i>			

## LIST OF TEXT BOOKS.

*The Bible* *Logans* 1<sup>st</sup> 2<sup>d</sup> 3<sup>d</sup> 4<sup>th</sup> *Readers* *Town's Speller* *Wild's*  
*Grammar* *Utter's* and *Fitch's* *Modern & Introductory*  
*Geography* *Emmerson's History* *Adams* and *Holbrook's Arithmetic*

To the Superintending School Committee of the

I respectfully present the record and statements in this Register as my final report, required by the Laws of this State.

*Charlotte Mitchell*

Teacher, First Term.

Teacher, Second Term.

NEW-HAMPSHIRE

# School Register,

FOR THE SCHOOL IN DISTRICT NO. 7,

In the Town of *Concord*

NOTE. At the commencement of each Summer School the Superintending School Committee is requested to furnish the Teacher with the SCHOOL REGISTER; to see that it is carefully kept, and that all the blanks are filled by the Teacher in a neat and legible manner, according to Directions on page 1. Immediately after the close of the School the Teacher will deliver the REGISTER to the Superintending School Committee. As soon as the Report is made out for the current year the Committee is requested to lodge this REGISTER with the Town Clerk, who will preserve it among the papers of the Town for future reference.

*9-11/1862*

CONCORD:

ASA McFARLAND, STATE PRINTER.

1860.





1862, and ending Nov 2

1862 Taught by Charlotte Mitchell 8

Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Number of times truly.	No. of times dismissed.	No. of days' attendance.	Moral deportment.	Habits of study.	Rank as a scholar.
1	1					1	1																						2	0	39	+	+	0	
1	1					1	1																						4	4	31 1/2	+	+	+	
																														9	2	41	+	+	+
																														2	0	42	+	+	+
																														2	0	46	+	+	0
																														0	0	44	+	+	+
																														5	0	15	0	0	-
																														10	1	48	+	+	+
																														0	0	47	+	+	+
																														2	0	32	+	0	0



# NEW-HAMPSHIRE SCHOOL REGISTER

For the *Town of Oxford*

for the Year 1862.—District No. 7

1. Superintending School Committee: *Rev Mr Kennells Campbell Clark*  
 2. Prudential Committee: *George Savage 2<sup>d</sup>*

	First Term.	Second Term.	Third Term.	Fourth Term.
3. Length of Schools, in weeks,	7			
4. Wages of male teachers a month, including board,	8			
5. Wages of female teachers a month, including board,	13 1/2			
6. Whole number of different scholars 4 years of age and upward, attending not less than two weeks,	10			
7. Average attendance of scholars during the year,	15 8			
8. Number of children in the district between 4 and 14 years, not attending school,				
9. Scholars between 4 and 16 years of age, attending not less than 2 weeks,	10			
10. Scholars over 16 years of age, attending not less than 2 weeks,				
11. How many instances of tardiness?	36			
12. How many instances of dismissal?	3			
13. How many pupils not absent one half day?	0			
14. How many cases of corporeal punishment?	2			
15. How many volumes furnished indigent children?	0			
16. Number of visits by Superintending School Committee,	2			
17. Number of visits by Prudential Committee,	0			
18. Number of visits by citizens and others,	4			
19. How many pupils, during the term, have made Reading a study?	10			
20. Spelling?	10			
21. Penmanship?	5-			
22. Arithmetic?	8			
23. Algebra?	0			
24. Grammar?	4			
25. Geography?	5-			
26. Composition?	0			
27. History?	0			
28. Physiology?	0			
29. How many have attended to other studies?	0			

# New-Hampshire School Register.

7

30. Is the school well furnished with Text Books? *yes*
31. Has the district or school a Library? If so, how many volumes?
32. How many and what Books of Reference belong to the school? *none*
33. How many and what Mural Maps and Charts belong to the school? *none*
34. If the school has a globe or other apparatus, give the list, with the value of the articles.
35. Has the school a Clock or Thermometer? *no*
36. Has the room any arrangements for Ventilation? *yes*
37. How many sessions of the Teachers' Institutes has the teacher attended? *4*
38. How many months of school has the teacher taught before this term? *12*
39. How many months has the teacher taught in this district before this term? *7 1/2*
- 

Remarks by the Teacher.



