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# SLC CONFERENCE REPORT

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MARCH 2018

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**THEME: ARE WE ASKING THE RIGHT QUESTIONS?**

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- Simple Living Centers and Church History lessons?
- Learn about the economic symbol of Gray Rhinos coming to Provo - and perhaps any town in the world  
New opportunities with new challenges - if can face the obvious.
- Learning a simple language of health and emotions.  
Am I asking important questions about my health?

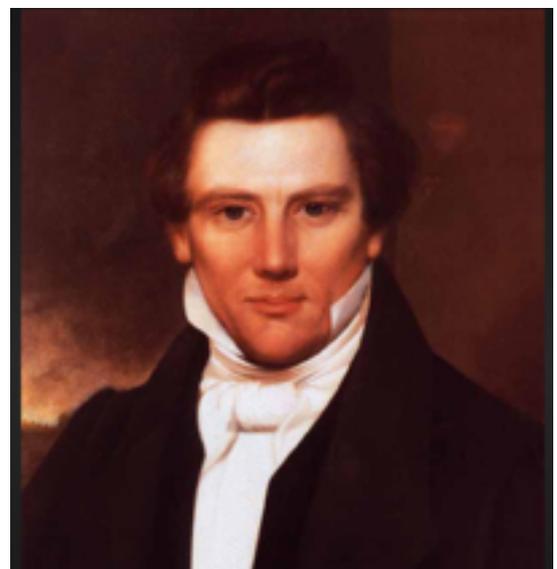
A letter to discuss this work with temple Presidents in the USA - to share as you feel prompted.

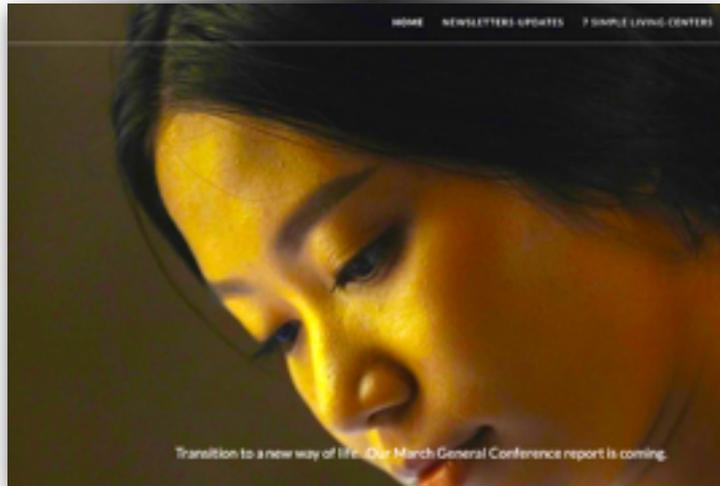
*by Brother David Cassani*

## **Three themes of the Book of Mormon....three Kingdoms of God.**

*“I told the brethren that the Book of Mormon was the most correct of any book on earth, and the keystone of our religion . . . and a man would get nearer to God by abiding by its precepts, than by any other book.”*

*Was the fullness restored with Joseph.. Can we come closer to living that fullness today?*





## To endowed Sisters and Youth

Welcome to our 2018 March General Conference report. The roots of the political Kingdom of God were powerfully revealed to me in the year 2000 - coming up from the earth —just after keys to understanding the Kingdom of God *within* were revealed. We are a small boat in a big ocean, but welcome your open hearts and minds. The spirit has brought these messages to us for you. See the [simplelivingcenters.com](http://simplelivingcenters.com) website for details if this work is new to you. We are adding to the website each month. This work is in preparation for the coming of Jesus Christ and inevitable challenges that are happening and obvious to many today.

### **New glasses**

The three Kingdoms of God are a new simple way to see the world. Perhaps a new way to look at our homes, our health, the world, our scripture, our history, and a keystone to this work —the Book of Mormon. The three organizations of God or three parallel Kingdoms are symbolically taught in the temple. These kingdoms or organizations... were revealed to the Prophet Joseph Smith just before he died —while he was receiving the endowment.

Understanding these organizations for the second coming can enlarge how we see the divine nature of others, the endowment, our health, and the fulness of the Gospel. I solemnly testify I have been taken to the other side of the veil and shown how the endowment is simple, and years earlier taken to the spirit world and shown the Book of Revelation is simple and key to our preparations and discernment needed today. I testify, the Savior made much in this work simple and plain, for our salvation and according to our faith.

