

BACKGROUND

1.	Na	me	s given to the the first woman		
	A.				
	В.				
	C.				
2.	Ev	e's	Creation		
	A.	Cr	reated in the	of God just like Adam [Gen. 1:26-27]
		1)	Natural likeness		
		2)	Moral likeness		
	В.	Fa	shioned and	by God Himself [Ger	ո. 2:21-22]
		1)	The final and		was the
			of all cre	ation.	
		2)	Formed out of a higher and mor	-e r	material [Gen. 2:22]
		3)	The creation of Eve was not an _ 2:18		of God [Gen.
	C.	Th	ne First Marriage [Gen. 2:22-25]		
		1)	God's institution w 2:23-24].	as marriage between a	man & woman [Gen
			Created to be Adam's helpmeet needs [1 Cor. 7:3-4; Eph. 5:33]		each other's
		3)	Adam and Eve were clothed with without sin [Gen. 2:25; 2 Cor. 5:2		of God —
		4)	They were commanded to be fruearth [Gen. 1:28a].	ıitful,	and replenish the
		5)	They were to haveAdam's equal except she differed		

	6)	-	were to eat herbs and fruits. There was after the fall [Gen.1:29-30].	s no of anim	als
1.	Eve's	tempt	tation		
	A. Th	e tem	npter— Satan disguised himself by indwe	elling the serpent	
	1)	Satan	n's strategy – same as today		
		a)) Came as a serpe 11:14]	nt [Ezek. 28:13; 2 Cor.	
		b)) Came as a creature [[John 8:44]	
			i. He knows how toGod's 3:1,4-5; Cor. 11:3]	word and cause doubt [Gen.	
			ii. He wants to be like [Is	aiah 14:13-14]	
		c)	Came at a time		
		d)) Used distinct areas to temporal 2:16-17]	t Eve to sin [1 John	
			i. Lust of the flesh — good for		
			ii. Lust of the eyes — pleasant to the	eyes	
			iii of life — to make or	ne wise; to be like God	
	2)	Eve's	s weaknesses		
		a) Fa	ailure to know God's word	[Gen. 3:3]	
		b) Fa	ailure to temptation [1 Tim. (6:11]	
		c)	by Satan's lie [Gen. :	3:6; 1 Tim. 2:14]	
		i.	She did not cause the human race to f because she disobeyed God's word	all but she was still	
		ii.	. It was through Adam that caused the f head of their human race responsible [Rom. 5:12; Eph 5:23].	fall of mankind for he was the e. Therefore, God held Adam	

i.	She blamed the serpent for her disobedience [Gen. 3:9-13] just like		
	Adam did. God already knew they sinned but gave them a chance to		
	and repent of their sin.		
ii.	She did not acknowledge her sin Neither		
	Adam nor Eve owned their sin when confronted by God; instead, they		
	played the blame [Matt. 7:5]. No one makes us to sin; we		
	To sin [Rom. 6:18, 22].		