

Mayor  
Jeremy Pate



City Clerk  
Robin Mitchell

# Cordova City Council Regular Meeting

Tuesday, May 12, 2026  
6:30 p.m.  
Agenda

1. Call to Order
  - Invocation
  - Pledge of Allegiance
  - Roll Call
2. Announcement for Public Hearing June 2, 2026, at 6:00pm for Completion of CDBG Project
3. Speaker Jerice Chambers-Capstone Health-School Supplies
4. Speaker Tyler McKeller-Living Water-Annual MWPP Report
5. Review Regular Meeting Minutes from April 14, 2026.
6. Review A/P Aging Detail Report & Statement of Financial Position as of April 30, 2026.
7. Ordinance 2026-09 Opioid Funds for Summer Program
8. Motion to Approve St James for Use of Park-Faith Family Picnic-May 16, 2026
9. Motion to Approve Long Memorial United Methodist for Use of Park-End of School Family Fun Night-May 20, 2026, from 5:00pm-7:00pm
10. Motion to Approve INK for Use of the Park-End of Year Celebration-May 19, 2026, from 12:00pm-3:00pm
11. Public Works Update
12. Fire Department Update
13. Police Department Update
  - Motion to Approve Tara Hamby-Full-Time Dispatcher w/Benefits at \$12.50 until Certification is Completed then at \$14.50 per hour
14. Economic Development Update
15. Planning Commission Update
16. Other Business
17. Adjourn



# **NOTICE**

The City of Cordova will hold a Public Hearing during a Special Called Council Meeting on June 2, 2026, at 6:00 p.m. at Cordova City Hall.

## **ADVERTISEMENT FOR COMPLETION – PUBLIC NOTICE (City of Cordova)**

Notice is hereby given that Tomlin Excavating Co., Inc., 625 Springdale Road, Birmingham, AL 35217, has completed all work on the Demolition and Clearance of Unsafe Structures, CDBG Project # SM-CM-PF-23-001 for the City of Cordova, Alabama. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify the above-named Contractor and Renee Sides, City of Cordova, 154 Main Street, Cordova, AL 35550. All claims should be filed within 30 days of the final publication of this notice.

CAPSTONE HEALTH

SPONSORSHIP PORTFOLIO

# BACK SCHOOL

HEALTH FAIR  
SUPPLY & BACKPACK  
GIVEAWAY



April 1, 2026

To Whom It May Concern,

**Uniting the Community with One-Common-Goal: Support Children's Health & Education**

Capstone Health will host our Annual Back2School Health Fair and Backpack Giveaways on Friday, July 24, 2026 and Saturday, July 25, 2026. The event continues to grow tremendously in attendance and community support. This year we will provide health screenings, health education, and community resources along with providing backpacks to an estimated 750 children with these events.

To make this event a continued success, Capstone Health is seeking area businesses and organizations for a \$1,000 sponsorship to purchase backpacks, school supplies, and hygiene products.

Capstone Health is a Community Health Center serving Walker and Winston Counties and the surrounding area populations. For more than 20 years, we have been providing comprehensive primary care services that treat illness as well as promote and maintain health regardless of one's ability to pay.

We are deeply rooted in our community, dedicated to nourishing and enriching the overall quality of life for our patients, by striving to achieve our vision: **Healthy Patients, Healthy Families, Healthy Communities.**

With your help, we look forward to serving and giving back to our communities.

Sincerely,  
*Amber Elswick*

Amber Elswick  
Operations Director  
Phone: 205-724-9031  
[outreach@capstoneclinic.org](mailto:outreach@capstoneclinic.org)

CAPSTONE HEALTH PRESENTS

# BACK SCHOOL HEALTH FAIR

FRIDAY - JULY 24  
9:00am - 11:00am

OLD PARRISH HIGH SCHOOL

35 Tornado Aly, Parrish, AL 35580

**Providing:**

- FREE BACKPACKS - SCHOOL SUPPLIES - FOOD - PRIZES
- FREE COMMUNITY RESOURCES & HEALTH INFORMATION
- FREE WELL-CHILD SCREENING EDUCATION
- FREE BODY MASS INDEX (BMI) SCREENINGS
- FREE VISION SCREENINGS
- FREE COLORECTAL CANCER EDUCATION
- FREE BREAST & CERVICAL CANCER EDUCATION
- FREE IMMUNIZATION HEALTH LITERACY EDUCATION

Children in Walker County Area. AGES: Pre-K & Up  
Child Must Be Present to Receive Backpack & Supplies

**DONATIONS & QUESTIONS:**  
[outreach@capstoneclinic.org](mailto:outreach@capstoneclinic.org) | 205-724-9031



## Sponsorship Package

<b>Platinum Level</b> <b>\$1,000</b>	<b>Gold Level</b> <b>\$500</b>	<b>Silver Level</b> <b>\$250</b>	<b>Bronze Level</b> <b>\$100</b>
<p>Back2School Event Advertisements Banners, Flyers, Promotions Includes Full Size Logo</p> <p>Business Name and Link to Business Website on the Back2School Event Page</p> <p>Local News Media Features (DME, 78Magazine, etc)</p> <p>Highlighted on Social Media, TV, Radio</p> <p>Vendor Booth Prime Location Placement at Event</p>	<p>Back2School Event Advertisements Banners, Flyers, Promotions Includes Medium Size Logo</p> <p>Business Name and Link to Business Website on the Back2School Event Page</p> <p>Local News Media Features (DME, 78Magazine, etc)</p> <p>Highlighted on Social Media, TV, Radio</p> <p>Vendor Booth Preferred Placement at Event</p>	<p>Back2School Event Advertisements Banners, Flyers, Promotions Includes Small Size Logo</p> <p>Business Name Listed on the Back2School Event Page</p> <p>Local News Media Features (DME, 78Magazine, etc)</p> <p>Highlighted on Social Media, TV, Radio</p>	<p>Back2School Event Advertisements Banners, Flyers, Promotions Includes Business Name Listed</p> <p>Business Name Listed on the Back2School Event Page</p> <p>Highlighted on Social Media, TV, Radio</p>

**NOTE: Sponsorship donations must be received by July 12th for business to be listed on event advertisements.**



## Sponsorship Form

Most advertisers / sponsors will use a business logo or letterhead which can be reproduced for the advertisement. Business logo or letterhead can be attached to the Sponsorship Form or emailed to [Outreach@capstoneclinic.org](mailto:Outreach@capstoneclinic.org). **Sponsorship donations must be received by July 12th for business to be listed on event advertisements.**

**SPONSORSHIP (CHECK ONE):**

Platinum Sponsorship: \$1,000

Gold Sponsorship: \$500

Silver Sponsorship: \$250

Bronze Sponsorship: \$100

Other: \_\_\_\_\_

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BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

OFFICE PHONE \_\_\_\_\_ FAX NUMBER \_\_\_\_\_

CAPTION OR LOGO TO DISPLAY ON AD \_\_\_\_\_

DESCRIPTION OF PHOTO TO APPEAR ON THIS AD \_\_\_\_\_

CONTACT PERSON (Name & Title) \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**Checks Made To:**  
Capstone Health  
P.O. Box 169  
Parrish, AL 35580