As this work unfolded, in 2010, I was shown by John the Revelator —how a small group of women and youth (Queens and Youth) can work with an international organization and simple economic plan to transition communities

A small group of people - when the time is right — can help start a movement to tip or transition communities to another way of life.

Over 100,000 grass root supporters will be needed to start the international organization- that the spirit has confirmed - is to be called Habitat for Health. International and local leaders will be needed on our governing board.

I received hints of this call early in my life, and in the year 2000. I was given clarity regarding a parallel role to our Prophet. This was **clearly** contrary to traditions I was familiar with, as I had little understanding of just what a parallel role was and had not idea a separate organization from the Church would be the political kingdom. It took about 17 years for this work to be taught, for Church records to be released that confirmed. It has been a marvelous work to see unfold, and follows the patterns Joseph received in his day.

I believe that simplicity has been lost in much of the world, often because we are not willing to trust, receive it — or simply we may feel we have no power against the complex systems of man. As David used his sling, we have been given slings for our day. Perhaps it is not in the Lord's wisdom that we receive it as yet as a culture because we are content with complex ways, and often with that complexity - we may emotionally given up or feel it is simply not our responsibility.

What are the patterns of the Lord when we do not receive a higher law as consecration? He seems to give us a lower law as tithing, or a complexity we seek. I have learned - we live a consecrated life now. We actually covenant to now. I have been told by general authorities we begin to live this law now- and I testify we can receive the blessing of such.

He can be with us always, ... our burdens can be lightened, ... He will go before us — as we are opened to our work on the earth. We can see miracles daily - large and small as we consecrate and embrace the three kingdoms. It has been revealed to me, that endowed Saints are to share this work with their bishops and consecrate or offer all to the Lord through their bishops as they engage in this work and the parallel work of the Church. Consecration opens a clear channel for inspiration and revelation into our needs in righteousness.

We learn in the Book of Mormon, the Jews rejected the plainness of the Gospel and were given complexity that they may stumble and in time — become humbled and learn to depend on God's simple ways. One cycle of the Book of Mormon.

The Lord will give us complexity if we seek it, *that we may stumble then learn to return to walk with Him*. He deeply respects our agency and paths of learning. We also learn that the Saints would to some degree reject this Davidic movement as the Jews rejected Christ. Jacob 4: 14.

This is not about elevating any one principle of the Gospel, but truly a holistic way in which we can return to a simple way of life and guidance from

three parallel views or layers of meaning regarding the Kingdom of God. In looking at the Kingdom within, - the seven centers of life — becomes a tool for guidance in so many simple ways each day. I can not teach you of these as Joseph could not teach the Saints about this living constitution within us. We must learn this through our trials and life experiences. It is one key to temporal salvation and helps us reach toward exaltation and service to mankind. Our relationship of trust with God, and being sealed in love with God — are the fruits of this work. We can provide helpful correct principles, and let you govern yourselves — at a much higher level of teamwork with the heavens, with mankind, and with the Church.

Explore the website for how rich new insights can come within us and more light come when we receive all the Lord wants to give us, indeed the fullness or full and simple understanding of the three kingdoms for our day. This newsletter is not for everyone at this point and some will come in time. Be considerate and let quite example lead this work. I have felt to encourage those that see this, to share it with one or two families each month that are drawn to your examples and life. You will see this is being developed and unfolded by the heavens.

### Simple Living Centers and Church History?

Understanding the three layers of meaning regarding the Kingdom of God, can be like putting on a new pair of glasses. Just before his death, Joseph Smith was being revealed the roots of the political kingdom of God when he was being given key pieces of the endowment. At that time the minutes of the political Kingdom of God were recorded and he told the brethren to keep them safe or destroy them.

They were kept in the possession of the First Presidencies office until 2010, then released to the Church Historical Department just months after the key revelations to this project were given to me in April and May of 2010. I felt to send them to the First Presidency in August of 2010, as I was told in a blessing from the local Bishop, that “*President Monson will help you.*” He has helped me and you in this way, as the Church says, that this historical project of the political kingdom is perhaps the most significant historical record of our day unfolding the patterns of the Political kingdom as a separate organization from the Church, but parallel to it, and giving us a glimpse of the ***living constitution*** or Kingdom of God *within us - and how it operates with complete integrity with ourselves, God and others.*

While these minutes show the patterns for the political kingdom, they reveal that key foundations or Kingdom of God within...and that they were lost in Joseph's day. Joseph Smith was revealed the "living constitution" as he called it, which was not only key to the political Kingdom, but I believe was key to understanding the Kingdom of God within *or the Simple Living Centers* of our spiritual anatomy. Parts of this *living constitution* are apparent in the initiatory, in eastern religions and are what many call chakras.

