

## What is Bid Matching?

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CEI will breakdown projects by work type and post them to a website for DBEs.

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The information will include project #, type of work, quantity and description.

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You will be able to locate all project information through the pdf provided.

## What to do?

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You will receive a link that will take you to a web page that looks like the next slide.

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Click on the button that says download under the work type of interest.

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You will see a pdf with many opportunities listed on it.

Print out the pdf for reference.

# WEB PAGE

Click here for instructions  
about Bid Matching



Download

Home

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Clearing and Grubbing Opportunities  
(pdf)

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Concrete Opportunities (pdf)

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Concrete Cutting and Grinding and Joint  
Sealing Opportunities (pdf)

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Demolition and Removal Opportunities  
(pdf)

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Drainage\_ Manholes and Inlets  
Opportunities (pdf)

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Earthwork and Subgrade Opportunities  
(pdf)

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Electrical\_ Lighting and Communications  
Opportunities (pdf)

Erosion Control Opportunities (pdf)

Fence Opportunities (pdf)

- We suggest you **download the PDFs** you are interested in, so you have the project number for later use.
- Once you have either printed out the PDFs or at least copied down the project number you will want to click the words at the top of the PDF that says “Project Information”.



### Asphalt Opportunities - July 26, 2022

Project Information

| Proposal     | County     | Item    | Qty   | Unit | Work Description   |
|--------------|------------|---------|-------|------|--|
| 612166-11882 | District 5 | 280     | 150   | SY   | HOT MIX ASPHALT WATERWAY                                 |
| 612203-11882 | District 5 | 280     | 45    | SY   | HOT MIX ASPHALT WATERWAY                                 |
| 611955-11872 | District 1 | 402     | 72    | CY   | DENSE GRADED CRUSHED STONE FOR SUB-BASE                  |
| 612166-11882 | District 5 | 402     | 135   | CY   | DENSE GRADED CRUSHED STONE FOR SUB-BASE                  |
| 608767-11872 | District 1 | 402     | 2140  | CY   | DENSE GRADED CRUSHED STONE FOR SUB-BASE                  |
| 612203-11882 | District 5 | 402     | 30    | CY   | DENSE GRADED CRUSHED STONE FOR SUB-BASE                  |
| 612166-11882 | District 5 | 402.11  | 300   | TON  | DENSE GRADED CRUSHED STONE FOR SHOULDERS                 |
| 612203-11882 | District 5 | 402.11  | 30    | TON  | DENSE GRADED CRUSHED STONE FOR SHOULDERS                 |
| 612166-11882 | District 5 | 402.13  | 600   | FT   | PAVEMENT MILLING MULCH FOR SHOULDERS                     |
| 611955-11872 | District 1 | 402.13  | 165   | FT   | PAVEMENT MILLING MULCH FOR SHOULDERS                     |
| 612203-11882 | District 5 | 402.13  | 150   | FT   | PAVEMENT MILLING MULCH FOR SHOULDERS                     |
| 611955-11872 | District 1 | 450.22  | 188   | TON  | SUPERPAVE SURFACE COURSE â€” 9.5 (SSC â€” 9.5)           |
| 612166-11882 | District 5 | 450.22  | 1800  | TON  | SUPERPAVE SURFACE COURSE â€” 9.5 (SSC â€” 9.5)           |
| 612203-11882 | District 5 | 450.22  | 200   | TON  | SUPERPAVE SURFACE COURSE â€” 9.5 (SSC â€” 9.5)           |
| 612203-11882 | District 5 | 450.23  | 2377  | TON  | SUPERPAVE SURFACE COURSE - 12.5 (SSC - 12.5)             |
| 612166-11882 | District 5 | 450.23  | 20000 | TON  | SUPERPAVE SURFACE COURSE - 12.5 (SSC - 12.5)             |
| 612166-11882 | District 5 | 450.231 | 6000  | TON  | SUPERPAVE SURFACE COURSE - 12.5 POLYMER (SSC - 12.5 - P) |

Letting date

Project information

District

Proposal

Work type

QTY and unit of measure

Work description

When you click the words “Project Information” at the top of the PDF, this is what you will see.

– Advanced Search

Document Type: Bid Solicitations ▾

Match Criteria:  All

Bid Solicitation #

Alternate ID

Description

Item Description

Organization  
Select Organization... ▾

Department  
Select Department... ▾

Buyer  
Select Buyer... ▾

NIGP Class  
Select NIGP Class... ▾

NIGP Class Item  
Select NIGP Class Item... ▾

Type Code  
Select Type Code... ▾

Opening Date From

Opening Date To

Status  
Select Status... ▾

Bids in Category  
Select Category... ▾

**Custom Header Search:**

SBPP (Small Business Purchasing Program) Eligible?

