

NDMA
2025 Fall Members Meeting & Awards Banquet
Saturday, October 18, 2025

Baymont Inn & Suites, 2611 Red Trail, Mandan, ND
58554

Name(s) of Attendees: _____

**Forms Must Be to
Ed Kuhlmann by
Oct. 11th!!**

Number of Banquet Tickets

NDMA Members
Associate Members
And
Non-Members:
(Forms rec'd by October 11th)

_____ Adults (\$25) _____ Children (\$15) (ages 6 & under)
~ Chicken Strips ~

Day of the Banquet: _____ Adults (\$35) _____ Children (\$20)
~ Chicken Strips ~

Amount of Check: \$ _____ Payable to: **NDMA** (**No** refunds after October 15th)

Mail this completed form **and** the voting form along with a check payable to **NDMA** to

**Forms Must Be to Ed
by Oct. 11th!!**

Ed Kuhlmann
10014 22nd Street SE
Wimbledon, ND 58492

****Note**** Banquet fees and License fees **must not** be combined.
If you are purchasing a 2026 License(s) or Associate membership(s), please draft two (2) separate checks.

Contact Ed with questions: 701-320-0495 kuhlmann@daktel.com

- **Promoters Meeting..... 10:30 a.m. (All Central Time)**
- **General Member Meeting..... 11:00 a.m.**

The Board urges everyone to attend this meeting. That way if you have specific issues you would like addressed you can bring them up at the meeting.

- **Social & Registration 5:00 p.m.**
- **Dinner 6:00 p.m.**
- **Awards..... 7:00 p.m.**

~ ~ ~ **Music & Dance following Awards Presentation until 1:00 a.m.** ~ ~ ~

Room reservations: **800-597-7327** **Special Rate: October 17 & 18** (First-come, first-served)
