

2010 I feel to travel to California on a family history trip and am prompted to ask the names of an international organization and a local name. Answers come very clear with repeated promptings and many revelations that can not be shared. I feel the presence of Joseph and Emma, my ancestors, and multitudes of spirits of chinese ancestry. I feel strongly to leave my job running operations at the State Capitol. I ask for a blessing. I am given a blessing from Bishop Scott Mix in California, a somewhat ordinary blessing, then with a long pause at the end, and he says **President Monson will help you.**

2010Abt. Summer: While in temple three whispers come for financial structure for these organizations- I feel called on some mission for the Lord. Dec. In doing the business plan, the tipping point idea is given to me by someone, in addition I see a mountain vision and return to simple ways of God. The mountain is the wealth of the world it declines to the simple ways of God... I receive a vision comes and the perfection of God's math and geometry of the symbolism in the temple, and I receive a memory of a talk given about the time of my mission and the speaker sharing an experience about man whose name is like the House of David that travels from one state to another starting a movement worldwide to bring people back to the simple ways of God - this memory near the years 1978 flashes back- something I entirely forgot. My name means House of David in Italian, but I was sure that would never happen to someone as insignificant as me. At this time, key pieces of my patriarchal blessing makes sense.

August: 2010. I feel to write the First Presidency of my April and May experiences. Years later, in 2016, I learn President Monson released the minutes of the Political Kingdom of God - that Joseph Smith said were to be burned or kept safe. He released them to the Church historical department for publication. These minutes and the Joseph Smith papers tell of a David in the last days, and the key aspects of the Political Kingdom of God, an organization to prepare for the second coming and begin prior to the second coming - coming during turbulent political times. In 2016 and 2017, these are so significant to me as they make historical sense to me — —for the work that has been unfolding to me for the previous seven years, and key experiences given to me in 2000, of a parallel role I had the Church Prophet.

2011 I am hired to work on the LDS motion picture studios BIBLE set of Jerusalem, building the doors. I work with a neighbor of President Monson named Clark. Clark told of Bishop Monson's homing pigeons and getting his first BB gun. Bishop Monson

invited Clark to come see them one day. He walked over his nice yard and showed him his pigeons and shared all their names. He said how much he loved those birds and how they return to this home. Clark said he never told him not to shoot them, just letg him know how much he loved them.

2018 On President Monsons death I reflect back on Elder Monson coming to a stake Priesthood meeting at the Oakland Stake. I was a ward mission leader at that time and remember our serious Stake President at that time- and very little joy in the leadership of the stake. The talk must have lasted an hour and felt like minutes, we were laughing much of the time as he told stories of Church callings and how long brethern in some areas had been doing the same callings for such a long time. I had never been to a meeting that was so fun and joyful and taught me lessons about giving people new challenges in the Church and not always looking for just those qualified and leaving them in their positions for 10 or 20 years. What a gift Elder Monson had to share an important message in several ways.