Type in the project number from the PDF to the left, and click search icon on the right.

612203

Bid Solicitation: ▾



Advanced

Register

Sign In

+ Advanced Search

Results

| 1-1 of 1                                     |              |                    |                |                     |                     |                 |                   |  |  |
|--|--------------|--------------------|----------------|---------------------|---------------------|-----------------|-------------------|--|--|
| Bid Solicitation #                           | Alternate Id | Contract/Blanket # | Buyer          | Description         | Bid Opening Date    | Bid Holder List | Awarded Vendor(s) |  |  |
| <a href="#">BD-23-1030-OH100-0H002-77164</a> | 612203       |                    | Charlene White | 612203 - DISTRICT 5 | 07/26/2022 14:00:00 | LIST            |                   |  |  |

This what will appear after you have clicked search.

Now click on the Bid Solicitation number.

When you click the Bid solicitation number this is what will appear. Now scroll down until you see the file attachments.

Bid Solicitation: BD-23-1030-0H100-0H002-77164

**Responses Due** in 0 Days, 0 Hours, 0 Minutes

**Header Information**

|                         |  |                       |  |                                |                        |
|-------------------------|--|-----------------------|--|--------------------------------|------------------------|
| <b>Bid Number:</b>      | BD-23-1030-0H100-0H002-77164                           | <b>Description:</b>   | 612203 - DISTRICT 5                      | <b>Bid Opening Date:</b>       | 07/26/2022 02:00:00 PM |
| <b>Purchaser:</b>       | Charlene White   | <b>Organization:</b>  | Department of Transportation             |                                |                        |
| <b>Department:</b>      | 0H100 - HIGHWAY  | <b>Location:</b>      | 0H002 - Construction Statewide Contracts |                                |                        |
| <b>Fiscal Year:</b>     | 23   | <b>Type Code:</b>     |  | <b>Allow Electronic Quote:</b> | No                     |
| <b>Alternate Id:</b>    | 612203   | <b>Required Date:</b> |  | <b>Available Date :</b>        | 07/05/2022 09:00:00 AM |
| <b>Info Contact:</b>    | Contact Eric Cardone at eric.m.cardone@dot.state.ma.us | <b>Bid Type:</b>      | OPEN                                     | <b>Informal Bid Flag:</b>      | No                     |
| <b>Purchase Method:</b> | Open Market  |                       |  |                                |                        |

**Pre Bid Conference:** Bidders must be pre-qualified by the Department in the PAVEMENT-SURFACING category to bid on the above project.  
**Bulletin Desc:** DO NOT USE COMMBUYS TO BID ON THIS PROJECT \*\*THERE IS 1 ADDENDUM ATTACHED TO THIS PROJECT

|                        |   |                         |   |                      |  |
|------------------------|---|-------------------------|---|----------------------|--|
| <b>Shp-to Address:</b> | Construction Unit<br>10 Park Plaza<br>Boston, MA 02116<br>US<br>Email: Noname@state.ma.us<br>Phone: (999)999-9999 | <b>Bill-to Address:</b> | Construction Unit<br>10 Park Plaza<br>Boston, MA 02116<br>US<br>Email: Noname@state.ma.us<br>Phone: (999)999-9999 | <b>Print Format:</b> |  |
|------------------------|---|-------------------------|---|----------------------|--|

**File Attachments:** [Notice to Contractors](#)

**Purchaser:** Charlene White  
**Department:** 0H100 - HIGHWAY  
**Fiscal Year:** 23  
**Alternate Id:** 612203  
**Info Contact:** Contact Eric Cardone at eric.m.cardone@dot.state.ma.us  
**Purchase Method:** Open Market

**Organization:** Department of Transportation  
**Location:** 0H002 - Construction Statewide Contracts  
**Type Code:**  
**Required Date:**  
**Bid Type:** OPEN

**Allow Electronic Quote:** No  
**Available Date :** 07/05/2022 09:00:00 AM  
**Informal Bid Flag:** No

**Pre Bid Conference:** Bidders must be pre-qualified by the Department in the PAVEMENT-SURFACING category to bid on the above project.  
**BulletIn Desc:** DO NOT USE COMMBUYS TO BID ON THIS PROJECT \*\*THERE IS 1 ADDENDUM ATTACHED TO THIS PROJECT