We can learn simple ways to open these living centers and be taught as we do. We can learn to develop higher consciousness and thus receive greater light needed to do our work on the earth. As this work was unfolded to me, I received revelation for both political, employment and health issues. In the Jordan temple it was clearly revealed that our Kingdom within is the seven centers of our spiritual anatomy to be taught with the right hand - and seventh finger. The website has details on teaching with the hand - other key pieces of this work.

Understanding these in a simple way can enlarge and bring a fulness to our understanding of the Gospel and how principles apply in our personal journey to exaltation, our work with communities and our work in the Church. Each have keys that can be simple yet so powerfully designed into our existence.

I am to Proclaim — they have been revealed for our time and these can change how we see medicine today, how we are designed to follow peace, how we eat, and how we create a new generations of homes and neighborhoods. Understanding this symbolic *rod of iron* within us, can help us discover a level of inner guidance, and council guidance that is beyond written description. We are connected to all we need... with the intent or design that we grow in love and forgiveness with all mankind.

I want to announce that we have started to project to develop tools for teaching basics of the Simple Living Centers with film. I look forward to the talent of those coming to this project - and how - when put to film or slides.. ...this may help bring clarity and an understanding of vital tools for this work. We need feedback and welcome help or ideas. I watched the recent film WONDER and

enjoyed the power of teamwork that is orchestrated by our conscious living.

This is a work to help mothers to teach their children - primarily in the home about this Political kingdom and our kingdom within. How to listen more carefully to our divine nature.

I understand this eastern view of our nature may feel contrary to our western LDS traditions, yet I testify keys to our living centers have been revealed in our time and for our time - once again and throughout the history of temples. This work will help us be more open to eastern cultures of the world and how the fullness of the Gospel works in all cultures on this earth. We invite you to open your minds and hearts to the power of how eastern and western views may come together into a simple language of truth - for our day.

The three kingdoms are basically the general outline of most correct book on the earth, - the Book of Mormon. SLC or Simple Living Centers would be described in much of the journey of Lehi and others who needed to depend on inner guidance and outward tools working together to survive, thrive, and understand their journey of life. The Book of Mormon patterns unfold in showing us .. of righteous or destructive government organizations... along with righteous or destructive patterns for the Church organization. These three themes summarize much of the three kingdoms found in the Book of Mormon. ***Is this why the Prophet Joseph Smith said it was the most correct book. . . .?***

Understanding the three kingdoms raises new questions about our history and personal lives. Did the Saints reject the Living Constitution (SLC) in the early days? Did they even have a language to understand it? Is this why Joseph ordained black members to the Church and yet Prophets after him did not? Did the Lord give Brigham Young a lower - lesser law because the Saints and the culture were not willing to receive the higher laws or fullness and a full understanding of inner guidance and divine nature found in all mankind?

Did this lower or more outward view of our nature lead some to believe some children are more divine than others and interpretations

of the Book of Mormon that looked on the outside appearance and not the inside divinity of all?

Were the nail marks on the palm an indication the Jews failed to look within and understand their own anatomy, and are we much like them from time to time? Did the Saints look to trust in more outward guidance of a prophet because they rejected or failed to understand the more powerful inward temple or Simple Living Centers within them? Did the Saints look for more external leadership *and almost prophet worship* and become as the Jews - desperate for temporal salvation and lacking trust in inner and heavenly guidance? We live in a day when we will need to have a personal relationship with God and this earth as crisis after crisis bring new opportunities for change.

This is a work to build neighborhood facilities that can be turned into temples one day. Do Church employees concern themselves more with temporal things as they design large temples that shine to the world, when small closer more inexpensive temples could accomplish what they need and our healthy lives as Saints... be the light to others.

Writing this caused me to reflect on my employment with the Church and work on the temples from 1979-1983 while I was attending UC Berkeley and finishing undergraduate studies.

