

INVESTING IN NEVADA TOGETHER

# SPONSORSHIP PACKAGE RESERVATION FORM 2025 Nevada Credit & Lender Conference

October 15, 2025 | Palace Station Hotel & Casino | Las Vegas, NV

## For Banks/VIP Package (Banks ONLY)

NBA Bank Member - \$500 Non-Bank Members - \$800

#### Bank VIP package includes:

- Upgrade your teams' presence at the conference
  - Reserved seating for your attendees
  - Bottled water
  - Social media shoutouts (6)
- Company name or logo included on all conference marketing materials
- Company description on the event website and Ad in the program

## À la Carte Items

NBA Special Member - \$600 Non-members - \$800

Select the item to sponsor
<b>Breakfast</b>
Lunch
Reception

Coffee Cart

Afternoon Snack

#### À la Carte items include:

- Company name or logo included on all conference marketing materials
- Company description on the event website and Ad in the program

## **Table Package** (Limited to 4 companies)

General \$1400

NBA Special Member \$1200

#### Package Includes:

- Two (2) full-conference registrations
- One (1) tabletop vendor space at a pre-assigned location in the meeting room, including one 6-foot table, two chairs.
- Company name or logo included on all conference marketing materials (beginning at time of payment/logo submission)
- Company description on the event website and Ad in the program
- List of attendee names, title, company, and email address two weeks before the conference and one week after the conference. Complete page 3 "Email List Rental Use Agreement" (sponsorship must be paid before getting the list)
- 3-5-minute company introduction during the program, and introduce one speaker/presenter during the conference program

# **Networking Hours (Tentative):**

## October 15, 2025

7:30 am – 8:00 am Registration, Continental Breakfast and Networking

10:00 am – 10:15 am Break

11:30 am - 12:45 pm Buffet Lunch 2:00 pm - 2:15 pm Break

4:45 pm – 6:00 pm Networking Reception

# To reserve contact ana@nvbankers.org

Company Name:		
(Exactly how it sho	ould appear on the website and in the program.)	
Company Description:		
Contact Person:	Title:	
Phone #:		
Signature:	Date	
For Table Package:		
Attendee 1 Name, Title and Email:		
	-	
Attendee 2 Name, Title and Email:		

## **Email List Rental Use Agreement**

The Nevada Bankers Association (the "organizer") hereby grant company paying in full for a Booth Sponsorship (the "Company") the limited right to use the names and email addresses furnished to the Company by the Organizer (the "Email Address List") solely for purposes of a one-time, pre-Institute direct email.

The Company acknowledges and agrees that the Email Address List will remain the sole property of the Organizer. The Company guarantees that the Email Address List shall not be reused, copied, transferred, electronically reproduced, sold, or incorporated in any way into any email, any mailing or other list or database maintained by the Company or any other entity or person, and shall be used only once by the Company for purposes of a one-time, pre-Conference email.

The Email Address List will not be disclosed in any way by the Company except for the one-time, pre-conference email. The Company remains responsible for the Email Address List. The Organizer retains the right in their absolute discretion to decline delivery to the Company.

The Company promises and unconditionally agrees not to resell, disclose, transfer, duplicate, reproduce, extract, append or retain in any form or manner whatsoever, all or any part of the Email Address List, or permit any third party, agent, employee or contractor or their respective agents and employees to do so. Additionally, the Company agrees not to reveal the contents of the email address list to any third party, agent, contractor, consultant, or business associate.

The Company acknowledges and agrees that the Email Address List contains names and email addresses to monitor improper and unauthorized usage. The Company may not employ any method to detect, alter, or eliminate those names and email addresses.

The Email Address List is provided "as is," and the Organizer makes no warranties, express or implied, including the implied warranties of merchantability and fitness for use. The Organizer shall not be liable, whether under contract, tort (including negligence) or otherwise, for any direct, indirect, special, punitive, incidental, or consequential loss, damage, cost, or expense of any kind whatsoever that may be incurred by the Company that may arise in connection with the furnishing, performance, or use of the Email Address List.

If the Company or any other entity or person that is given access to the Email Address List uses the Email Address List contrary to the provisions of this agreement, the Company will be held unconditionally responsible for any, and all damages and costs resulting therefrom including attorney fees and the costs of seeking the same.

#### On behalf of the Company, the undersigned understands and expressly agrees to be bound by the foregoing.

Company	
Name	Date
Signature:	
Print Name & Title:	

This completed form MUST be signed and returned to <u>ana@nvbankers.org</u> by September 29, 2025, to receive the Email Address List.