## Walker County Back2School Event

### Exhibitor Registration Form

Friday, July 24, 2026

9:00am – 11:00am

#### Event Location

Old Parrish High School

35 Tornado Alley

Parrish, AL 35580

**EVENT SETUP: Friday, July 24**

**7:30AM – 8:30AM**

**EARLY SETUP: Thursday, July 23**

**4:00PM – 5:00PM**

**All exhibitors must be setup by 8:30am at the latest on the day of the event and not tear-down until 11:00am.**

**Exhibitors WILL NOT be allowed access to the football field after 8:30am to unload and setup.**

#### Please indicate your Business Category

Health Care

Educational Institute

Community Assistance

#### REQUIRED FIELDS. PLEASE PRINT

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

#### Each exhibitor is to provide 1 school supply item at your vendor booth.

Please describe what products and/or giveaways you will have at your booth: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Electrical outlets will be unavailable for the event.

\*\* The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on Capstone premises or at a Capstone event and will indemnify, defend, and hold harmless the property owner, its owner, and its management company, and sponsoring organization as well as their respective Board of Directors, staff, and volunteers from any such losses, damages and claims.

\*\* The exhibitor acknowledges Capstone must be 'tagged' or acknowledged on all Social Media posts, photos, commercials, marketing from event.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

❖ **REGISTRATION PROCESS:** Mail completed registration form to: Outreach Department – P.O. Box 169, Parrish, AL 35580. Form may be emailed to: outreach@capstoneclinic.org. **ALL FORMS MUST BE RECEIVED BY JULY 21<sup>st</sup>.** An email notification including your booth spot number, event details, and vendor booth map will be sent on July 22<sup>nd</sup>.

❖ **SOCIAL MEDIA:** Capstone must be tagged or acknowledged on all Social Medias posts, photos, commercials, and marketing from event.

❖ **BOOTH SPECIFICATIONS:** Exhibit Spots are FREE. Exhibits will be located on the football field at the Old Parrish High School. **Exhibitors are responsible for providing their own signage, set-up, and furnishings. (i.e., tables, chairs, tent).** Tents are recommended as shade is extremely limited. Tents must be secured and no larger than a 10x10.

❖ **PARKING:** Vendor Parking will be very limited and on a first come-first served basis in designated areas.

**MUNICIPAL WATER POLLUTION PREVENTION (MWPP)**

**ANNUAL REPORT**

SUBMITTED BY:

**TREATMENT FACILITY:** Cordova WWTP NPDES #: AL0020427

**MUNICIPALITY:** City of Cordova COUNTY: Walker

**CONTACT PERSON:** Jeremy Pate  
Responsible Official  
Mayor  
Title  
Telephone #: 205-483-9266 Fax #: 205-483-0106  
Email Address: info@cityofcordova.org

**CHIEF OPERATOR:** Living Water Services, LLC  
Name  
Telephone #: 205-985-2119 Fax #: 205-733-9697  
Email Address: tyler@lwutilities.com  
Date: 2/24/2026

**REVIEWED BY:** Timothy R. Rylee, P.E. - InSite Engineering, LLC  
Consulting Engineer  
Telephone #: 205-733-9696 Fax #: \_\_\_\_\_  
Date: 4/27/2026



**MWPP Annual Report  
Information Source List**

The following information will be needed to complete the compliance maintenance report that covers the calendar year of 2025 (due **May 31, 2026**).

- Part 1
  - A. The average plant influent flow for each month (million gallons per day/MGD) during the year.
  - B. The average plant influent BOD (CBOD) for each month (mg/l and lb/day) in the year.
  - C. The plant's average design flow (MGD) and design BOD (CBOD) loading (lbs/day).
  
- Part 2
  - A. The monthly average permit and DMR effluent concentration for BOD (CBOD), TSS, NH3-N, and/or TKN in mg/l for the year
  - B. The monthly average effluent limits and DMR loading for BOD (CBOD), TSS, NH3-N, and/or TKN in lbs/day for the year
  
- Part 3 The age of the treatment plant defined as the number of years since the last major reconstruction to increase the organic or hydraulic capacity of the plant. The last calendar year minus the year the new construction was brought on-line.
  
- Part 4 Bypass and overflow information. This is the number of bypass or overflow events of untreated wastewater due to heavy rain or equipment failure whether intentional or inadvertent from all collection systems tributary to the treatment facility.
  
- Part 5
  - A. Describe the characteristics and quantity of sludge generated.
  - B. If sludge is landspread, how many months of sludge storage does the plant have? This should include on-site and off-site storage from the treatment plant. The digester capacity may be used in the calculation.
  
- Part 6
  - A. Sludge Disposal Method
  - B. The number of approved land disposal sites for sludge available, and how many months or years these disposal sites will these be available for use.
  
- Part 7 The number of sewer extensions installed in the community last year, the design population, design flow, and design BOD (CBOD) for each sewer extension.
  
- Part 8 Operator Certification
  
- Part 9 Financial Status
  
- Part 10 Subjective Evaluation
  
- Part 11 Summary Sheet

***Instructions to the Operator-in-Charge***

1. Complete all sections of the MWPP Report to the best of your ability.
2. Parts 1 through 8 contain questions for which points will be generated. These points are intended to communicate to the Department and the governing body or owner the actions necessary to prevent effluent violations. Enter the point totals from Parts 1 through 8 on Part 11: Summary Sheet.
3. Add the point totals on Part 11: Summary Sheet.
4. Submit the MWPP Report to the governing body and the consulting engineer and owner for review and approval.
5. The governing body should pass a resolution which contains the following points:
  - a. The resolution should acknowledge the governing body or owner has reviewed the MWPP Report.
  - b. The resolution should indicate what actions will be taken to prevent effluent violations.
  - c. The resolution should provide any other information the governing body or owner deems appropriate.
6. **The MWPP Report and the resolution must be submitted by May 31<sup>st</sup> to Municipal Section, Water Division, ADEM, P.O. Box 301463, Montgomery, AL 36130-1463.**

Facility Name: Cordova WWTP

Part 1: Influent Loading/Flows

- A. List the average monthly volumetric flows and BOD<sub>5</sub> (CBOD<sub>5</sub>) loadings received at your facility during the last calendar year.

<u>Month</u>	<u>Column 1 Average Monthly Flowrate (MGD)</u>	<u>Column 2 Average Monthly BOD<sub>5</sub> (CBOD<sub>5</sub>) Concentration (mg/l)</u>	<u>Column 3 Average Loading BOD<sub>5</sub> (CBOD<sub>5</sub>) (lbs/day**)</u>
January	0.207	62.2	90.98
February	0.304	56.5	104.75
March	0.260	60.9	162.09
April	0.276	86.8	252.01
May	0.374	60.4	168.75
June	0.257	67.4	116.25
July	0.182	83.2	115.17
August	0.101	89.4	74.13
September	0.086	89.9	68.64
October	0.157	73.4	62.62
November	0.135	98.9	87.50
December	0.184	79.5	95.78
<b>Annual Avg.</b>	0.210	75.7	116.56

\*\* As reported on NPDES Discharge Monitoring Reports (DMRs) and as required by EPA's NPDES Self-Monitoring System, User Guide, March 1985.

