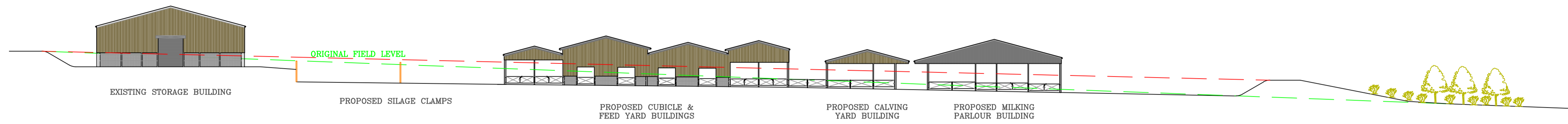
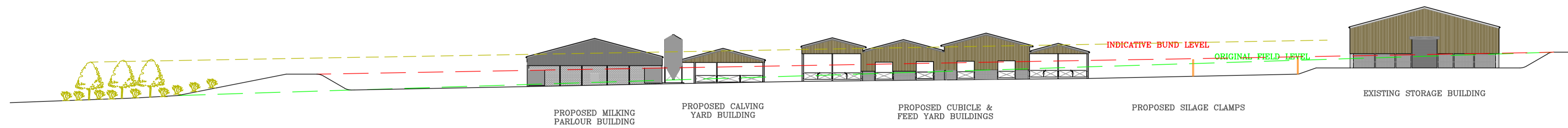


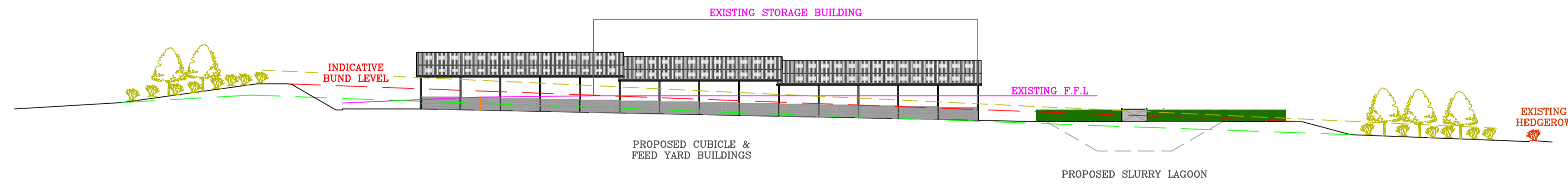
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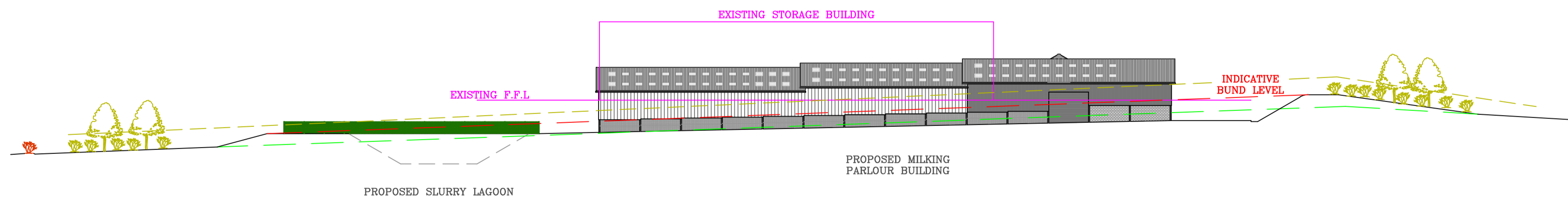
**SOUTH ELEVATION**



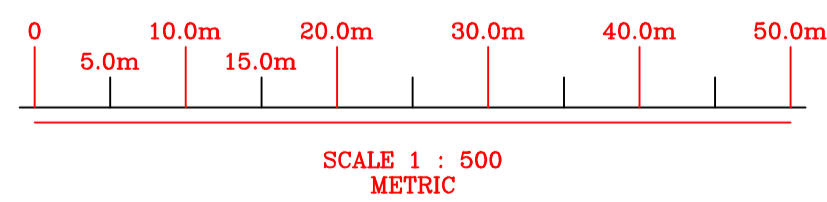
**NORTH ELEVATION**



**WEST ELEVATION**



**EAST ELEVATION**



REVISION	DATE	AMENDMENT
Revision A	12/01/2019	Levels and details added

**DRAWING ISSUED FOR PLANNING PURPOSES**  
 12/01/2019

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**PROJECT:**  
 PROPOSED DAIRY COMPLEX AT  
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<b>SCALE:</b> 1 : 500 (@ A1)	<b>DRAWN:</b> M Goff	<b>DATE:</b> 11/05/2018
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**TITLE:** ELEVATIONS (02).

**Drawing No:** MT/ASH/PLN/007A.