

## FORMAL AND INFORMAL

# MINISTERING

## IN THE HURRICANE UTAH SKY MOUNTAIN STAKE

### A LEGACY OF MINISTERING

Mosiah 18:8-10

*The Savior chose to pause no matter how hectic His schedule to acknowledge and address the needs of individuals whom others walked by without giving pause or consideration. What a wonderful opportunity we have each day to minister to those we know and do not know. Our ministering efforts should not and must not be limited to a formal calling. A ministering assignment places a more refined focus on specific individuals or families; it should not blur the focus of service to others with whom our life randomly intersects or with whom we interact on a daily basis.*



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**Our shepherding should extend beyond a formal calling or duty. Ministering in the Savior's way extends to those we have grown to love as they move to a new city, attend school, begin a new career, or struggle in life.**

**Ministering sisters and brothers are a great resource to parents as children become young women and young men, young single adults, and newly weds as they walk the covenant path.**

## SHEPHERDING COUPLES

Parents of young single adults are the primary shepherding couple and are supported by loving **ministering sisters** and **brothers**.

Ministering sisters and brothers fill a vital role in assisting parents as their children transition through critical stages of life. Ministers become "Shepherding Couples" as they personify the Savior and His service by being with them and supporting them through all the stages of life wherever those experiences may take them.

## FAMILY COUNCIL

- Family councils are a POWERFUL tool in developing a legacy of ministering.
- Family Councils assist families in identifying the needs of family members, neighbors, strangers, and their assigned ministering families.
- Family councils should include how best to meet the needs of family members, neighbors, ministering families, and chance encounter individuals.
- Family councils reach out to others, when appropriate, including Relief Society and/or Priesthood leaders, to assist others in meeting needs that exceed their family council's resources or abilities.

# THE MANY FACES OF MINISTERING

When we minister as the Lord ministered, the possibilities for showing Christlike love are limitless.

- Ministering as the Lord Ministered
  - To Those We Are Assigned
  - To ALL of Father's Children
- Ministering by Smiling
- Ministering While in Line
- Ministering by Sharing the Gospel
- Ministering by Providing for Spiritual Needs
- Ministering on Both Sides of the Veil
- Ministering by Gathering Israel
- Ministering by Being There
- Ministering by Talking on the Phone
- Ministering by Visiting in Person
- Ministering by Consoling the Sick
- Ministering by Praying Together
- Ministering by Sharing Thought or Scripture
- Ministering Through Service
- Ministering Has NO Bounds

Ministering to ALL Who Need Our Help Identifies Us as Christians

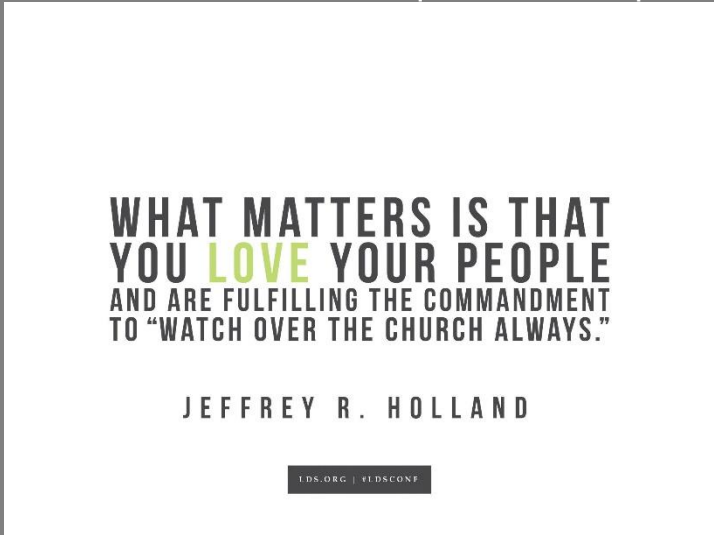
(Elder Enrique R. Falabella, Many Ways to Minister)

## MAGNIFIED MINISTERING

Ministering sisters and brothers fulfill their baptismal covenant to bear one another's burdens, mourn with those that mourn, comfort those that stand in need of comfort, and to stand as witnesses of God and interact with Father's children through formal and informal ministering actions. We magnify our covenant to minister as we:

- Lift Where We Stand
- Assist Others in Meeting Their Spiritual, Temporal, Mental and/or Emotional Needs
- Expressing Our Gratitude to and for Others
- Follow the Promptings of the Spirit

It Should be as Natural and Frequent as Needs Require



## RESOURCE VIDEOS

Be with and Strengthen Them  
Ministering as the Savior Does  
Shepherding Souls  
Becoming a Shepherd

Hurricane Sky Mountain Stake Focus

- Formal & Informal Ministering
- Ministering to ALL God's Children
- Assigned & Unassigned Shepherding