- B. List the average design flow and average design BOD<sub>5</sub> (CBOD<sub>5</sub>) loading for the facility below. If you are not aware of these design quantities, contact your consulting engineer.

	<u>Average Design Flow MGD</u>	<u>Average Design BOD<sub>5</sub> (CBOD<sub>5</sub>) Loading (lbs/day)</u>
Design Criteria	0.50	834
90% of the Design Criteria	0.45	751

C. How many times did the monthly flow (Column 1) to the WWTP exceed 90% of design flow?  
\_\_\_\_\_0\_\_\_\_\_ (Check the appropriate point total)

0 - 4 = 0 points       5 or more = 5 points

D. How many times did the monthly flow (Column 1) to the WWTP exceed the design flow?  
\_\_\_\_\_0\_\_\_\_\_ (Check the appropriate point total)

0 = 0 points     1 - 2 = 5 points     3 - 4 = 10 points     5 or more = 15 points

E. How many times did the monthly BOD<sub>5</sub> (CBOD<sub>5</sub>)\* loading (lbs/day) (Column 3) to the WWTP exceed 90% of the design loading?  
\_\_\_\_\_0\_\_\_\_\_ (Check the appropriate point total)

0 - 1 = 0 points     2 - 4 = 5 points     5 or more = 10 points

F. How many times did the monthly BOD<sub>5</sub> (CBOD<sub>5</sub>)\* loading (lbs/day) (Column 3) to the WWTP exceed the design loading?  
\_\_\_\_\_0\_\_\_\_\_ (Check the appropriate point total)

0 = 0 points     1 = 10 points     2 = 20 points     3 = 30 points     4 = 40 points     5 or more = 50 points

G. Enter each point value marked for C through F and enter the sum in the appropriate blank below.

C points = \_\_\_\_\_0\_\_\_\_\_

D points = \_\_\_\_\_0\_\_\_\_\_

E points = \_\_\_\_\_0\_\_\_\_\_

F points = \_\_\_\_\_0\_\_\_\_\_

TOTAL POINTS VALUE FOR PART 1 \_\_\_\_\_0\_\_\_\_\_

Enter this value on Part 11: Summary Sheet.

\*To obtain equivalent BOD<sub>5</sub> loading for comparison with design loading for those permittees using influent CBOD<sub>5</sub>, divide annual average CBOD<sub>5</sub> loading in lbs/day from Part 1, A by 0.7.

Facility Name: Cordova WWTP

**Part 2: Effluent Quality/Plant Performance**

A. List the monthly average permit limits for the facility in the blanks below and the average monthly effluent DMR BOD<sub>5</sub>, (CBOD<sub>5</sub>) TSS, NH<sub>3</sub>-N and/or TKN concentration produced by the facility during the last calendar year.

(1) NPDES Permit Concentration

Permit Limit	Months	BOD <sub>5</sub> (CBOD <sub>5</sub> ) (mg/l)	TSS (mg/l)	NH <sub>3</sub> -N (mg/l)	TKN (mg/l)
	Apr-Oct	25.0	30.0	12.0	Report Only
Nov-Mar	25.0	30.0	12.0	NA	

(2) DMR Concentration

Qtr	Month	BOD <sub>5</sub> (CBOD <sub>5</sub> ) (mg/l)	TSS (mg/l)	NH <sub>3</sub> -N (mg/l)	TKN (mg/l)
1	January	1.76	8.89	0.030	NA
	February	1.96	7.18	0.023	NA
	March	1.83	7.50	0.037	NA
2	April	1.66	4.08	0.020	1.300
	May	1.21	5.00	0.020	0.550
	June	1.69	7.62	0.065	0.582
3	July	1.98	8.27	0.120	1.080
	August	2.51	5.12	0.048	1.500
	September	2.80	4.38	0.368	0.994
4	October	3.50	7.93	0.800	2.260
	November	4.01	9.25	0.647	NA
	December	2.24	6.36	0.760	NA
<b>Annual Avg.</b>		2.26	6.80	0.245	1.181

B. List the monthly average permit limit and DMR loadings below.

(1) NPDES Permit Loading

Permit Limit	Months	BOD <sub>5</sub> (CBOD <sub>5</sub> ) (lbs/day)	TSS (lbs/day)	NH <sub>3</sub> -N (lbs/day)	TKN (lbs/day)
	Apr-Oct	104.0	125.0	50.0	Report Only
Nov-Mar	104.0	125.0	50.0	NA	

(2) DMR Loading

Qtr	Month	BOD <sub>5</sub> (CBOD <sub>5</sub> ) (lbs/day)	TSS (lbs/day)	NH <sub>3</sub> -N (lbs/day)	TKN (lbs/day)
1	January	2.910	15.390	0.050	NA
	February	3.413	12.850	0.046	NA
	March	4.240	19.090	0.071	NA
2	April	4.520	14.270	0.050	3.100
	May	4.040	14.220	0.070	0.740
	June	3.539	19.031	0.119	0.747
3	July	2.590	10.150	0.150	1.820
	August	2.169	4.199	0.038	1.276
	September	2.145	3.435	0.312	0.812
4	October	3.210	8.540	0.710	1.750
	November	3.690	9.640	0.616	NA
	December	2.540	7.240	0.863	NA
<b>Annual Avg.</b>		3.251	11.505	0.258	1.464

C. During the past year did the BOD<sub>5</sub> (CBOD<sub>5</sub>) concentration (mg/l) and/or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any consecutive quarters? (Check the appropriate point total.)

No = 0 points

Yes = 121 points

D. During the past year did the BOD<sub>5</sub> (CBOD<sub>5</sub>) concentration (mg/l) and/or loading (lbs/day), exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

No = 0 points                       Yes = 121 points

E. During the past year did the effluent TSS concentration (mg/l) or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any two consecutive quarters? (Check the appropriate point total.)

No = 0 points                       Yes = 121 points

F. During the past year did the TSS concentration (mg/l) and/or loading (lbs/day) exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

No = 0 points                       Yes = 121 points

G. During the past year did the NH<sub>3</sub>-N or TKN concentration (mg/l) and/or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any two consecutive quarters? (Check the appropriate point total.)

No = 0 points                       Yes = 121 points

H. During the past year did either the NH<sub>3</sub>-N or TKN concentration (mg/l) and/or loading (lbs/day), exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

No = 0 points                       Yes = 121 points

I. Enter each point value checked for C through H in the blanks below.

C Points =                     0                    

D Points =                     0                    

E Points =                     0                    

F Points =                     0                    

G Points =                     0                    

H Points =                     0                    

HIGHEST INDIVIDUAL POINT VALUE FOR PART 2 (C-H)           0           (HIGHEST POINT = 121)  
Enter this value on Part 11: Summary Sheet.



