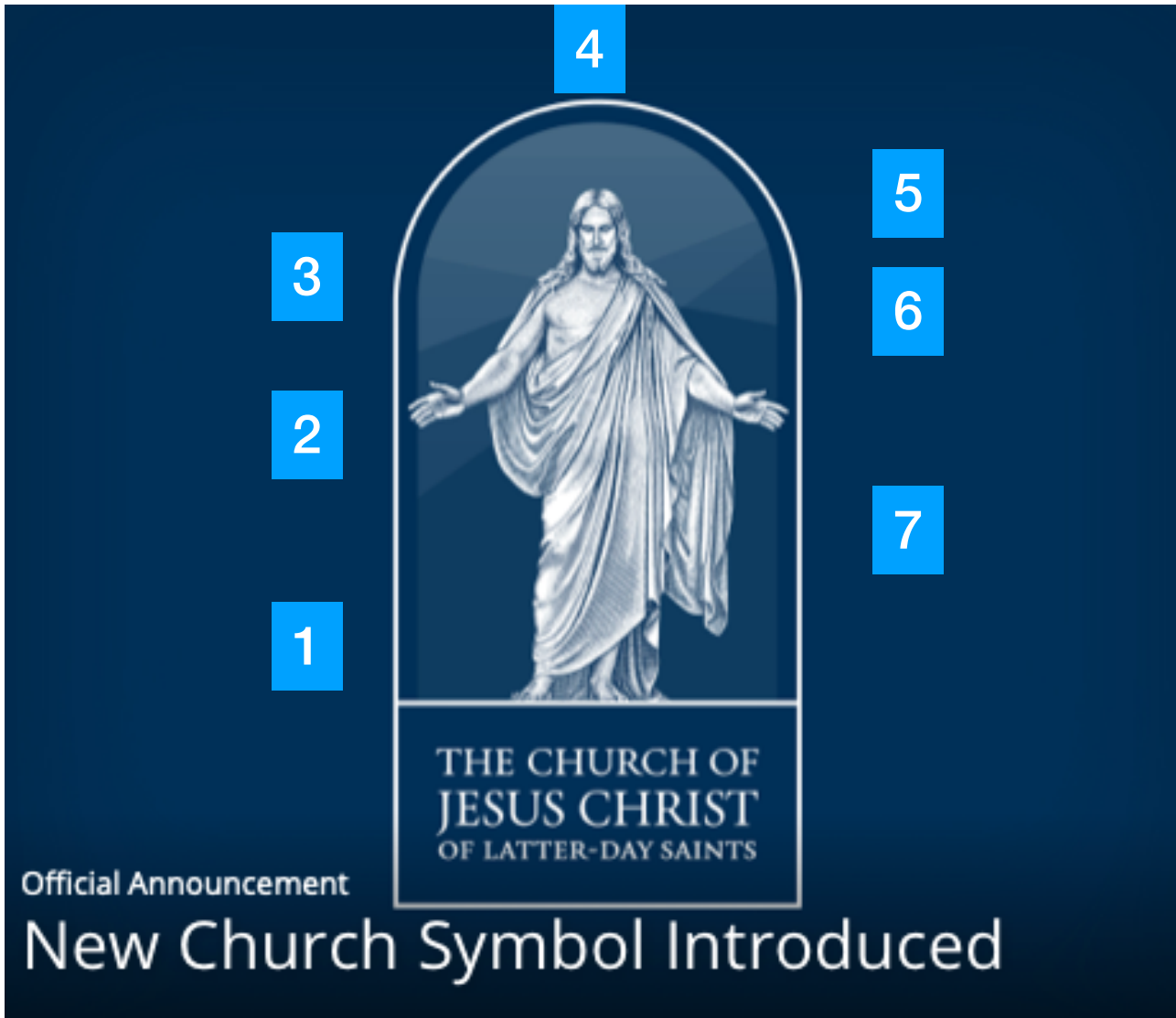


All things come together into One.

Does the New Church Logo give shadows or the fullness or all three *Kingdoms of God* coming together?

Is the Lord preparing the world and the Church for the Second Coming for those who have eyes to see.



1. With the Robe on the left, Jesus is the King of Kings, guiding the Political Kingdom of God or government of God, a theo-democracy with the Living Constitution within - as we learn in the minutes of the Political Kingdom of God.
2. With the name of the Church of Jesus Christ in large bold letters, we are given hints of the Heavenly Church of Christ, and the latter-day Church being at a lower hierarchal way of thinking, preparing us for the higher simple way, the fullness or the Father, Mother and the Son.

All things come together into One.



3. The “Latter-day Saints”, in much smaller letters, signifies the religious Kingdom of God, or Latter-day Church today, the right hand Church or religious Kingdom of God - helping us to be “good” as Elder Bednar emphasized in conference, a level below exalted. Being good, may keep many from receiving a higher way. (D & C. 76)
4. The Heavenly Kingdom of God is at a higher level, above the foundational entrance, symbolic of living a higher life, revealed and guided by God himself, through the fullness of the Father or the divine seven centers radiating from within all mankind. The higher arch way, consisting of the Savior and seven levels or shades of light - the highest being the forth level or heart - receiving and radiating Charity or the pure love of God (Moroni 7:48) This love is the only way to understand and receive divinely guided love that is needed in governing the Political Kingdom and Religious Kingdoms. These seven Simple Living Centers of the divine nature or Living Constitution within - are what Joseph Smith put symbolically in the temple, as the Saint were not able to receive them in his day. Each of these divinely designed centers have tests, using our own emotional history and our ancestors to reveal all things to us if we are willing to listen, ask and receive. A perfect journey of learning, an education from within, helping us learn for ourselves - moving us from grace to grace, to a more exalted way of life. A way of life where we find protection and direction as we receive and carry out our work on the earth.

All things come together into One.



5. With the Arch way, or door entrance arch, we connect circles with squared corners. The Church of Jesus Christ of Latter-day Saints providing foundational principles to a higher temple arch, opening the door for us to the heavenly Church of Jesus Christ (D & C 93) that is a life guided by personal revelation, working with our ancestors, uniting us in the work of educating our youth with principles that will guide them to a healthy joyful life and posterity. We see the Savior feet and wounds connecting us to the earthly Church and earth itself, and the heavenly Church. A life where our temple within (the seven simple living centers or living constitution) becomes a Liahona, compass, or guide,.... a light for connecting our ancestors with us on the path to eternal life, a life where we can experience at some level NOW when we understand the difference between living in time or eternal views of life. A work foreseen by Joseph to come to a David on one side of the veil working with a John on the other side of the veil. A work where by listening within, we can learn to overcome the world, receiving our daily physical, spiritual, emotional, and mental needs, while passing through seven levels of tests toward a more exalted - simple way of life - a life led and directed by God's love and our divine Mother and Fathers Godly nature -giving us the needed strength to endure and thrive through the the trails in the last days. A marvelous work and a wonder to experience as we prepare for His coming.