

Frequently asked questions:

What does parallel to the Church mean?

Mathematically, parallel if separate but in the same direction. Two right angles to one line one on the left and one the right make parallel lines. That is a word I was clearly told to use in this work. We can apply principles of the gospel in Church settings or community settings- same principles, but one is for those under covenant and another operates in more community or health realms- both dependence on being parallel to a center line. The same principles apply in a community setting as they do in a religious setting i.e.: the proper use of authority, peace, cooperation, kindness, patience, charity, integrity, and openness are a few. Being centered is key and learning when we are not and why is a path of learning.

Was the fullness of the Gospel lost in the early days of the Church.

This may be answered yes, and no. It was still there for those who had eyes to see, but for those who decided to live a much lower state, they received much less. We have been told by Prophets that we live far below what we could. Forms of celestial glory can be patterned here on earth, when we are willing to receive all that God is open to give us.

Why is the Political Kingdom of God called the Council of Fifty of the Kingdom of God.

I have not heard many Church historians answer that question with much clarity and that is understandable —as this website work had not yet come to most of them, yet with what I have been given - there are some simple observations when you understand this work.

I have been taken to the other side and seen how the endowment can be made simple, but we may choose to not see it that way or we choose to see it simple or we may wait for some future time to understand it when we are ready.

My sense is that “Fifty” deals symbolically with the power of multiplying our efforts. “Five” coming from reference to the body and ten coming from reference to the whole body - left and right hand - working together - we may say male and female working together, we may say Political Kingdom and Religious Kingdom working together, with us having a fullness in the middle.

Five groups of ten, each group focused on the five fold mission as taught with the hand on this website. An entire temple or body/spirit curriculum, on HOW we learn, not so much focus on what we learn. Of course learning with our seven centers, and with good research methods as found in academia, can be very enlightening and a great tool for Godliness, but it can succumb to pleasing the honors of men and not a search for truth.

What about women leading this?

I have been given indications to focus this message to women first - shifting the language of listening and health in the home.

Historically, I have reflected on this question and thought how men rejected or misunderstood to great measure - the Living Constitution or Kingdom within. Joseph tried but they were not open or under great persecution.

Had the Kingdom within been described to women, they may have got it as women generally understand the language of wholistic emotional health more readily than some men who work in the everyday world. What I have come to realize, is many providers have put their trust in the systems of men and not the guidance of God in our career directions. Perhaps this is an indication of the last being first and the first being last. Perhaps we have evolved as a culture to a point that men and women can work together more respectfully in all realms.

Today, women make most of the food decisions with the family, and this may change how those decisions happen in a home.

Aaronic priesthood will be very involved with this as it may lead to entirely new career choices and directions.

In time, we will be building Simple Living Centers as permanent structures in neighborhoods and this will likely involve a variety of male and female views - working together. More sure guidance comes in a pattern of men and women working in councils.

What if my Church leaders do not support the local councils or the leadership of this work?

They may or may not. Many bishops or temple presidents are learning as they go and those with witnesses of this work can help leaders open their minds to new ways of thinking at times. Be honest and open with them, and have a council with them. They do not have direct stewardship over your health and political decisions but can help and being amenable to them is advised.

I have worked for three bishops and a temple president and they all had their own political views, business methods and health practices. **Bishops** have both temporal and spiritual stewardship for those within their ward boundaries. That includes members and friends of other faiths or no particular faith. The Church is an inspired organization. This effort can help bishops carry out their responsibility and stewardship to all within their areas, but you may not feel to support some groups at a particular time. Be prayerful.

Some groups carrying out this work, may not have parallel ideals to the Church and that is ok and we can all learn together. In the law of consecration we are to council with our Bishops and be willing to share all —as directed through them and in council with them. I had been prompted by John, to encourage members to live the full law of consecration now and receive the blessing of such. I testify, your needs in righteousness will be met, and have personally felt the Lord abundantly bless me —yet often in ways I do not expect. Letting go of expectations helps in this process and opens us to be ONE with God and our desires become the same as Godly desires.