Facility Name: Cordova WWTP

Part 4: Bypassing and Overflows

A. How many bypass or overflow events of untreated wastewater occurred in the last year at the WWTP due to heavy rain? 0

B. How many bypass or overflow events of untreated wastewater occurred in the last year prior to the headworks of the WWTP due to heavy rain? 0

C. How many of the bypass or overflow events listed in Parts A and B have been corrected such that future bypass or overflow events at the same location due to heavy rain are not anticipated? NA

D. Add together Answers A and B and subtract Answer C from that total.

A + B - C = 0 (Check the appropriate point total.)

0 = 0 points     1 = 5 points     2 = 10 points     3 = 15 points

4 = 20 points     5 = 25 points     6 = 30 points     7 = 35 points

8 = 40 points     9 = 45 points     10 = 50 points     11 or more = 100 points

E. How many bypass or overflow events of untreated wastewater occurred in the last year at the WWTP due to equipment failure? (This includes clogged/broken lines or manholes.) 0

F. How many bypass or overflow events of untreated wastewater occurred in the last year due to equipment failure prior to the headworks of the WWTP? (This includes clogged/broken lines or manholes.) 0

G. How many of the bypass or overflow events listed in Parts E and F have been corrected such that future bypass or overflow events at the same location due to the same equipment failure are not anticipated? NA

H. Add together Answers E and F and subtract Answer G from that total.

E + F - G = 0 (Check the appropriate point total.)

0 = 0 points     1 = 5 points     2 = 10 points     3 = 15 points

4 = 20 points     5 = 25 points     6 = 30 points     7 = 35 points

8 = 40 points     9 = 45 points     10 = 50 points     11 or more = 100 points

I. Add point values checked in D and H and enter the total in the blank below.

TOTAL POINT VALUE FOR PART 4 0

Enter this value on Part 11: Summary Sheet.

**All bypass or overflow events that have occurred in the last year (for any reason) must be individually reported with this MWPP report.**

Facility Name: Cordova WWTP

Part 5: Sludge Quantity and Storage

- A. Please provide information concerning sludge quantity, characteristics, and storage practices based on available data as requested on the *MWPP Sewage Sludge Survey*, ADEM Form 419.
- B. How many months of sludge storage capacity does the wastewater treatment facility have available, either on-site or off-site? (i.e., How many months can the facility operate without land spreading or disposing of sludge?) < 3

(Check the appropriate point total.)

- |   |                                     |             |
|---|-------------------------------------|-------------|
| Greater than or equal to 4 months                         | <input type="checkbox"/>            | = 0 points  |
| Less than 4 months, but greater than or equal to 3 months | <input type="checkbox"/>            | = 10 points |
| Less than 3 months, but greater than or equal to 2 months | <input checked="" type="checkbox"/> | = 20 points |
| Less than 2 months, but greater than or equal to 1 month  | <input type="checkbox"/>            | = 30 points |
| Less than one month                                       | <input type="checkbox"/>            | = 50 points |

TOTAL POINT VALUE FOR PART 5 20  
Enter this value on Part 11: Summary Sheet.

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Part 6: Sludge Disposal Practices and Sites

- A. Please provide the sludge disposal practices and site information based on available data as requested on the *MWPP Sewage Sludge Survey*, ADEM Form 419.
- B. How many months or years does the facility have access to and approval for sufficient land disposal sites to provide proper land disposal? (Check the appropriate point total.)

- |                    |                                     |             |
|--------------------|-------------------------------------|-------------|
| 36 or more months  | <input checked="" type="checkbox"/> | = 0 points  |
| 24 - 35 months     | <input type="checkbox"/>            | = 10 points |
| 12 - 23 months     | <input type="checkbox"/>            | = 20 points |
| 6 - 11 months      | <input type="checkbox"/>            | = 30 points |
| Less than 6 months | <input type="checkbox"/>            | = 50 points |

TOTAL POINT VALUE FOR PART 6 0  
Enter this value on Part 11: Summary Sheet.

Facility Name: Cordova WWTP

Part 7: New Development

Are there any major new developments (industrial, commercial, or residential) in the last calendar year or anticipated in the next 2-3 years such that either flow or BOD<sub>5</sub> (CBOD<sub>5</sub>) loadings to the sewage system could significantly increase? Estimate additional loadings below.

Design Population: NA Design Flow: \_\_\_\_\_ MGD Design BOD<sub>5</sub> (CBOD<sub>5</sub>): \_\_\_\_\_ lbs/day Equivalent (PE)

List industrial and/or residential developments.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will the additional loading overload the plant?  
(Check the appropriate point total.)

No = 0 points       Yes = 121 points

Enter the point total in the blank below.

TOTAL POINT VALUE FOR PART 7 0 (highest point total = 121)  
Enter this value on Part 11: Summary Sheet.

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Part 8: Operator Certification

Complete the *Plant and Collection System Personnel Inventory*, ADEM Form 441.

Do both the plant operator and collection system staffing comply with ADEM Administrative Code; Division 10, Operator Certification Program?  
(Check the appropriate point total.)

Yes = 0 points       No = 121 points

TOTAL POINT VALUE FOR PART 8 0 (highest point total = 121)  
Enter this value on Part 11: Summary Sheet.

Facility Name: Cordova WWTP

Part 9: Financial Status

- A. Are User-Charge Revenues sufficient to cover operation and maintenance expenses? If no, how are O&M costs being financed? **Include user charge rates.**

Yes.

Residential Minimum \$21.44/2,000 gallons Plus rate \$4.43/\$5.24 /1,000 gal.

Industrial Minimum \$163.52 Plus rate \$7.22 /1,000 gal.

Monthly residential rate based on 6,000 gallons usage \$ \$39.97

- B. What financial resources are available to pay for the wastewater improvements and/or reconstruction needs?

General and reserve funds. Major capital improvements depend on grants.

- C. Please attach a rate sheet and the most recent audit, if available.

Part 10: Subjective Evaluation

- A. Describe briefly the physical and structural conditions of the wastewater treatment facility.

A new SBR plant was constructed in 2014.

- B. Describe the general condition of the sewer system (sewer lines, manholes, lift stations).

The most significant problem in the sewer collection system is inflow and infiltration.

C. What sewage system improvements does the community have planned for construction in the next 5 years?

Locating and mapping the sewer system as well as flow testing and smoke testing to locate

I & I to make needed repairs to the system.

D. What is the theoretical design life of the plant, and what is the estimated remaining useful life of the wastewater treatment facility?

The new WWTP, which was constructed in 2014, has an estimated design life of 30 years.

E. What problems, if any, over the last year have threatened treatment or conveyance within the system?

F. Is the community presently involved in formal planning for treatment facility upgrading?

Not at this time.