**Ship-to Address:** Construction Unit  
10 Park Plaza  
Boston, MA 02116  
US  
Email: Noname@state.ma.us  
Phone: (999)999-9999

**Bill-to Address:** Construction Unit  
10 Park Plaza  
Boston, MA 02116  
US  
Email: Noname@state.ma.us  
Phone: (999)999-9999

**Print Format:**

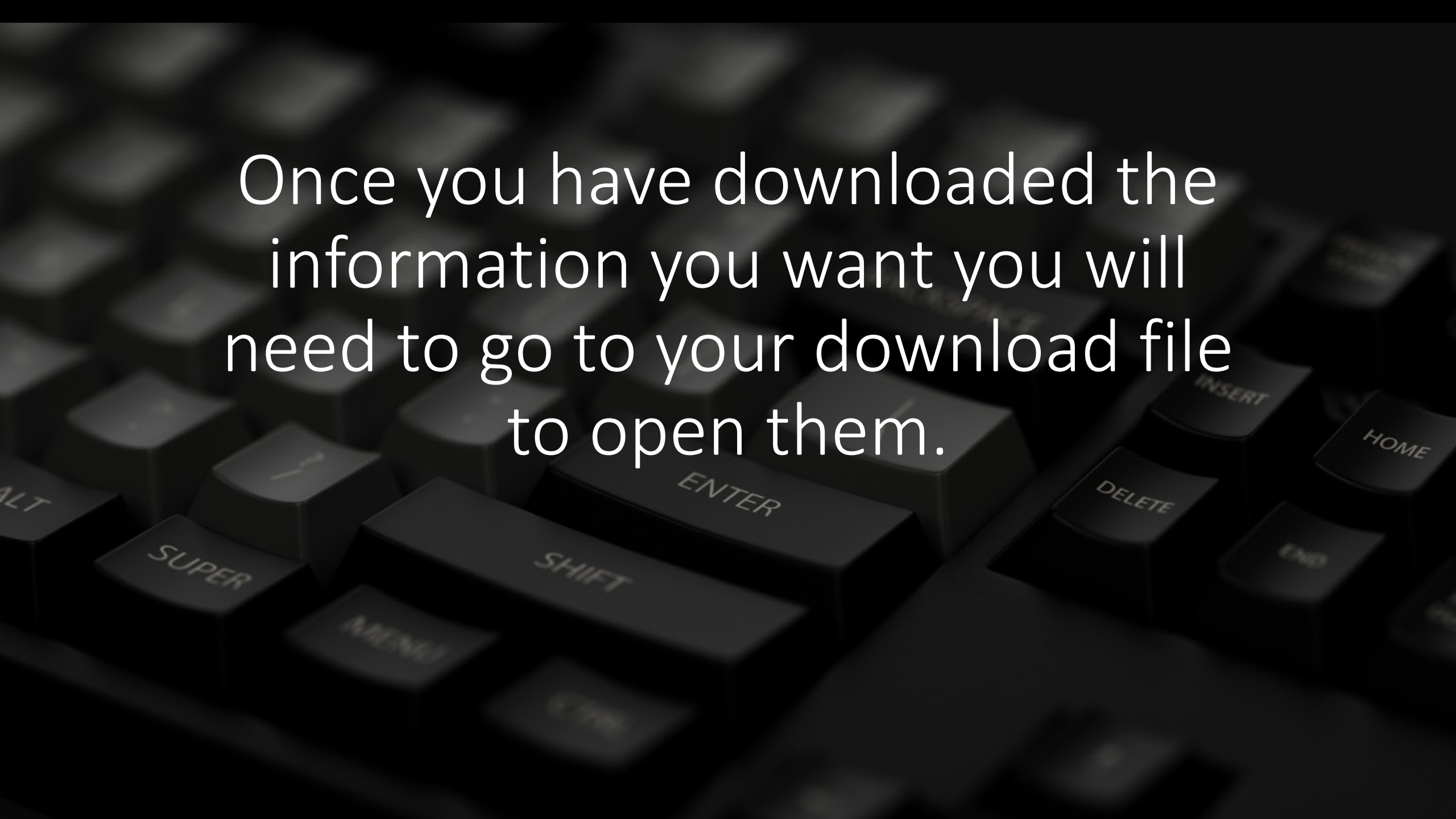
- File Attachments:**
- [Notice to Contractors](#)
  - [Special Provisions](#)
  - [Drawings and Sketches](#)
  - [Work Zone Safety / Temporary Traffic Control](#)
  - [Rumble Strip Details](#)
  - [Request for Release of MassDOT AutoCAD Files Form](#)
  - [Bid Items List](#)
  - [Plan Holders List](#)
  - [Addendum #1](#)

These three highlighted lines will give project data and goal, all bid items as well as plan holders. Click one at a time and they will download to your computer for your review later.

