

The Political Kingdom of God

A Worldwide
Proclamation to Endowed Members
of the Church of Jesus Christ of Latter-day Saints

The First Presidency of the **Political Kingdom of God**
First Council of Fifty of the Kingdom of God

We, THE FIRST PRESIDENCY of the Political Kingdom of God, after repeated promptings from the Lord to proclaim this work, do solemnly testify to endowed members of the Church worldwide that it is the Lord's will to officially organize from Xihu, Taiwan on April 6th, of 2017. This presidency is to support the strengthening of all God's children, as we work together in building healthy food producing Zion communities.

The legal name for this organization will officially be the *First Council of Fifty* and function as a religious entity, not legally requiring registration at this time. In 2010, two names were given by the spirit to be called Simple Living Centers and Habitat for Health. This work was powerfully revealed to David Cassani in the year 2000, to come forth to a David as referred to in Ezekiel 34 and by the Prophet Isaiah.

This international organization is for blessing all of God's Children to return to a simple way of life. By creating these neighborhood Simple Living Centers, the health of entire communities can be blessed. To do this, two token donations and three fiscal keys have been revealed to help the poor and tip entire communities or nations to developing local and living food production. Towns may tip to a new way of life with this simple, local economic system.

We testify, that as part of this food and health movement the Lord has revealed a fullness and clarified this Kingdom of God *within*—as spoken of by John in Revelation Chapter 5 and summarized in the two great commandments. The peace and revelation designed into our seven centers of life will guide us through difficult times. As we purify our temples, our souls become a compass and revelatory tool for each moment we need direction. The more sure patterns for guidance are central in working in these Councils with the power of the Atonement of Jesus Christ.

We declare that the Councils of Fifty were intended to work with the Living Constitution within as revealed to the Prophet Joseph Smith. Before his death, the Living Constitution was largely rejected. This led to struggles parents had in teaching their children. As a result of not understanding all areas of inner guidance, many have resorted to more compulsory or manipulative forms of education at home, perhaps even in the Church, or in the world.

As revealed, this Living Constitution within refers to the seven areas of our spiritual anatomy functioning through integrity and agency based learning. This inner guidance leads to new approaches to learning that stand in contrast to compulsory education, force or the traditions of man. With key words taught with the hand, the spirit can individualize the endowment, the needed tests for us, and unfold this new vision of health, education, & more sustainable communities.

These Simple Living Centers will be dedicated for re-skilling entire communities for local and home living food production. These Centers may be created in phases beginning in our homes, expand to facilities for all neighbors, and become permanent structures built or remodeled that they may one day be turned into neighborhood temples.

The spirit of God has revealed this work is to be lead by David A. Cassani—Prophet, Seer and Revelator for the Political Kingdom of God, with First Counselor [] and Second Counselor to be named. In declaring this, we sustain as the Prophet for the world, President Thomas S. Monson, with all the keys and powers vested therein and solemnly seek the support of all endowed members in keeping this a **parallel** effort to the Church. We testify to all the world that this is a vital work, a glorious wonder supported by the Heavens and in preparation for the coming of Our King, Our Savior and the very Head of our Church, even Jesus Christ.

This is an invitation for all endowed members to take part in the marvelous work of building the Political Kingdom of God. For reasons of agency, practicality, and legality, this is not endorsed by the Church, but is to be assisted and lead by you of your own free will and choice.

David A. Cassani