G. How many days in the last year were there residential backups at any point in the collection system for any reason other than clogging of the lateral connection? 0

H. Does the plant have a written plan for preventive maintenance on major equipment items? If yes, describe.

Yes, maintenance activities are recorded in the plant log book.

I. Does this preventive maintenance program depict frequency of intervals, types of lubrication, and other preventive maintenance tasks necessary for each piece of equipment?

(Check the appropriate response.)  Yes  No

J. Are these preventive maintenance tasks, as well as equipment problems, being recorded and filed so future maintenance problems can be assessed properly?

(Check the appropriate response.)  Yes  No

K. Describe any major repairs or mechanical equipment replacement made in the last year and include the approximate cost for those repairs. Do not include major treatment plant construction or upgrading programs.

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L. List any additional comments. (Attach additional sheets if necessary.)

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Facility Name: Cordova WWTP

Part 11: Summary Sheet

1. Enter in the values from Parts 1 through 8 in the left column below. Add the numbers in the left column to determine the MWPP Report point total the wastewater system generated for the previous calendar year.

<u>Actual Values</u>	<u>Maximum Possible</u>
Part 1 <u>0</u> points	80 points
Part 2 <u>0</u> points	121 points
Part 3 <u>22</u> points	40 points
Part 4 <u>0</u> points	200 points
Part 5 <u>20</u> points	50 points
Part 6 <u>0</u> points	50 points
Part 7 <u>0</u> points	121 points
Part 8 <u>0</u> points	121 points
Total <u>42</u> points	783 points

2. Check the facility type that best describes the plant's treatment and disposal of wastewater.

- Mechanical plant with surface water discharge  
 Aerated Lagoon or stabilization pond with surface water discharge  
 Mechanical plant using land disposal of liquid wastes  
 Aerated Lagoon or stabilization pond using land disposal of liquid wastes

3. Check the range that describes the action needed to address problems identified in the report.

- 0 - 70 points      Actions as Appropriate\*  
 71 - 120 points      Departmental Recommendation Range\*  
 121 - 783 points      Municipality Action Range\*

**\*Other actions may be required by NPDES outside the scope of this report.**

4. Complete the *Municipal Water Pollution Prevention Resolution Form*, ADEM Form 418.

5. In Question 1, do any of the actual point values in the left column equal the maximum possible points in the right column?

(Check the appropriate response.)  Yes  No

If yes, provide a written explanation for this situation in the space below.

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**Municipal Water Pollution Prevention Resolution Form**

MUNICIPAL WATER POLLUTION PREVENTION (MWPP) PROGRAM

RESOLVED that the (City), (Board) of City of Cordova

informs the Department of Environmental Management that the following actions were taken by (governing body) City Council.

1. Reviewed the MWPP Annual Report which is attached to this resolution.
2. Set forth the following actions and schedule necessary to maintain effluent requirements contained in the NPDES Permit, and to prevent the bypass and overflow of raw sewage within the collection system or at the treatment plant:
  - (a)
  - (b)
  - (c)
  - (d)

Passed by a (majority)(unanimous) vote of the The City of Cordova City Council on (date).

\_\_\_\_\_  
\_\_\_\_\_  
Clerk

## PLANT AND COLLECTION SYSTEM PERSONNEL INVENTORY

FACILITY NAME: Cordova WWTP PLANT GRADE: II

PERMIT NUMBER: AL0020427

PLANT SUPERINTENDENT: Tyler McKeller TEL. # (205) 985-2113

SYSTEM MANAGER: Jeremy Pate TEL. # (205) 483-9266

**PLANT OPERATORS:**

	NAME	GRADE OR TRAINEE STATUS	OPERATOR NO.	EXP. DATE
1.	Adam Courington	II	C008722	07/31/2028
2.	Tyler McKeller	II	C00437	05/30/2029
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

**COLLECTION SYSTEM OPERATORS:**

1.	Same as above		
2.			
3.			
4.			

	MAN HRS./WK	NUMBER
MANAGEMENT/SUPERVISOR	8	1
OPERATOR(S):		
GRADE I-C		
GRADE I	20	1
GRADE II	20	13
GRADE III		
GRADE IV		
DESIGNATED TRAINEE(S)		
LABORATORY	5	1
MAINTENANCE	10	3
OTHER PLANT WORKERS		

**AVERAGE NUMBER OF EMPLOYEES PER SHIFT:**

1ST	2
2ND	
3RD	

START TIME	8:00 AM

**OPERATOR SHIFTS NORMALLY WORKED EACH DAY:**

	SUN	MON	TUES	WED	THURS	FRI	SAT
1ST	x		x	x	x	x	
2ND							
3RD							

**ADEM USE ONLY**

1. DOES PLANT OPERATOR STAFFING COMPLY WITH DIVISION 10 OF ADEM ADMINISTRATIVE CODE?
2. DOES COLLECTION SYSTEM OPERATOR STAFFING COMPLY WITH DIVISION 10 OF ADEM ADMINISTRATIVE CODE?

YES	NO

## MWPP SEWAGE SLUDGE SURVEY

**Note:** Permittees that submitted the "Annual Report Review Form" for sludge to the EPA may submit a copy with the MWPP in lieu of this Attachment

### Facility Background Information:

1. Facility Information Permit Number: AL0020427

Name: Cordova WWTP

Street Address: SE 1/4 of NE of Section 9, Township 15S, Range 6W, Cordova, AL 35550

County: Walker

2. Facility Contact

Name: Jermey Pate

Title: Mayor

Telephone: (205) 583-0106

Permittee Name: City of Cordova

Mailing Address: 3885 Massachusetts, Ave. Ste 103  
Cordova, AL 35550

### Facility Flow Information:

1. Facility Wastewater Treatment Capacity

Average Daily Flow: 0.237 MGD

Facility Design Capacity: 0.500 MGD

2. Estimated Septage Quantity Handled (Residuals Removed from Septic Tank Systems)

Average Domestic Septage: 0 gallons per month

Average Commercial Septage: 0 gallons per month

3. Method of Septage Processing

Mixed with Influent Wastewater for Treatment

Mixed with Sewage Sludge

N/A

4. Estimated Percentage Contributing Wastewater Flow

Residential: 100 %

Industrial: \_\_\_\_\_ %

Other: \_\_\_\_\_ % Describe: \_\_\_\_\_

5. List type of wastewater treatment process(es) utilized at this facility:

Activated Sludge Treatment Process; onsite sludge dewatering-drying beds  
Chlorine Disinfection

6. Estimated sewage sludge wasting rate at this facility: 470 lb/day dry weight  
or \_\_\_\_\_ gallons per day

7. Estimated untreated sludge received from off site: \_\_\_\_\_ lb/day dry weight  
or \_\_\_\_\_ gallons per day

8. Estimated percent solids of combined sewage sludge prior to treatment: 2 %

9. List the sewage sludge treatment processes used in preparing sludge for final use or disposal:

Solids thickening; solids dewatering; disposal  
at Subtitle D Landfill  
 \_\_\_\_\_  
 \_\_\_\_\_