**Form Attachments:**

[Required Quote Attachments](#)

**SBPP (Small Business Purchasing Program) Eligible?:** YES  
See SBPP




Once you have downloaded the information you want you will need to go to your download file to open them.

This what you will see when you click on special provisions. You can find project information here, as well as DBE Goals.

612203 SP (1).pdf | 1 / 58 | 100% | [Icons]

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Massachusetts Department Of Transportation |  Highway Division | Proposal No. 612203-118828

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DOCUMENT A00801

**SPECIAL PROVISIONS**

**DISTRICT 5**

**Scheduled and Emergency Pavement Repairs and Improvements at Various Locations  
Area D (Barnstable County)**

Labor participation goals for this Project shall be 15.3% for minorities and 6.9% for women for each job category. The goals are applicable to both Contractor's and Subcontractor's on-site construction workforce. Refer to Document 00820 for details.

**SCOPE OF WORK**

This project consists of maintenance resurfacing and roadway repairs at various locations throughout District 5. The work to be done includes pavement milling and/or the placement of Superpave hot mix asphalt, or a combination of these items as directed on various State-owned roadways or numbered municipal roadways as part of MassDOT's Municipal Pavement Program.

Other work to be done includes installing new ADA compliant wheelchair ramps, adjusting and rebuilding drainage, sanitary, and water structures, removing and resetting drainage structure frame and grates or covers, removing and resetting granite curbs, installing rumble strips at shoulders on high volume, multilane roadways, installing wire loops as required, installing new pavement markings, erosion controls, and other miscellaneous work.

Work also includes Pothole Repairs at various locations.

This what you will see when you click on Bid Items. The first number is QTY, second Number is unit of measure, third is the word description of the work, and the last is the work item number.

```
PRO_FILENO = 612203,DESCPT = Scheduled and Emergency Pavement Repairs and Improvements at Various Locations in Area D,Location = DISTRICT 5,DB_CONTRACT = 118828
OFF_QUANT,UNITS,DESCPT1,ITEM_NO
"2.000","A","CLEARING","101.1"
"36.000","CY","UNCLASSIFIED EXCAVATION","120.1"
"5.000","CY","REINFORCED CONCRETE EXCAVATION","127.1"
"15.000","CY","GRAVEL BORROW - TYPE C","151.01"
"150.000","SY","FINE GRADING AND COMPACTING - SUBGRADE AREA","170."
"90.000","EA","DRAINAGE STRUCTURE ADJUSTED","220."
"16.000","FT","DRAINAGE STRUCTURE REBUILT","220.2"
"6.000","EA","SANITARY STRUCTURE ADJUSTED","220.7"
"9.000","EA","FRAME AND COVER","221."
"15.000","EA","FRAME AND COVER - SECURED","221.1"
"15.000","EA","FRAME AND GRATE - MASSDOT BAR TYPE","222."
"45.000","EA","FRAME AND GRATE - MASSDOT CASCADE TYPE","222.1"
"45.000","EA","FRAME AND GRATE (OR COVER) REMOVED AND DISCARDED","223.2"
"45.000","SY","HOT MIX ASPHALT WATERWAY","280."
"21.000","EA","GATE BOX ADJUSTED","358."
"30.000","CY","DENSE GRADED CRUSHED STONE FOR SUB-BASE","402."
"30.000","TON","DENSE GRADED CRUSHED STONE FOR SHOULDERS","402.11"
"150.000","FT","PAVEMENT MILLING MULCH FOR SHOULDERS","402.13"
"25000.000","SY","PAVEMENT FINE MILLING","415.2"
"200.000","TON","SUPERPAVE SURFACE COURSE - 9.5 (SSC - 9.5)","450.22"
"2377.000","TON","SUPERPAVE SURFACE COURSE - 12.5 (SSC - 12.5)","450.23"
"400.000","TON","SUPERPAVE SURFACE COURSE - 12.5 POLYMER (SSC - 12.5 - P)","450.231"
"20.000","TON","SUPERPAVE INTERMEDIATE COURSE - 12.5 (SIC -12.5)","450.31"
"390.000","TON","HMA FOR PATCHING","451."
"3000.000","GAL","ASPHALT EMULSION FOR TACK COAT","452."
"2400.000","FT","HMA JOINT ADHESIVE","453."
"450.000","TON","HOT MIX ASPHALT BERM","470."
"90.000","TON","TEMPORARY ASPHALT PATCHING","472."
"2100.000","FT","MILLED RUMBLE STRIP (TYPE A)","477."
"30.000","GAL","PAVEMENT CRACK SEALING - CRACK SEALER","480.1"
"30.000","GAL","PAVEMENT CRACK SEALING - HIGH PERFORMANCE CRACK SEALER","480.2"
"150.000","FT","GRANITE TRANSITION CURB FOR PEDESTRIAN CURB RAMPS - STRAIGHT","509."
"30.000","FT","GRANITE TRANSITION CURB FOR PEDESTRIAN CURB RAMPS - CURVED","509.1"
"15.000","FT","GRANITE EDGING TYPE SB - STRAIGHT","511.1"
"9.000","EA","GRANITE CURB INLET - STRAIGHT","514."
"30.000","FT","CURB REMOVED AND RESET","580."
"9.000","EA","CURB INLET REMOVED AND RESET","581."
"45.000","FT","EDGING REMOVED AND RESET","583."
"150.000","SY","CEMENT CONCRETE PEDESTRIAN CURB RAMP","701.2"
"90.000","TON","HOT MIX ASPHALT SIDEWALK OR DRIVEWAY","702."
```

