

### 2025 JUNIOR HIGH CAMP REGISTRATION FORM

**Brush Creek USA Mission Center** 

#### REGISTRATION FOR ALL YOUTH CAMPS WILL START AT 3:30 P.M. AND END AT 5:00 P.M. ON THE FIRST DAY!

# **Junior High Camp**

**July 5 - 11, 2025** (Saturday – Friday)

(Grades - going into 7,8 & 9) (Suggested ages 12 -14)

Early Registration Fee \$120.00 (post marked by 6/1/2025)

Late Registration Fee \$140.00

**Directors** – Rhiannon & Bobby Bridgeman 614 North 1<sup>st</sup> Street Fairfield, Illinois 62837

Phone: (618) 599-7471 or (618) 264-6316 Email: bridgemanfamily5@gmail.com

IMPORTANT: PLEASE MAIL THE COMPLETED REGISTRATION FORMS TO THE DIRECTOR AT LEAST 2 WEEKS PRIOR TO THE BEGINNING OF CAMP

### DO NOT SEND FEES WITH REGISTRATION FORM

Fees will be paid upon arrival at camp.

You may reach your child while at camp by calling the campground dining hall: (618) 835-2277

CAMPS CLOSE FOR ALL CAMPS ON THE FINAL DAY AT 11:00 A.M.

# **Registration Instructions:**

# PLEASE COMPLETE THE FOLLOWING CHECKLIST:

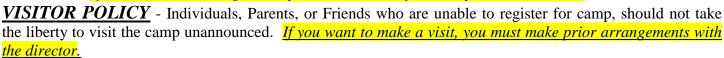
- o Read *Important Information* portion (page 2).
- Make sure to FILL OUT SHIRT SIZE: portion of the form. Please make clear whether it will be a
  youth or adult size.
- o Mail pages 3 and 4 to the Camp Director along with a copy of their insurance card, and any other relevant information prior to camp. Keep the other pages for contact info and instructions.
- o If a congregation is helping to pay your fees, please notify the Pastor of your child's intent to attend this youth camp.
- Make sure the consent form is completed and signed.
- o Mark your calendar for the date your child will be attending youth camp.
- o Prepare for camp and check with the director for any other questions or important information.

**FEES**: When preparing to pay fees on registration day, make checks payable to: Community of Christ and include the registrant's name on the memo line of the check.

# WELCOME TO THE 2025 BRUSH CREEK CAMPGROUNDS JUNIOR HIGH CAMP

# **IMPORTANT INFORMATION:**

It is the desire of the Youth Camping Program for all campers to attend the entire camp. If you are <u>unable to attend the majority of camp</u> according to the start and end dates, you must make arrangements prior to the start of the camp with the director.



<u>WHAT TO BRING:</u> Each camper should bring bedding materials, clothes, bath towels, shampoo, soap, and etc. to live at the campgrounds for the specified number of days of the camp. All campers should bring old clothing for certain activities. We suggest that campers bring their scriptures, writing materials, and musical instruments suitable for worship activities (guitar, flute, etc), baseball glove, fishing equipment, and other items if they want to participate in those activities.

All items should be identified with the camper's name.

**WHAT NOT TO BRING:** Food, candy, iPads, computers, video games, and similar devices are not allowed at church camp. Valuables such as jewelry and large amounts of money should not be brought to camp.



Brush Creek youth camps are a **Drug Free Environment**. Only prescribed medical prescriptions for the camper are allowed. Upon arrival, the medicine will be given to the camp nurse for proper administration.

<u>CANTEEN (snacks):</u> Plan on bringing \$3 - \$8 per day for canteen breaks as desired by camper and parent.

**DRESS CODE**: Wear modest clothing, keeping in mind the spiritual nature of the camp. It is required that all campers wear footwear everywhere on the grounds.

The following clothing choices are considered unacceptable and campers may be asked to change clothing if deemed inappropriate:

- Clothing promoting consumption of alcohol, tobacco and illegal drugs
- Clothing that explicitly or implicitly promotes racism, sexism or hatred of any group or person
- Wearing sports bras without cover-ups, wearing 3/4 length or cutoff t-shirts, or wearing shorts shorter than fingertip length (arms at sides)
- All tops must have straps on both shoulders and should be waist-length
- Bikinis or brief "Speedo" type swimming suits are considered unacceptable......

Swim Suit Policy: Please bring modest swimming attire consistent with a church sponsored activity.