I was working on the LA temple in about 1983 with Dale Barnett, a contractor that travels the world to balance the air systems in temples. I was alone in the Celestial room one Monday morning in Santa Monica and an elderly sister walked in as I was working on the temperature controls. She and I chatted about the size of the celestial room and often — how underused it was. She said, “Yes, President McKay walked through the temple when it was completed and looked up and said, *“If I knew it was this large I would never have approved it.”* While her candor made me chuckle, I had to ask myself.. do the employees try to overdo it some times with the ways of the world - when our leaders want more simplicity and practicality.

I noticed the air control systems of the temples were often over engineered to the point that the local engineers were beyond their skill level in taking care of them, and thus they brought me and others in to help. The local staff were shy to speak up about issues they had. They had spent large sums of money when money was not the answer—-as much as simplicity, honesty, and working together.

We all go through patterns of complexity to get to simplicity. In running a college facilities program years later, I removed a complex control system and replaced it with simple - locally managed controls and we found major savings and better operational tools for the systems, improved comfort, and generally more ability for the local staff to manage it.

With a career in facility management and educational leadership, I have reflected on facility problems reflecting deeper spiritual problems or communication needs—deeper fears. Fear is often in the way of great progress. When we get to the root of issues, we can shift out of fear to new horizons of understanding and simple more practical and healthy facilities that reflect who we are emotionally.

What do our homes reflect? Homes of learning and faith or homes as investments in a world economy? Homes of meditation and reflection or homes of survival, feeding addictions and passing time with entertainment and television? Do they reflect the two great commandments or the economic systems of the world?

How can they reflect the SLC within us? We can create a new generation of millennial homes, can we start with the simple questions and open ourselves to the revelation and inspiration we may be blocking? God wants to give us so much more than we may imagine if we will learn to listen within. He helped Nephi build a ship, he will help us create a new generation of homes and tools to build them and temples throughout our neighborhoods.

I testify and share my witness of this work happening around the world - guided not by me or man, but by His spirit and our

ancestors...by consciousness and the light of Jesus Christ. .. in the sacred name of Jesus Christ, . . . .our King, our Savior and the leader of HIs Church.

## Are we asking inspired questions ?

The confusion of tongues has deep meaning in today's world. Are we moving toward simplicity or complexity for gain, control or intimidation? What are the roots of language and how does it effect our health?

People often identify themselves as some illness. I am allergic, or I am OCD, or ADHD or whatever label they have heard or been given. Changing our language can change how open we are to receiving what we need for our health, what we may find or need to learn.

I am allergic —is something I commonly hear. Allergies are a sign of a low immune system and or the bodies low ability to fight something attacking our systems. Emotionally, they may be a signal of something bothering you, ..some stress we are holding on to ...or un forgiveness regarding someone that is close to you. Taking responsibility and asking the body/soul new questions and getting out of labeling yourself — can be a simple way to open new levels of inspiration and revelation to what the spirit can bring us - often through neighbors or close friends.

Instead of saying I am allergic, *cancel that thought*. Cast it out. Admittedly, this language is helpful and required for doctors to prescribe drugs, but we need not label ourselves as some illness. We are divine children of God with a divine spiritual anatomy -indeed seven Simple Living Centers within us- centers connected to the heavens - earth and all mankind.

Can we learn to listen to the messages from the body, the inspiration within, or receive ministering to from our ancestors, dreams, or the Holy Ghost?. With allergic reaction— is my body telling me something and asking me to find another way to be healthy?. Are illness or disease and often pain — a message for deeper emotional needs or uncentered views of life?. Are we not designed to be joyful, healthy and happy? Is there a path to that health? If the eye is single .. the whole body is filled with light. How can we be filled with light and new health?

What living foods or herbs does my body want? What foods are lowering my resistance to all the air or food particles my body is not fighting well? Have a given up the fight within? How can I improve my air quality at night and improve sleep to feel greater strength? How can this apply to teaching my children and helping them learn to trust that their bodies and spirits can know what healthy food options they need?

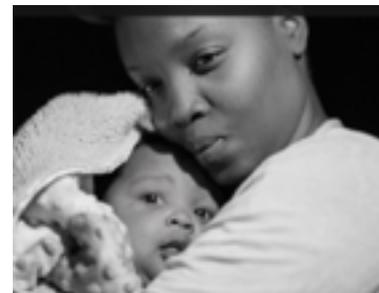
Often -I know immediately when I eat refined products, meats, sugars, or cow milk products - that my systems ability to resist is lowered. Inflammation comes, my nose knows and may run or get congested - or I simply feel sleepy and not awaken physically and spiritually. Maybe I have been stressed at work or over someone I need to forgive.

