

## Asphalt Opportunities - August 5th & 12th, 2025

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| Proposal | County     | Item    | Qty  | Unit | Work Description                                       |
|----------|------------|---------|------|------|--------------------------------------------------------|
| 613812   | District 6 | 280.1   | 431  | TON  | HOT MIX ASPHALT WATERWAY                               |
| 608881   | District 2 | 402     | 1550 | CY   | DENSE GRADED CRUSHED STONE FOR SUB-BASE                |
| 608616   | District 5 | 402     | 63   | CY   | DENSE GRADED CRUSHED STONE FOR SUB-BASE                |
| 613786   | District 4 | 402.1   | 125  | TON  | DENSE GRADED CRUSHED STONE FOR SUB-BASE                |
| 613812   | District 6 | 402.1   | 555  | TON  | DENSE GRADED CRUSHED STONE FOR SUB-BASE                |
| 613812   | District 6 | 402.11  | 530  | TON  | DENSE GRADED CRUSHED STONE FOR SHOULDERS               |
| 613786   | District 4 | 402.11  | 200  | TON  | DENSE GRADED CRUSHED STONE FOR SHOULDERS               |
| 608616   | District 5 | 402.13  | 310  | FT   | PAVEMENT MILLING MULCH FOR SHOULDERS                   |
| 608616   | District 5 | 450.22  | 200  | TON  | SUPERPAVE SURFACE COURSE- 9.5 (SSC- 9.5)               |
| 613786   | District 4 | 450.221 | 1000 | TON  | SUPERPAVE SURFACE COURSE - 9.5 POLYMER (SSC - 9.5 - P) |

| Proposal | County     | Item    | Qty   | Unit | Work Description                                                   |
|----------|------------|---------|-------|------|--------------------------------------------------------------------|
| 613786   | District 4 | 450.231 | 25500 | TON  | SUPERPAVE SURFACE COURSE - 12.5 POLYMER (SSC - 12.5 - P)           |
| 608881   | District 2 | 450.231 | 2940  | TON  | SUPERPAVE SURFACE COURSE - 12.5 POLYMER (SSC - 12.5 - P)           |
| 608881   | District 2 | 450.31  | 3120  | TON  | SUPERPAVE INTERMEDIATE COURSE - 12.5 (SIC -12.5)                   |
| 608616   | District 5 | 450.32  | 315   | TON  | SUPERPAVE INTERMEDIATE COURSE - 19.0 (SIC - 19.0)                  |
| 613786   | District 4 | 450.321 | 900   | TON  | SUPERPAVE INTERMEDIATE COURSE - 19.0 POLYMER (SIC - 19.0 - P)      |
| 608881   | District 2 | 450.42  | 2600  | TON  | SUPERPAVE BASE COURSE - 37.5 (SBC - 37.5)                          |
| 613208   | District 3 | 450.601 | 520   | TON  | SUPERPAVE BRIDGE SURFACE COURSE - 9.5 POLYMER (SSC-B - 9.5 - P)    |
| 608616   | District 5 | 450.601 | 12    | TON  | SUPERPAVE BRIDGE SURFACE COURSE - 9.5 POLYMER (SSC-B - 9.5 - P)    |
| 608616   | District 5 | 450.701 | 12    | TON  | SUPERPAVE BRIDGE PROTECTIVE COURSE - 9.5 POLYMER (SPC-B - 9.5 - P) |
| 613786   | District 4 | 451     | 600   | TON  | HMA FOR PATCHING                                                   |
| 613812   | District 6 | 451     | 470   | TON  | HMA FOR PATCHING                                                   |

| Proposal | County     | Item | Qty   | Unit | Work Description               |
|----------|------------|------|-------|------|--------------------------------|
| 612603   | District 6 | 451  | 50    | TON  | HMA FOR PATCHING               |
| 613208   | District 3 | 451  | 60    | TON  | HMA FOR PATCHING               |
| 608616   | District 5 | 451  | 10    | TON  | HMA FOR PATCHING               |
| 608881   | District 2 | 451  | 335   | TON  | HMA FOR PATCHING               |
| 612603   | District 6 | 452  | 13    | GAL  | ASPHALT EMULSION FOR TACK COAT |
| 613786   | District 4 | 452  | 17500 | GAL  | ASPHALT EMULSION FOR TACK COAT |
| 608881   | District 2 | 452  | 4200  | GAL  | ASPHALT EMULSION FOR TACK COAT |
| 608616   | District 5 | 452  | 160   | GAL  | ASPHALT EMULSION FOR TACK COAT |
| 613208   | District 3 | 452  | 430   | GAL  | ASPHALT EMULSION FOR TACK COAT |
| 608881   | District 2 | 453  | 34250 | FT   | HMA JOINT ADHESIVE             |
| 612603   | District 6 | 453  | 72    | FT   | HMA JOINT ADHESIVE             |
| 608616   | District 5 | 453  | 1680  | FT   | HMA JOINT ADHESIVE             |
| 613208   | District 3 | 453  | 4100  | FT   | HMA JOINT ADHESIVE             |

| Proposal | County     | Item | Qty   | Unit | Work Description                     |
|----------|------------|------|-------|------|--------------------------------------|
| 613786   | District 4 | 453  | 35000 | FT   | HMA JOINT ADHESIVE                   |
| 608616   | District 5 | 470  | 4     | TON  | HOT MIX ASPHALT BERM                 |
| 613812   | District 6 | 470  | 35    | TON  | HOT MIX ASPHALT BERM                 |
| 613786   | District 4 | 470  | 350   | TON  | HOT MIX ASPHALT BERM                 |
| 608616   | District 5 | 472  | 10    | TON  | TEMPORARY ASPHALT PATCHING           |
| 612603   | District 6 | 472  | 50    | TON  | TEMPORARY ASPHALT PATCHING           |
| 608881   | District 2 | 472  | 410   | TON  | TEMPORARY ASPHALT PATCHING           |
| 613786   | District 4 | 472  | 200   | TON  | TEMPORARY ASPHALT PATCHING           |
| 613812   | District 6 | 472  | 85    | TON  | TEMPORARY ASPHALT PATCHING           |
| 613786   | District 4 | 702  | 300   | TON  | HOT MIX ASPHALT SIDEWALK OR DRIVEWAY |
| 613812   | District 6 | 702  | 335   | TON  | HOT MIX ASPHALT SIDEWALK OR DRIVEWAY |
| 608616   | District 5 | 702  | 6     | TON  | HOT MIX ASPHALT SIDEWALK OR DRIVEWAY |
| 608881   | District 2 | 702  | 720   | TON  | HOT MIX ASPHALT SIDEWALK OR DRIVEWAY |

| Proposal | County     | Item | Qty | Unit | Work Description                        |
|----------|------------|------|-----|------|-----------------------------------------|
| 608616   | District 5 | 769  | 535 | FT   | PAVEMENT MILLING MULCH UNDER GUARD RAIL |