Sunday, July 5,2020

ΤΕΤΑΡΤΟΣ ΚΥΡΙΑΚΗ ΜΑΤΘΑΙΟΥ / FOURTH SUNDAY OF MATTHEW

STEWARDSHIP

It is so important for the vitality and growth of the parish that our stewards are supportive each and every year. In order to become a steward, please complete the Stewardship form (found on our website www.sttheodores.org under Giving). Stewardship payments may be made monthly by credit card, if desired. Please email square@sttheodores.org with your total pledge and the desired frequency of your payments. Remember, you do not need to pay all at once! Determine the monthly contribution amount that is affordable for you. Stewardship pledges and donations can still be mailed directly to the church, if desired. Include any special instructions for Fr. Manuel or Juliana.

PARISH REOPENING STRATEGY

Once we receive notification from our Metropolitan to reopen, the following requirements below must be followed: (We will notify you when permission to reopen is given.)

- Parishioners must register their attendance with their full names and contact information. Your Parish Priest will notify you of the registration process and platform which the Parish will use.
- Parishioners must screen themselves prior to coming to church including a temperature check even if they have not experienced any symptoms of COVID-19. If they have any symptoms, they are not to attend Church.
- Parishioners shall not come to the Church by a ride share (Uber, Lyft), taxi, or by means of public transportation. It is strongly recommended that Parishioners arrive in their own vehicle or arrange for another parishioner to transport them.
- Parishioners must sanitize their hands upon entering the Church.
- Parishioners must wear protective masks throughout the Services.
- Parishioners must adhere to the social distancing guidelines of keeping a six-foot distance from other parishioners at all times in the pews and throughout the Church. The only exception being for families that have quarantined together, as they will be able to sit together in a designated section of the Church.
- Parishioners are not to wander in the Church, in the Parish facilities, or outside on the parish grounds.
- Small children shall not be allowed to roam the aisles.
- Only one parishioner will be allowed in the restroom at a time. Parishioners must thoroughly wash their hands after using the restroom.
- Parishioners must leave the Church premises, including the parking lot and exterior grounds, upon conclusion of the Divine Liturgy, all the while maintaining social distancing standards.
- If after attending any service a parishioner experiences symptoms of or tests positive for COVID-19, in addition to immediately contacting their medical provider, they must contact the Church office to inform the parish of the date that they attended service.

RESURRECTIONAL APOLYTIKIA/KONTAKION SUNDAY, JULY 5, 2020

Απολυτίκιον Άναστάσιμον

Εὐφοαινέσθω τὰ οὐοάνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κοάτος, ἐν βοαχίονι αὐτοῦ, ὁ Κύοιος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, ποωτότοκος τῶν νεκοῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐρούσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Resurrectional Apolytikion

Let the Heavens rejoice; let earthly things be glad; for the Lord hath wrought might with His arm, He hath trampled upon death by death. The first-born of the dead hath He become. From the belly of Hades hath He delivered us, and hath granted great mercy to the world.

Τοῦ Ὁσίου

Τὴν ἐν σαρκὶ ζωήν, σοῦ κατεπλάγησαν, Ἁγγέλων τάγματα, πῶς μετὰ σώματος, πρὸς ἀοράτους συμπλοκάς, ἐχώρησας πανεύφημε, καὶ κατετραυμάτισας, τῶν δαιμόνων, τὰς φάλαγγας· ὅθεν Ἀθανάσιε, ὁ Χριστὸς σε ἠμείψατο, πλουσίαις δωρεαῖς· Διὸ Πάτερ, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

For the Devout Man

Angelic hosts on high were filled with wonderment, seeing your life in the flesh: how with your body you courageously went out to wrestle with invisible foes; and to the demonic hordes you inflicted serious wounds. Therefore, Athanasios, you received from the Master Christ, a wealth of gifts. Holy Father, intercede on our behalf with Christ our God, to save our souls

Τοῦ Ναοῦ

Στοατολογία αληθεί Αθλοφόρε, τού ουρανίου στρατηγός Βασιλέως, περικαλής γεγένησαι Θεόδωρε, όπλοις γάρ τής πίστεως, παρετάξω εμφρόνως, καί κατεξωλόθρευσας, τών δαιμόνων τά στίφη, καί νικηφόρος ώφθης αθλητής, όθεν σε πίστει αεί μακαρίζομεν.

Apolytikion of the Parish Church

In truth enlisted with the King of the Heavens, You did become for Him a noble commander, Trophybearer & Great Martyr Theodore. With the weaponry of faith, you armed yourself wisely and did utterly destroy the forces of evil, as a triumphant athlete of the Lord; we faithfully call you blessed.

