

WOMEN OF THE BIBLE



EVE - PART TWO

WORKSHEET

LESSON 2

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CONTINUED

B. The Consequences of Sin

1. Experienced guilt [Gen. 3:8] — sin brings guilt and _____. Adam and Eve recognized they were naked. Why? They lost the cover of God's righteousness [2 Cor 5:21]. They were now sinners and they tried to hide before a holy God [Gen 3:8].
2. Experienced evil — Eve's eyes were opened to evil just like Satan said. Before she sinned, everything was perfect for Eve. She lived in a state of _____ for there was no sin [Gen. 4:8, 11-12]. She became a _____ participant to sin.
3. Experienced judgment
 - a) On being a wife and mother — she would experience pain and sorrow in _____ as well as she would struggle for _____ in her relationship with her husband [Gen. 3:16]
 - b) On tilling the ground — Eve experienced the effects of Adam's judgment also when God _____ the ground. She along with Adam would be condemned to _____ labor [Gen. 3:17-19a; Gen. 5:29].
 - c) On all of _____ [Rom. 8:22-23; Jer. 12:4]. The entire human race as well as all of God's creation would suffer because of their disobedience. We still feel today the far-reaching consequences of their sin.
4. Experienced death [Gen. 3:19b]
 - a) Physical death
 - i. Mankind — dust to dust. The human race would take on a _____ body. Sin always brings suffering and physical death [Rom. 6:23a; Heb. 9:27].
 - ii. Nature [all Creation] — plants and animals were subject to man's sin [Jer. 12:4]. Since aprons of fig leaves were not acceptable to God, God killed the first animal to make an adequate covering for the sin of Adam and Eve [Gen. 3:21]. Skins represent _____ [Gen. 3:7].

(a) Foreshadowed O.T. sacrifice — an animal had to die in their place; it was only a _____ covering for sin [Heb. 10:4].

(b) Foreshadowed Christ's sacrifice — the sacrificial system instituted by God looked forward to the _____ sacrifice for sin — the true Lamb of God, the Lord Jesus Christ [Eph. 1:7; Rom. 5:8-9; 1 Pet. 1:19-21. Only Jesus can cleanse us from _____ unrighteousness [1 John 1:9].

b) Spiritual death

i. Loss of _____ fellowship with God. They were driven out of God's presence and out of the garden because they failed to keep God's command [Gen. 3:23-24

ii. Loss of _____. Sin now separated them from God [Isaiah 59:2]. They would no longer walk or talk to God like they did before in the garden.

c. Eternal death — failure to accept God's provision for sin in _____ life leads to spiritual death and your name is not found in the Lamb's book of life. Therefore, rejecting Christ means there is no sacrifice for sin which leads to eternal death. This will happen at the Great White Throne Judgment [Rev. 20:11-15].

C. Eve's hope

1. God's Love - God provided them clothes with the skins of animals. When their covering of fig leaves was insufficient which represented their own _____, God provided for them by killing an animal to cover their unrighteousness [Gen. 3:21; Titus 3:5; Heb. 9:22].

2. God's Promise — a Redeemer

a) Redeemer would come from the _____ seed. God's curse to the serpent gave Eve hope — a prophetic promise in the midst of their judgments [Gen. 3:15].

i. She would not _____ die immediately for she would have children [Gen. 2:17]. Although Eve and Adam did not physically die that day, they spiritually died when they ate of the forbidden fruit. Adam lived for many years after the fall [Gen. 5:5].

- ii. One of Eve's offspring would come and _____ the curse of sin. This Redeemer would one day restore what Adam and Eve lost for both mankind and creation [Rev. 22:3].
- b) Although Satan would bruise the Redeemer's heel [suffer at the cross], the Redeemer would give a death blow to the head of Satan [Rev. 20: 10; Heb. 2:14]. Therefore, Eve's seed would have complete _____ over the Evil One.
3. God's Mercy — God showed mercy to Adam and Eve by driving them out of Eden and placed Cherubims with flaming swords at the entrance. Why? God did this to protect them for if they would have eaten from the Tree of Life in their sinful state, they would have _____ in their sin forever; therefore, no hope of redemption [Gen. 3:22-24].
4. God's Grace — God is the God of _____ chances. God could have done away with Adam and Eve, but instead gave them a way to have their sins forgiven by giving them hope of a Redeemer. Although Scripture does not explicitly state that Adam and Eve were saved, most Bible scholars believe Adam and Eve knew the Lord. Not only did God provided a sacrifice for their sin but he gave them a promise of redemption.
- a) Adam and Eve evidently taught Cain and Abel to bring sacrifices to God at a prescribed time and a prescribed place. They taught their children how to _____ God [Gen. 4:3-4].
 - b) God gave Eve another son when Cain killed his brother Abel. Eve demonstrated her faith in God when she said that God had appointed her another _____. No doubt, she hoped that this son would be the promised Redeemer. She named him Seth and Seth had a son named Enos. It was through this _____ line that the Redeemer Jesus Christ would come [Gen. 4:25-26; Luke 3:23, 38].
 - c) After the fall, Adam gave the woman another name--Eve which means "life or life-giving." Why? This shows Adam's _____ in God's promise that He would send the promised Redeemer through Eve's offspring. This Redeemer would bring life [John 5:26; 11:25].

Conclusion: Eve was a woman of many firsts. She was the most beautiful and the most extraordinary woman who ever lived. She was made without sin. She had the perfect marriage, the perfect husband, and

she lived in a perfect environment. She was the first to be deceived by Satan and the first to tempt her husband. Although Eve as well as Adam experienced the dire consequences of sin — pain, suffering and death; however, they also experienced the love, mercy and grace of a wonderful Creator who loved them even in their sinful state. God graciously gave them a promise for salvation and redemption. Although Eve was the first one to sin, that is not her everlasting legacy. Eve’s legacy is far greater and more everlasting than that for all of heaven will be filled with her children who have been redeemed by the “seed of the woman” — the Lord Jesus Christ, the Son of God. We serve not only an awesome Creator, Savior and King but we serve a God of second chances