Sludge Quantity  
 (untreated pounds per day)  
470

10. Estimate the total volume of sludge generated:

86  
 (dry U.S. tons per year)

Sludge Disposal Methods

1. Which of the following describes the current method of sewage sludge disposal for this facility?

	Current Practices		Quantity (dry U.S. tons/year)	Proposed Practices	
	Approved by ADEM			Approved by ADEM	
	Yes	No		Yes	No
a. <input type="checkbox"/> Land Application, Bulk Shipped	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Agriculture	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Forest	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Public Contact	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Lawn/Home Garden	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
b. <input type="checkbox"/> Land Application, Bagged/Other Container	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Agriculture	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Forest	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Public Contact	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Lawn/Home Garden	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
c. <input type="checkbox"/> Incineration	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
d. <input checked="" type="checkbox"/> Subtitle D Landfill (Disposal Only)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>86</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. <input type="checkbox"/> Lined Treatment Lagoon or Stabilization Pond	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
f. <input type="checkbox"/> Unlined Lagoon or Stabilization Pond	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
g. <input type="checkbox"/> Other (Please Describe)	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
			_____		
			_____		
			_____		

2. If "f" was selected above and sludge is stored for two (2) or more years, enter the distance between the surface disposal site and the property line: \_\_\_\_\_ feet

Pollutant Concentrations:

1. Enter the total concentrations of the following analytes using existing data. **Do not enter TCLP results.**

Analyte	Concentration (mg/kg or ppm)	Sample Type	Sample Date	Detection Level Of Analysis
Arsenic	N/A			
Cadmium				
Chromium				
Copper				
Lead				
Mercury				
Molybdenum				
Nickel				
Selenium				
Zinc				
Ammonium-Nitrogen				
Nitrate-Nitrogen				
Total Kjeldahl Nitrogen				

2. Enter the estimated or determined percent solids of the sewage sludge when sampled for the above analysis: \_\_\_\_\_%

Treatment Provided for Sewage Sludge at the Facility:

1. Which class of pathogen reduction does the sewage sludge meet at the facility? (As defined in 40 CFR Part 503)

Class A

Alternative A1 – Time and Temperature

Alternative A2 – Alkaline Treatment

Alternative A3 – Analysis and Operation

Alternative A4 – Analysis Only

Alternative A5 – Process to Further Reduce Pathogens (PFRP)

Heat Drying     Thermophilic Aerobic Digestion     Heat Treatment

Pasteurization     Gamma Ray Irradiation     Beta Ray Irradiation     Composting

Alternative A6 – PFRP Equivalent \_\_\_\_\_

Class B

Alternative B1 – Fecal Coliform Count

Alternative B2 – Process to Significantly Reduce Pathogens (PSRP)

Aerobic Digestion

Air Drying

Anaerobic Digestion

Composting

Lime Stabilization

Alternative B3 – PSRP Equivalent \_\_\_\_\_

Neither or Unknown

Vector Attraction Control:

- Option 1 – Minimum 38% Reduction in Volatile Solids
- Option 2 – Anaerobic Processes with Bench-Scale Demonstration of Volatile Solids Reduction
- Option 3 – Aerobic Processes with Bench-Scale Demonstration of Volatile Solids Reduction
- Option 4 – Specific Oxygen Uptake Rate (SOUR) for Aerobically Digested Sludge
- Option 5 – Aerobic Processes plus Elevated Temperature
- Option 6 – Raised pH to 12 and Retained at 11.5
- Option 7 – 75% Solids with No Unstabilized Solids
- Option 8 – 90% Solids with Unstabilized Solids
- Option 9 – Injection Below Land Surface
- Option 10 – Incorporation into Soil within 6 or 8 Hours
- Option 11 – Covering Active Sewage Sludge Unit Daily
- None of the Above

Groundwater Monitoring:

1. If disposal practice is surface disposal or land application, is groundwater monitoring required or performed at this site?  Yes\*  No

\*If yes, please submit a copy of the groundwater monitoring reports along with this survey. Also, please provide the approximate depth to groundwater and the groundwater monitoring procedures used to obtain the data.

Land Application of Sewage Sludge:

Answer the following questions if sewage sludge is applied to land.

1. If sewage sludge is land applied in bulk form, what type of crop or other vegetation is grown on this site?
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
2. If sewage sludge is land applied in bulk form, what is the nitrogen requirement for this crop or vegetation?
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
3. If sewage sludge is land applied in bulk form, briefly describe the nature of any complaints filed from neighbors?
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**MINUTES OF THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL OF  
THE CITY OF CORDOVA, ALABAMA, ON APRIL 14, 2026.**

**The Mayor and Council Members of the City of Cordova, Alabama met in a Regular Session at 6:30 p.m. on April 14, 2026, at the Cordova City Hall.**

**Lawrence Sides delivered the Invocation.**

**Mayor Pate led the Pledge of Allegiance.**

**Upon roll call, the following members were present:**

**Mayor Jeremy Pate, and**

**Council Members: Brett Dawkins, Ed Earp, Donna McDonald, and Larry Sides**

**Absent: Jane Mitchell**

**Mayor Pate opened the Council Meeting with a Public Hearing for Food & Fuel's Alcoholic Beverage License. Chief Cox gave a police report with no issues. Renee Sides, Economic Development Director gave a zoning report with no issues. The application will now be returned to the ABC Board for approval and to pay their bond. There were no comments or questions. Councilmember Earp made a motion to approve the Alcoholic Beverage License for Food & Fuel, which motion was seconded by Councilmember Dawkins. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried.**

**Mayor Pate welcomed Jace Argo, a student from Bankhead Middle School. Jace was accompanied by the Assistant Principal of Bankhead Middle School, Amber Parsons. Jace is a 6<sup>th</sup> grader and requested permission to bury a time capsule at the park. Councilmember Earp made a motion to approve Jace's request to bury the time capsule at the park, which motion was seconded by Councilmember Sides. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried.**

**Mayor Pate introduced speaker Trent McCluskey. Mr. McCluskey is running for the Coroner position in Walker County. Mr. McCluskey thanked the City of Cordova for their vision and growth. Mr. McCluskey talked about his experience and his love for the citizens of Walker County and respectfully asked for the people's vote next month in the election.**

**Mayor Pate presented the minutes from the Regular Called Meeting on March 10, 2026. Councilmember Earp made a motion to approve the minutes, which motion was seconded by Councilmember Dawkins. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried.**

**Mayor Pate presented the minutes from the Special Called Meeting on March 19, 2026. Councilmember Earp made a motion to approve the minutes, which motion was seconded by Dawkins. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried.**

**Mayor Pate presented the A/P Aging Report and Statement of Financial Position. Councilmember Earp made a motion to approve the accounts payable, and statement of financial position as given, which motion was seconded by Councilmember Dawkins. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried.**