Food matters, emotions matter, and language or how we see food, feelings and life — may be keys to what our temples need.

I found on my mission during the last months, I was prompted to I listened to my body and choose primarily whole foods, and promised from blessings I would have the spirit of teaching. Those interested in baptism just seemed to come to us. The spirit was stronger and we received much higher more frequent revelation- often powerfully coming from above through my heart and into others. I felt ..as Nephi said, the *love of God, which is beyond earthly description*.

As a missionary, one of my key fears in moving in this healthy direction, is that some said it was offensive to not eat what foods you are given by others. *Don't be picky* was the phrase many of us are raised with.

With love for God and His work, I found I could be sensitive and just thank others for their kindness and offerings. I would say I am trying to listen to what my body is needing and I thank your for the salad or fruit or just a drink of water ... whatever healthy option offered that I felt I needed.



I felt members and those interested in the Church respected me expressing my thanks and honest feelings and I felt more importantly ... a greater measure of the spirit and love in teaching others. I was not just visiting them for a meal but learning and teaching with them. Often the discussion went to food and listening within. At times I would carry some nuts and dehydrated fruits and perhaps just ask for water when invited to a meal. We did not dwell on it, we just got on to teaching and the measure of the spirit was significantly richer.

Admittedly, I was labeled the *nut and seeds* Elder and some joked about my ways, but I learned to lead —not follow unhealthy ways of the crowd. In addition, we were busy supporting those interested in baptism. Full commitment - and humility to the Lord is what Elder Oaks said is key to balance, not a distorted view of moderation. Admittedly, I had times when my body needed a greasy hamburger and I listened, and though it was seldom, perhaps once in two months, I was reminded to seek God's will and I can know.

I clearly felt the spirit to a great degree these last months of my mission when I was eating and listening and respecting the temple within. This can be done without tones of condemnation or self righteousness when our eye is single to HIs work and Glory. Praying for charity, and knowing what I eat effects my ability to teach - receive and be charitable helped focus my life and not obsess about this journey - but find inner peace and new levels of faith.

## Gray Rhinos and China. Can crisis turn to opportunities?

*A symbolic dream I received Feb. 20th 2018 about 2 pm*

I received very symbolic dreams for this work and my life last month. I believe it was for Provo —the world, and myself. The dream came as I was viewing the mountains out of the east or south eastern mountain range of Utah Valley. I was in my home by the river in West Provo. A gray Rhino started down the southern mountains. I thought he would run into the homes and destroy them. Then soon after another came down nearer to me- perhaps near northern Springville. I thought he is still far away, I am safe.

Then one can down near me from the Y mountain, and another right over my home. He crashed into the homes over me and when I went outside in the nice weather (spring or fall - not winter) to see them, they were fine, yet the crash was inside in some way.

I have no idea what these gray Rhino's coming down the mountains meant at first - charging toward the valley homes— until I looked it up on the internet. I learned Gray Rhinos are a symbol used in a number one selling economics book in China. Here is more about it [you can read](#). The Rhino went over my home and crashed into the homes next to me. I went out to see and found the crash was not physical but I believed financial. I found I was without what much I had, but I had my basic needs and was at peace and ok.

*In China, Herd of 'Gray Rhinos' Threatens Economy*

SHENYANG

By MATH WASHINGTON and JULIAN WANG July 23, 2017



In reading this article, I was reminded to consider the obvious challenges of these times and be a leader that helps others see the way, not one that deny's the obvious or pushes the problems down the road - which is a typical political approach to our leaders of economics today.

What do I need to do to care for basic needs - creating a home of faith, a home of learning and a temple within??. What would we really do if our community food was cut off?. Would we eat our food storage and sit on the porch with guns to protect others from stealing it? Would we organize our neighborhoods as found on this website to help one another in need? Can we join a community garden or support a CSA today? (community supported agricultural). Can I find simple transportation or less dependancy on economic systems of this world?

What simple things would we change in our way of life if we needed to? What blessings might these changes bring for us? One family considered a move to eliminate debt. Another found new ways to commute to work inexpensively. Another found new work at home options that had been avoiding.

Your answers will be unique to your situation. Be careful not to block what may be a blessing to you. Meditate regarding directions you may find, or new opportunities. Council with emotional honesty with your children and family, or bishop.