When you click plan holders, you will see a list of primes that have asked for a set of plans.

*Plan Holders List for Job Number:*      **612203 DISTRICT 5**

| Type | Name   | Location *   | Tel# *       | Fax# *       | Email *   | Purchase Date | Book | Price  | Credit |
|------|--|--|--------------|--------------|---|---------------|------|--------|--------|
| O    | LAWRENCE-<br>LYNCH<br>CORPORATION                      | 396 GIFFORD STREET FALMOUTH,MA<br>02540              | 508-548-1800 | 508-548-6917 | clynch@lawrencel<br>ynch.com;CASTI<br>N@LAWRENCEL<br>YNCH.COM;            | 7/6/2022      |      | \$0.00 |        |
| I    | CIM CONSTR.<br>INDUSTRIES OF<br>MASSACHUSETTS,<br>INC. | 1500 PROVIDENCE HIGHWAY SUITE<br>14 NORWOOD,MA 02062 | 781-551-0182 | 781-551-0916 | chitchcock@cima<br>ss.org;sreilly@ci<br>mass.org;osnuffer<br>@cimass.org; | 7/6/2022      |      | \$0.00 |        |
| I    | CONSTRUCT<br>CONNECT                                   | 3825 EDWARDS ROAD SUITE 800<br>CINCINNATI,OH 45209   | 800 364 2059 | 866 570 8187 | dot@isqft.com;co<br>ntent@CONSTR<br>UCTCONNECT.C<br>OM;                   | 7/11/2022     |      | \$0.00 |        |

*\*Contact information has been updated from the latest record for each name, exact formats only.*

### Asphalt Opportunities - July 26, 2022

Project Information

| Proposal     | County     | Item    | Qty   | Unit | Work Description   |
|--------------|------------|---------|-------|------|--|
| 612166-11882 | District 5 | 280     | 150   | SY   | HOT MIX ASPHALT WATERWAY                                 |
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| 612166-11882 | District 5 | 450.22  | 1800  | TON  | SUPERPAVE SURFACE COURSE 9.5 (SSC 9.5)                   |
| 612203-11882 | District 5 | 450.22  | 200   | TON  | SUPERPAVE SURFACE COURSE 9.5 (SSC 9.5)                   |
| 612203-11882 | District 5 | 450.23  | 2377  | TON  | SUPERPAVE SURFACE COURSE - 12.5 (SSC - 12.5)             |
| 612166-11882 | District 5 | 450.23  | 20000 | TON  | SUPERPAVE SURFACE COURSE - 12.5 (SSC - 12.5)             |
| 612166-11882 | District 5 | 450.231 | 6000  | TON  | SUPERPAVE SURFACE COURSE - 12.5 POLYMER (SSC - 12.5 - P) |

Letting date

Project Information

District

Proposal

Work type

QTY and unit of measure

Work description

If at anytime you  
have any questions  
about this program,  
please feel free to  
contact our office

CEI/DBE Supportive Services

844.201.1487

[info@massdbesupport.com](mailto:info@massdbesupport.com)