**Mayor Pate presented the Councilmembers with the Quarterly Budget report.**

**Mayor Pate presented a Proclamation that declared April 2026, as Child Abuse Awareness Month. Mayor Pate read the Proclamation describing child abuse and neglect as serious issues that are affecting families and communities with lasting emotional, physical, and psychological impacts on children. Mayor Pate urges all citizens to recognize this month by promoting awareness, supporting prevention effects, and working together to ensure that every child has the opportunity to thrive in a safe and loving environment. Councilmember Earp made a motion to declare April 2026, as Child Abuse Awareness Month, which was seconded by Sides. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried**

**Mayor Pate made a motion to approve Cordova Toy Bowl to have a roadblock on May 2, 2026. Councilmember Earp made motion to approve the roadblock for Cordova Toy Bowl, which motion was seconded by Councilmember Dawkins. Upon being put to a roll call vote, the following was recorded: yes-4 with Councilmember Sides abstaining from the vote. Motion carried.**

**Mayor Pate made a motion to purchase a 50x120 lot on South Street. Mayor Pate would like to make an offer not to exceed \$1,500.00 and the City would take care of the legal expenses. Councilmember Earp made a motion to purchase the lot on South Street not to exceed \$1,500.00, which motion was seconded by Councilmember Dawkins. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried.**

**Mayor Pate entertained a motion for unanimous consent for Ordinance 2026-05, repealing Ordinances 001-2015, 004-2009, 107-88, and 102-80 establishing Park and Rec Board. Councilmember Dawkins made a motion for consent for Ordinance 2026-05, which motion was seconded by Councilmember Earp. Upon being put to a roll call vote, the following was recorded: yes- 5. Motion carried.**

**Mayor Pate gave a reading of Ordinance 2026-05, repealing Ordinances 001-2015, 004-2009, 107-88, and 102-80 establishing Park and Rec Board. Councilmember Earp made a motion to adopt Ordinance 2026-05, which motion was seconded by**

**Councilmember Dawkins. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried unanimously.**

**Mayor Pate entertained a motion for unanimous consent for Ordinance 2026-06, repealing Ordinances 92-93-01, 06-2016, and 06-2020 establishing order procedure for City Council. Councilmember Dawkins made a motion for consent for Ordinance 2026-06, which motion was seconded by Councilmember Earp. Upon being put to a roll call vote, the following was recorded: yes- 5. Motion carried.**

**Mayor Pate gave a reading of Ordinance 2026-06, repealing Ordinances 92-93-01, 06-2016, and 06-2020 establishing order procedure for City Council. Councilmember Earp made a motion to adopt Ordinance 2026-06, which motion was seconded by Councilmember Sides. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried unanimously.**

**Mayor Pate entertained a motion for unanimous consent for Ordinance 2026-07, regulating open burning within the City limits. Councilmember Dawkins made a motion for consent for Ordinance 2026-07, which motion was seconded by Councilmember McDonald. Upon being put to a roll call vote, the following was recorded: yes- 5. Motion carried.**

**Mayor Pate gave a reading of Ordinance 2026-07, regulating open burning within the City limits. This ordinance will also repeal the Ordinance from 1951. Councilmember Earp made a motion to adopt Ordinance 2026-07 which motion was seconded by Councilmember Dawkins. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried unanimously.**

**Mayor Pate entertained a motion for unanimous consent for Ordinance 2026-08, approving a non-judicial fee schedule. Councilmember Dawkins made a motion for consent for Ordinance 2026-08, which motion was seconded by Councilmember Earp. Upon being put to a roll call vote, the following was recorded: yes- 5. Motion carried.**

**Mayor Pate gave a reading of Ordinance 2026-08, approving a non-judicial fee schedule. Councilmember Earp made a motion to adopt Ordinance 2026-08, which motion was seconded by Councilmember Dawkins. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried unanimously.**

**Mayor Pate presented Resolution 2026-07, a Resolution to create a Junior City Council. Councilmember Earp made a motion to approve Resolution 2026-07, which motion was seconded by Councilmember Sides. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried.**

**Mayor Pate presented Resolution 2026-08, a Resolution accepting ownership of Cane Creek Bridge from Walker County. Councilmember Earp made a motion to approve**

**Resolution 2026-08, which motion was seconded by Councilmember Sides. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried.**

**Mayor Pate presented Resolution 2026-09, a Resolution amending the RAISE Grant to include certain roadways in Phase 1. Councilmember Earp made a motion to approve Resolution 2026-09, which motion was seconded by Councilmember McDonald. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried.**

**Mayor Pate presented Resolution 2026-10, a Resolution authorizing request for bids for Phase 2 RAISE Grant project. Councilmember Earp made a motion to approve Resolution 2026-10, which motion was seconded by Councilmember Sides. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried.**

**Mayor Pate presented Resolution 2026-11, a Resolution approving bid packages for I&I Wastewater Grant project. Councilmember Earp made a motion to approve Resolution 2026-11, which motion was seconded by Councilmember Dawkins. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried.**

**Mayor Pate presented Resolution 2026-12, a Resolution approving the creation of a Downtown Development District. Russ Duggar, Tim Brown, and Rajaun Spates from MH&L Construction and B.T. Crow from the Magnolia Group spoke about the benefits of having a Downtown Development District Resolution in place and were available for questions. Councilmember Earp made a motion to approve Resolution 2026-12, which motion was seconded by Councilmember Dawkins. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried.**

**Mayor Pate made a motion to approve the lease agreement with INK for the community center. The lease agreement had no changes, and the rent remains the same. Councilmember Earp made a motion to approve the lease agreement with INK, which motion was seconded by Councilmember Dawkins. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried.**

**Mayor Pate made a motion to end our contract with Avenu/Neumo for collection of Business Licenses and keep in-house using ETA Data Direct, Inc, for the City's software. Councilmember Dawkins made a motion to approve ending our contract with Avenu/Neumo for collection of Business Licenses and using ETA Data Direct, Inc, for the City's software to do Business Licenses in-house, which motion was seconded by Councilmember Earp. Upon being put to a roll call vote, the following was recorded: yes -5. Motion carried unanimously.**

**Mayor Pate made a motion to approve purchasing a mailing postage machine. The postage machine from Quadient will be \$31.99 per month and we will receive a discount on postage stamps. Councilmember Earp made a motion for approval of purchasing a mailing**

postage machine, which motion was seconded by Councilmember Dawkins. Upon being put to a roll call vote, the following was recorded: yes– 5. Motion carried.

Mayor Pate gave a public works update.

Dean Harbison gave a Fire Department update. Fire Chief Harbison requested permission to file for an RC&D Grant for rope rescue equipment and an Alabama Joint EMS Council Grant for medical equipment. These grants will not have a match. Mayor Pate made a motion to approve the Fire Department applying for an RC& D Grant and an Alabama Joint EMS Council Grant. Councilmember Earp made a motion to apply for the Grants, which motion was seconded by Sides. Upon being put to a roll call vote, the following was recorded: yes-5. Motion carried.


Chief Harold Cox gave an update for the Police Department.

Renee Sides, Economic Development Director gave an update on Economic Development.