I believe details of these dreams are very specific messages, but I will leave it to each of you to receive your own conclusions as you search for GRAY Rhinos and the Chinese economy and how this is likely to effect towns in the USA and Provo Utah. Presidents of the United States have said in recent decades that *Our way of life is not sustainable*. Most do not want to hear that and we as a culture and political movement, push the problems down the road and keep fueling the train that is heading faster and faster to places that are not sustainable. Instead of waiting for government, we can ask what Gray Rhinos do we see coming in our own lives and what ways can we define them, work toward solutions, or step out of their way? This is a warning, but more so an incentive for needed change that can bless our lives.

This song has been stirring in my heart. Please skip any in appropriate adds that my pop up with these You Tube links.

[click here.](#)

This work may be a small boat in the ocean, but I have been asked to Proclaim this to endowed Saints thought the world, beginning with mothers and youth. Music is one gift to open the Simple Living Centers within us.. My it help with our battles that are within each of us.

I recall ...

*when God wants to change the world, he starts with a mother and a child.*



## A message to all USA Temple Presidents

*when you feel prompted to share it. .*

*The following is an introduction to a letter that I have felt to share with USA Temple Presidents. Letters like this have been shared with temple presidents in Korea and Taiwan.*

*I was told John, the same John that was translated or transformed so he could remain on the earth to help us prepare for the second coming,..that he will minister to temple Presidents regarding this work.. Please realize this work moves forward on your faithfulness, John's ministering and not my writing skills or website abilities and inabilities. This is not a market ploy as a few have suggested.*

*Temple Patrons can find someone to talk to.*

*For **Latter-day Saints**, their temples are considered literal houses of **God the Father and Jesus Christ**, a sacred space where mortals may commune directly with **heaven**. As such the greatest responsibilities of the temple president are those associated with LDS concepts of expanding divine contact within the temple. They include: **setting apart** ordinance and service workers by the laying-on of hands; submitting recommendations to the First Presidency for counselors in the temple presidency and for additional **sealers**; performing ordinances; instructing first time patrons and youth groups on the sacred nature of temple work; **privately answering various doctrinal and personal questions presented by temple patrons and workers**; ensuring that the reverence and harmony required for temple worship is constantly maintained; and seeking inspiration and divine guidance on every aspect of his duties.<sup>[4]</sup>*

*While temple presidents do not have stewardship over your political decisions, we can discuss topics related to spiritual matters and this work with them. You may be key to helping them learn of this work. You may recall this work comes up from the earth or everyday people like you and me.*

From: David Cassani

(August of 2017)

Dear President and Sister Irion. (Nauvoo Temple)

President Irion, as I mentioned in our short visit in the temple last month, for sometime I have had some repeated witnesses that I needed to share this with some temple presidents. I had a visit with President Osguthorpe years ago about this work and *he asked me to keep him updated*, and I plan to share this with him also at the North Dakota Temple. I recently moved to Nauvoo from Taiwan where my wife is from and served her mission.

One witness *to share this letter* came while getting ready for the endowment in the Taiwan temple in March of this year. I was visited from someone on the other side as I was waiting for the endowment to begin. I asked who it was and I was told it was John and that he would minister to the temple President regarding a letter much like this one I had given him that day. I had come prepared to hand the President a letter.

As I entered the Taiwan temple back in March of 2017 he was standing at the door to greet me when I came into the temple. I handed it to him then had the experience in the endowment room with John a short time after that. Another witness came in a very instructive dream - that I not hesitate to share this - as it will help people be more temporally protected in these last days.

More recently- last month, I had an experience of a visitation of a man I believe was John who came to me - appearing above my bed in work clothes. His message was he was patiently ready and waiting for me to share this - so he could then get to his work.

I have received repeated witnesses and instruction in the temple that I have been called to an international **and** local work in preparation for the Savior's

coming. Most of these witnesses have come since the year 2000. It was not until I learned -in 2013, this work of a latter day David was foreseen in the scriptures in Ezekiel, confirmed in Isaiah, and confirmed by Joseph and Orson Hyde as found in Church history. I feel the repeated witnesses I have received over the last **seven years** and preparatory experiences earlier in my life - both during my mission to Washington DC and before joining the Church are undeniable.