Κοντάκιον

Ποοστασία τῶν Χοιστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, άμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ίκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

Kontakion

O Protection of Christians that never falls, intercession with the Creator that never falls, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Ο Απόστολος

Ποοκείμενον. Ήχος βαούς. Ψαλμὸς 149. Καυχήσονται ὅσιοι ἐν δόξη. Στίχ. Ἄσατε τῷ Κυοίῳ ἄσμα καινόν. Ποὸς Γαλάτας Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. Γα 5:22-26; 6:1-2

Αδελφοί, ὁ καρπὸς τοῦ Πνεύματός ἐστιν ἀγάπη, χαρά, εἰρήνη, μακροθυμία, χρηστότης, ἀγαθωσύνη, πίστις, πραότης, ἐγκράτεια κατὰ τῶν τοιούτων οὐκ ἔστι νόμος. Οἱ δὲ τοῦ Χριστοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς παθήμασι καὶ ταῖς ἐπιθυμίαις. Εἰ ζῶμεν πνεύματι, πνεύματι καὶ στοιχῶμεν. Μὴ γινώμεθα κενόδοξοι, ἀλλήλους προκαλούμενοι, ἀλλήλοις φθονοῦντες. Ἀδελφοί, ἐὰν καὶ προληφθῆ ἄνθρωπος ἔν τινι παραπτώματι, ὑμεῖς οἱ πνευματικοὶ καταρτίζετε τὸν τοιοῦτον ἐν πνεύματι πραότητος σκοπῶν σεαυτόν, μὴ καὶ σὺ πειρασθῆς. Ἀλλήλων τὰ βάρη βαστάζετε, καὶ οὕτως ἀναπληρώσατε τὸν νόμον τοῦ Χριστοῦ.

Epistle

Prokeimenon. Grave Mode. Psalm 149.

The holy ones shall boast in glory.

Verse: Sing to the Lord a new song.

The reading is from Paul's Letter to the Galatians.

Gal. 5:22-26; 6:1-2

Brethren, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit. Let us have no self-conceit, no provoking of one another, no envy of one another. Brethren, if a man is overtaken in any trespass, you who are spiritual should restore him in a spirit of gentleness. Look to yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ.

Τὸ Εὐαγγέλιον

Έκ τοῦ κατὰ Ματθαῖον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα. Ματ η' 5 -13

Τῷ καιοῷ ἐκείνῳ, ἐλθόντι τῷ Ἰησοῦ εἰς Καπερναοὺμ προσῆλθεν αὐτῷ ἑκατόνταρχος παρακαλῶν αὐτὸν καὶ λέγων Κύριε, ὁ παῖς μου βέβληται ἐν τῆ οἰκία παραλυτικός, δεινῶς βασανιζόμενος. καὶ λέγει αὐτῷ ὁ Ἰησοῦς Ἐγὰ ἐλθὰν θεραπεύσω αὐτόν. καὶ ἀποκριθεὶς ὁ ἑκατόνταρχος ἔφη Κύριε, οὐκ εἰμὶ ἱκανὸς ἵνα μου ὑπὸ τὴν στέγην εἰσέλθης ἀλλὰ μόνον εἰπὲ λόγῳ, καὶ ἰαθήσεται ὁ παῖς μου. καὶ γὰρ ἐγὰ ἄνθρωπός εἰμι ὑπὸ ἐξουσίαν, ἔχων ὑπ' ἐμαυτὸν στρατιώτας, καὶ λέγω τούτῳ, πορεύθητι, καὶ πορεύεται, καὶ ἄλλῳ, ἔρχου, καὶ ἔρχεται, καὶ τῷ δούλῳ μου, ποίησον τοῦτο, καὶ ποιεῖ. ἀκούσας δὲ ὁ Ἰησοῦς ἐθαύμασε καὶ εἶπε τοῖς ἀκολουθοῦσιν Ἀμὴν λέγω ὑμῖν, οὐδὲ ἐν τῷ Ἰσραὴλ τοσαύτην πίστιν εὖρον. λέγω δὲ ὑμῖν ὅτι πολλοὶ ἀπὸ ἀνατολῶν καὶ δυσμῶν ἥξουσιν καὶ ἀνακλιθήσονται μετὰ Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακὰβ ὲν τῆ βασιλεία τῶν οὐρανῶν, οἱ δὲ υίοὶ τῆς βασιλείας ἐκβληθήσονται εἰς τὸ σκότος τὸ ἐξώτερον ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων. καὶ εἶπεν ὁ Ἰησοῦς τῷ ἑκατοντάρχῷ Ὑπαγε, καὶ ὡς ἐπίστευσας γενηθήτω σοι. καὶ ἰάθη ὁ παῖς αὐτοῦ ἐν τῆ ὤρα ἐκείνη.

Gospel

The reading is from the Holy Gospel according to Matthew. Mt. 8:5-13

At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And he said to him, "I will come and heal him." But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.