Lawrence Sides, Chairman of Planning Commission gave a Planning Commission update.

Mayor Pate invited the Councilmembers and anyone wanting to attend the Regional Planning Commission Annual Meeting at Vulcan Park and Museum on May 7, 2026, at 10:30 a.m.

It was ascertained there was no other business to come before this meeting. Upon motion made and seconded, the meeting was duly adjourned.

  
\_\_\_\_\_  
Mayor Jeremy Pate

ATTEST:

  
\_\_\_\_\_  
City Clerk/Treasurer

**ORDINANCE NO. 2026-09**

**CITY OF CORDOVA, ALABAMA**

**AN ORDINANCE AUTHORIZING THE USE OF OPIOID SETTLEMENT FUNDS FOR THE CITY OF CORDOVA SUMMER YOUTH WORK PROGRAM AS AN APPROVED OPIOID ABATEMENT STRATEGY**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CORDOVA, ALABAMA, AS FOLLOWS:**

**WHEREAS**, the State of Alabama and participating local governments, including the City of Cordova, are recipients of funds distributed pursuant to national opioid settlement agreements intended to remediate the harms caused by the opioid epidemic; and

**WHEREAS**, the Alabama Opioid Overdose and Addiction Council and the terms of the applicable settlement agreements permit expenditures for programs and strategies designed to prevent substance abuse, provide early intervention services, reduce risk factors associated with opioid misuse, and support vulnerable and at-risk populations; and

**WHEREAS**, the City Council finds that youth engagement, workforce development opportunities, mentoring, structured recreational and employment activities, and early intervention programming are recognized evidence-based and evidence-informed strategies that reduce risk factors associated with substance misuse and addiction among adolescents and young adults; and

**WHEREAS**, the City of Cordova operates and supports a Summer Youth Work Program designed to provide local youth with supervised employment opportunities, life-skills training, mentorship, workplace readiness instruction, constructive community engagement, and positive developmental experiences; and

**WHEREAS**, the City Council finds that the Summer Youth Work Program serves an important public purpose by helping reduce youth exposure to adverse social conditions that contribute to substance misuse, including unemployment, lack of supervision, economic instability, and limited access to positive developmental opportunities; and

**WHEREAS**, the City Council further finds that investment in prevention-focused youth programming is consistent with the approved uses outlined in the opioid settlement agreements, including but not limited to strategies related to prevention programs, recovery support, community resilience, and programs addressing social determinants associated with substance abuse disorders.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CORDOVA, ALABAMA, THAT:**

**SECTION 1. AUTHORIZATION OF FUNDS**

The City Council hereby authorizes the expenditure of opioid settlement funds in an amount not to exceed \$40,000 for the support and operation of the City of Cordova Summer Youth Work Program.

**SECTION 2. PURPOSE OF EXPENDITURE**

The funds authorized herein shall be used exclusively for eligible expenses associated with the Summer Youth Work Program, including but not limited to participant wages, program supervision, training materials, transportation assistance, mentorship activities, educational programming, administrative costs directly related to program implementation, and other allowable prevention-focused expenditures.

**SECTION 3. OPIOID ABATEMENT COMPLIANCE**

The City Council expressly finds and declares that the Summer Youth Work Program constitutes an opioid abatement strategy intended to prevent and reduce substance misuse among youth through structured intervention, workforce engagement, mentorship, and community support initiatives, consistent with the terms and intent of the Alabama opioid settlement agreements and applicable guidance issued by the State of Alabama.

**SECTION 4. REPORTING AND ACCOUNTABILITY**

The City shall maintain appropriate records documenting expenditures and program activities funded pursuant to this Ordinance and shall comply with all reporting, auditing, and compliance requirements applicable to opioid settlement funds.

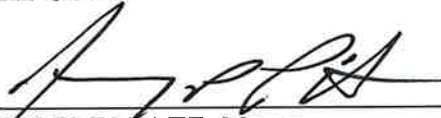
**SECTION 5. SEVERABILITY**

Should any section or provision of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the remaining portions of this Ordinance, which shall remain in full force and effect.

**SECTION 6. EFFECTIVE DATE**

This Ordinance shall become effective immediately upon its adoption and publication as required by law.

**ADOPTED AND APPROVED this 12<sup>TH</sup> day of May, 2026.**

  
\_\_\_\_\_  
JEREMY PATE, Mayor

**ATTEST:**

  
\_\_\_\_\_  
Robin Mitchell, City Clerk

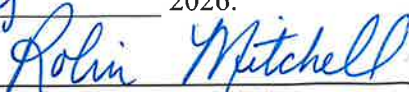
**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA    )  
WALKER COUNTY        )

I, Robin Mitchell City Clerk of the City of Cordova, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Cordova, Alabama, on the 12<sup>th</sup> day of May 2026.

The above and foregoing ordinance was published on the 12<sup>th</sup> day of May 2026 by posting copies thereof in three public places within the City of Cordova, one of which was the U.S. Post Office or the Mayor's Office in the City of Cordova.

Witness my hand and seal office this 12<sup>th</sup> day of May 2026.

  
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Robin Mitchell, City Clerk



# Cordova Fire & Rescue



## APRIL 2026 CALLS:

<u>STRUCTURE FIRES -</u>	<u>2</u>
<u>BRUSH / WOODS FIRES -</u>	<u>3</u>
<u>MOTOR VEHICLE ACCIDENTS -</u>	<u>3</u>
<u>VEHICLE FIRES -</u>	<u>1</u>
<u>MEDICAL -</u>	<u>46</u>
<u>RESCUE -</u>	<u>(1)</u>
<u>PUBLIC ASSISTANCE -</u>	<u>0</u>
<u>HAZARDOUS -</u>	<u>2</u>
<u>FALSE ALARMS -</u>	<u>3</u>
<u>INSPECTIONS -</u>	<u>0</u>
<u>MUTUAL AID -</u>	<u>(3)</u>
<b>Total Calls:</b>	<b>60</b>
<b>Water Usage -</b>	<b>Gallons 70</b>



## Cordova Fire & Rescue



### UPDATE:

- Helipad Project, we are working on the supplies to place FAA lighting on the helipad this will put us over budget around \$100, I am working to reduce the cost of out of pocket expenses before moving forward. This will complete the project. The pad is usable at this time, and we have had aircraft already using.
- The 3 members completed and passed certification for Rope Rescue Technician and another completed Hazmat Tech he is waiting for his results. 2 members completed and passed Confined Space Rescue.
- All trucks passed Annual Pump tests, All SCBA passed their servicing and flow testing, and the Cascade system that fills them has been serviced and passed inspection.
- The pothole in the parking lot has been fixed, and some of the millings from the old paving has been repurposed to make improvements around the station for parking. We want to thank you for helping us make that happen. If more becomes available, we could use more to create more parking and the repair a section at the back of the base of the hill behind the station towards the park.

## Police Update:

460 calls for service in April

47 citations written

20 arrest for Cordova

7 inmates held for Parrish