One early witness came before just before joining the Church. When first reading the Book of Revelation for the first time in 1973, I was taken to the other side and shown a panorama of the last days, and yet was only allowed to bring back a simple summary. That summary was that in the last days before the second coming - those that put their trust in the ways of the economic systems of the world —would separate from those that put their trust in the simple ways of God. I understood that simple ways of applying gospel principles of honesty, openness and cooperation in producing, buying, selling, and trading would be developed by those that followed God as the systems of the world had more and more problems and followed paths of deceit, manipulation, *dishonest adverstizing*, and unhealthy ways and fear.

Another witness came during my mission toward the end when an elderly sister, Roberta White -that I baptized - said she received a witness I would have a worldwide role in the future with the Gospel. I felt the spirit witness such, but largely forgot about her testimony. Just this last year she came to me while sleeping and getting ready to leave Taiwan. As she had passed away years ago - when she came to me— she was in the prime of her years (late twenties or thirties) and her message was to remind me of my worldwide role she told me of back during my mission. *It is interesting how our missionary experiences are a foundation for many witnesses later in life.*

Since 2010, I have had instruction given to me in the temple, along with visions, instructive symbolic dreams, meetings on the other side, powerful witnesses through my entire body, and quiet witnesses —*all* have come....line upon line... in the Lord's time, over these years. Some of these are included in the attached chronology. Some of these experiences feel too sacred to share in this letter. When any doubt has occurred as to a message or direction of this work, I have waited for two or three witnesses to verify.

Again, some pieces are not in this letter, but more is here than I feel comfortable putting in the website or sharing with most. I feel written word is perhaps the least effective way to share this message. I would be willing to visit anytime about this. A very elementary website has been developed for this work on a shoe string budget. ([simplelivingcenters.com](http://simplelivingcenters.com)). I solemnly testify all key ideas have

been given me and it is not my work or the work of any man on earth. I have received it line upon line over the years and been in awe of the wisdom of the Lord as to how and what has been unfolded.

More recently, in about 2015, I have learned from a LDS scholar of the Book of Isaiah, Brother Avraham Gileadi, that the message of God's servant, a Davidic servant - foreseen by Isaiah to prepare the world for the second coming — will largely be rejected by many members in the Church (Gentiles) in the last days. much as the Jews rejected Christ. In addition the message would help bring a new order or organization needed for the Church and their communities. I highly encourage watching this video to understand the full impact of the message I have been given.

A Sunday fireside <https://vimeo.com/128617821> shares just how important this work is and yet how foreign it is to many in the LDS community today - just at it was foreign to me when I first received it in the year 2000. I had a personal dream about Elder Bednar we may want to talk about if it comes to your mind to learn of this. It describes this work symbolically. I have had a number of impressions regarding him, and found it interesting that we are near the same age - coming from similar areas. He grew up just over the hills from me -and while he has a religious role very likely in the future, mine is more in the community or political realm.

In that light, I have had this call confirmed in March of this year — by the Savior himself - while attending the Korea Temple - to be a Davidic servant —and **have been given** - over time -a simple vision of how understanding our spiritual anatomy and working with councils regarding an economic model given to me, can help any community in the world for preparing for the Savior's return. I am sure that vision can be replicated around the world. It is clearly in line with what we have already been asked by our Prophets and a vision of Zion communities. This message is not for those lightly going over the scriptures or just browsing Church history. Searching, asking and seeking are needed- *as are fasting and prayer*.

For myself, when first being given parts of work in the year 2000, it changed entirely how I read the scriptures and understand central parts of the Gospel. I felt much as Brother Gileadi stated, as I had a core piece of understanding that helped me see everything else, much like the Book of Isaiah did for him. While I did not fully == understand at the time — I was given keys to understanding the Kingdom of God within and how our spiritual anatomy relates to our Heavenly parents and health. This Gileadi fireside link above provides a much more *complicated* version of what I have been given **in simplicity**. What I have been given is key to understanding Isaiah's end time servants work and receiving new levels of

revelation or hidden treasures through the scriptures and more full compliance with the Word of Wisdom.

Overall, the message is for returning to *the simple ways of God, developing food producing Zion communities, and having greater levels of inner guidance*. This call came early in my life, but I rejected the notion that I had any worldwide mission when given it over forty years ago, in fact, I chuckled at my first thought that this person may be me and forgot entirely about my early witnesses until the memories were returned to me in 2010 - clearly restored to me memory from the spirit that I would not have remembered.

*The remainder of this letter can be accessed on line. Please call me or email me for getting the password for reading the rest of this letter. It includes additional information not shared in the website.*