

## 2019 Club and Race Director Organization Application USA CYCLING, INC.

210 USA Cycling Point, Colorado Springs, CO 80919-2215
Phone: (719)434-4200 Fax: (719)434-4300 <a href="http://www.usacycling.org">http://www.usacycling.org</a>

| Please print in block letters (30 characters maximum)   |                                      |   | ☐ NEW MEMBERSHIP  |
|---|--------------------------------------|---|---|
| CLUB, TEAM, or RACE DIRECTOR ORGANIZAT  |                                      |   |   |
|   |                                      |   |   |
| CONTACT (For Collegiate Clubs- please provide the School Official's con-  |                                      | tact information)   | CLUB ID #   |
|   |                                      |   | APPLICATION NOTES   |
| MAILING ADDRESS   |                                      |   | <ol> <li>Race Director Organizations and Clubs are authorized to<br/>permit events in all USAC associations.</li> </ol>                             |
|   |                                      |   | 2. Interscholastic and Collegiate clubs MUST submit the   |
| CITY STATE  | STATE ZIP                            |   | appropriate Club Eligibility form along with this application, available at <a href="https://www.usacycling.org/clubs">www.usacycling.org/clubs</a> |
| PHONE ( )   | FAX (                                | )   | Send completed application to USA Cycling via:     Scan: membership@usacycling.org  |
| E-MAIL ADDRESS  | WEB ADDRES                           | 00  | Fax: 719-434-4300<br>Or physical mail:  |
| E-MAIL ADDRESS  | WED ADDRES                           | 33  | USA Cycling, Inc.<br>Attention: Club Application  |
|   |                                      |   | 210 USA Cycling Point   |
|   |                                      |   | Colorado Springs, CO 80919-221  |
| <b>CLUB OFFICERS</b> (CLUBS ONLY) Club Office officers have access to their club's page from their  |                                      |   | ng.org to be listed. Once the club is registered, club e USA Cycling Clubs."  |
| PRESIDENT   | USAC License (account) #:*(required) |   |   |
| VICE PRESIDENT  | USAC License (account) #:            |   |   |
| LICENSED COACH  | USAC License:                        |   |   |
| RACE DIRECTOR/EVENT DIRECTOR:   |                                      |   | USAC License (account) #:   |
| All memberships expire on December 31st o   | f the year issued                    | MEMBERSHIP FEE I. If purchased on Novembe wing calendar year. | r 1st or later, they will expire December 31 <sup>st</sup> of the   |
| (Check one)   |                                      | ☐ Check ☐ Mor   | ney Order   UISA   MASTERCARD   |
| ☐ CLUB/TEAM   | =\$200.00                            | Card Number   |   |
| ☐ EVENT ORGANIZER/RACE DIRECTOR   | =\$200.00                            | Expiration date   |   |
| ☐ COLLEGIATE OR INTERSCHOLASTIC*  | =\$100.00                            | Cardholder Name_  |   |
| ☐ JUNIOR ONLY CLUB MEMBERSHIP**   | =\$100.00                            | Cardholder Addres   | ss  |
| □ DONATE to RaceClean <sup>TM</sup> - supports anti-doping testing, education and awareness.  | =\$                                  |   |   |
| TOTAL FEE ENCLOSED:   | \$                                   |   |   |
| *First year collegiate or interscholastic club memberships will<br>be waived given the appropriate verification is provided (see<br>eligibility form for more information)<br>**Junior only club memberships will be approved by USA<br>Cycling staff |                                      | -   | O REFUNDS NO EXCEPTIONS   |
| We hereby make application for membership in U  | SA Cycling, Inc.                     | and agree to abide by the re                                  | ules and regulations of USA Cycling.  |
| APPLICANT SIGNATURE   |                                      | DATE  |   |
| USAC AUTHORIZED SIGNATURE   |                                      |   | _DATE RECEIVED  |