<u>CELL PHONES AND iPods</u>: may be used at designated times at the discretion of the director. Campers accept all responsibility for the damage or loss of their own possessions. Neither camp personnel nor the sponsoring organization will be responsible for lost or stolen items.

## 2025 Liability Release and Activity Participation Consent:

The undersigned parent, legal guardian, next of kin, or participant acknowledges that even though every effort is made to provide a safe, accident-free environment, incidents may occur.

In consideration for being accepted by the Brush Creek USA Mission Center of the Community of Christ, for participation in this event, we (I) being 21 years of age or older, do for ourselves (myself) (and for and on behalf of my child-participant, if said child is not 21 years of age or older) hereby release, forever discharge and agree to hold harmless the aforementioned Mission Center and the Community of Christ and the directors thereof from any and all liability, claims, or demands based upon ordinary negligence for personal injury, sickness, or death, as well as property damage and expenses of any nature whatsoever which may be incurred by the undersigned and the child-participant that occur while said child is participating in the above described trip or activity.

	<u>.                                    </u>
I/We specifically consent to	(child's name) participation in activities offered by
the Brush Creek USA Mission Center, including	ing but not limited to camping, boating, swimming, hiking, and
sporting events. I have deleted any items from t	the preceding list to which I do not give consent for participation.
I/We certify that	(child's name) has the necessary skills to participate
in any of the approved activities (e.g. if boating	g is approved, the child can swim).
I/We specifically do <b>not</b> want	
(child's name) to participate in the following ac	ctivities: (if none, please indicate)

## **2025 Photo & Video Release:**

City

In consideration of the right of the registrant to participate in this activity, I hereby give consent to and authorize the taking of photographs or video tape in which the registrant may appear. I hereby waive all right of privacy in and to any said pictures or video, , and authorize their use for any and all official resource, use or purpose, including but not limited to print, film, or electronic media and reproduction or digital representation on the internet/world wide web.

Please sign and date below to approve the above release and consent:										
<b>Date:</b>	Pa	rent or Guardian:								
								<b>.</b>		
***	<u>MAIL</u>	THIS COMPLETED			REC	CTOR	PRIOR '	TO CAI	MP***	
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			CD PAGE TO THE DIRECTOR PRIOR TO CAMP***  Office use only  C, Camper=\$, Check #:/ CASH  RMATION FOR JUNIOR HIGH CAMP 2025  Shirt Size: Gender- Phone Number:    State:   Zip     Have you attended a BCMC camp in the past? Y N      Home   Cell     Camp:  NCY   Relationship   Phone							
		GENERAL INFORM	<u>IATION</u>	<u>FOR JUNIO</u>	R H	IGH (	CAMP 202	<u> 25                                    </u>		
Camper's Name:										
Age:		th date:	Shirt Size:			Gender-				
Grade Going into	in Fal	1:	Phone N	Number:						
Address:										
City:				State:				Zip		
Email:										
Church/Congregation:										
Sponsoring Cong	regatio	on (If applicable):								
Name of Parent/I	Legal C	Guardian								
Work Phone He		Iome			Cell					
Person(s) allowed	d to pic	ck up your child from cam	ıp:							
WHO TO CONTA	CT IN	CASE OF AN EMERGENCY	Y							
Name		R	Relationshi	р			Phone			1
Address		<u>.</u>					Cell#			1

Zip

State

# **2025 Medical Treatment Consent**

I,	the	undersigned,	_		-	_					guardian nt for this pe	of
tre	atment.	, EMT, hospital, (Physician, hosp Health Informatio	camp nursital, x-ray,	se). I a	also guara	ntee payn	ent of al	l charge	es incur	red du	ring this med	dical
M	EDICA	L HISTORY for					-					
			()	Name of	Camper)							
1.	Allergie	s to foods, medic	ations, etc	. (if no	ne, so state	e)		_				
2.	Is campe	er presently unde	r a physici	an's ca	re for any	acute or o	hronic m	edical	conditio	n? Y	N	
If `	Yes, plea	ase explain:										
		mper carry medic		-								
		ion(s):										
	Purpose	:										
	Medicat	mper require presion(s):										
5.	Family I	: Physician:			Phone:							
	Office:				Ad	dress:						
		nsurance Co:										
		older's Name: lo.:										
		vidual recently b						_				
		, describe:										
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Da	te:		_									
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