Temple presidents have stewardship for spiritually counseling with members regarding the temple experience and you are encouraged to discuss this work with them. I have been instructed to make all mainland USA temple presidents aware of this work. Help me with that if you feel too by sharing this website with them. Remember, this work is going forward by the spirit and faith of mothers and youth today. In time many men will follow to some level in their own time and season, but realize....some may not and that is ok.

I have been shown the endowment is simple and a test. Will temple attendance become a decision to make religion a lifeless ritual way - much as those at the time of Christ followed a religion of routines and outward actions or will we seek and find the internal - eternal - simple symbolic significance of what we do in the temple and bring meaning to daily life. That is a choice we can make and based on that choice— find the experience enlivening or something that puts us to sleep somewhat. The admonition to be alert is not an insignificant statement.

How is this work being started.

I have been told that those receiving it are to share it with perhaps only one or two other families as month as guided. I am not on any campaigns to share this with everyone. It is open to the web, but will unfold based on the faith of those sisters and the guidance of our Church leaders in council with them.... not my efforts to get it out to many or clever marketing techniques — that I do not have anyway.

I have been told, John will minister to Temple President regarding this work. They may or may not be open to that ministering, but give it time. It took me over 16 years for the Lord to reveal this to me ...and fully accept it. It comes line upon line. I have been guided to start this work legally in the USA and that this country and adjacent ones may shift to another way of life to start this work.

This work is not one of my personal ambition but the start up to the faith of the sisters and youth that feel to start this new language of health and learning. Start listening to your own language of emotions and see what of the three states you are in. Remember anger most often comes from a deeper fear that needs to be identified with integrity if you are to get out of anger and back to peace. Acknowledging feelings - guided by the spirit - without “fixing others” can be a key skill to develop and help in the healing process or the return to peaceful feelings.

Simple language of asking family members what healthy living foods they feel they need is one way to start this work. Not assuming we always know as parents. Creating a garden of eden of choices in the home is a good way to start. Growing those foods or learning to store living foods is another way we can become prepared and skilled in a new way of life. Many of us have no interest or desire for food production and we may work in areas of education or family health education. There are different talents and gifts in all of God’s children.

This work starts within each of us.

What about temple recommends?

One brother called to help with this work, recently talked to his stake leaders about being part of this work. He counseled him about being careful about those selling books to promote their ideas, but said nothing related to problems with having an temple recommend and being involved with this work.

My friend also talked to a seminary teacher. He discouraged him from this work, citing Elder McConkie's views. This is surely a prayerful decision, and I hope addressing the Elder McConkie issues in the HISTORICAL section may help. I had the same concerns.

I want to share my experience with a Temple recommend interview with the stake sometime after my experiences in 2000. When I was asked if I keep the commandments and covenants, I said perhaps every commandment I have some area of violation. He asked what I meant. I said, I kill others. I drive a car and if you go look at the respiratory clinic at the hospital our air is killing others. I am working to not need a car or use the bus more and my bike more. I went on to discuss in some way how I have broken every commandment to some level. Bless his heart, He said, Brother Cassani, the entire Church would move to a new level if we all thought that way.

Teaching and presentations

I am willing to do online councils with mothers who wish to gather together, or fathers who are in roles of taking care of children in the home. I receive no compensation for this work at this time, but that is up to councils managing their funds they gather.

I have left my career and am near retirement age, and do offer a handyman service for those in my neighborhood — they can pay what ever they can afford, going rate, or nothing if they are not able to afford for my services. I do simple electrical, plumbing, air issues, and permaculture type ideas for redesign of home and space, help with food production at home and other issues.

How councils work with complete integrity.

The miracle of fifty men (men and women) coming to a unanimous decision would make them “spokesmen” of God. According to the theory, if fifty men seek in candor and order to put self and represented interest in perspective with all other points of view and are committed to find the locus where the best interests of all converge, then the Council will have found the will of God. This unanimous decision clause in rule five is, as in the case of rule number two, an obvious duplication of the parliamentary procedures of the Church’s leading councils.

This revelation comes within our own beings. Area 5 of the seven centers is higher will verse self will can be heard if we listen carefully. In this process of working through legislation we are actually working to understand our own Godly nature and power and how to use it.

When we understand the seven centers and our personal growth, this all makes sense and we see the miracle of God working with those around us and ourselves. Watching the recent movie WONDER confirmed this to me.

