

NDMA
2026 Fall Members Meeting & Awards Banquet
Saturday, October 24, 2026

Bismarck Hotel & Conference Center
800 S 3rd St, Bismarck, ND 58504

Name(s) of Attendees: _____

**Forms Must Be to
Ed Kuhlmann by
Oct. 14th!!**

Number of Banquet Tickets

NDMA Members
Associate Members
And
Non-Members:
(Forms rec'd by October 14h)

_____ Adults (\$30) _____ Children (\$20) (ages 6 & under)
~ Chicken Nuggets ~

Day of the Banquet: _____ Adults (\$40) _____ Children (\$25)
~ Chicken Nuggets ~

Amount of Check: \$ _____ Payable to: **NDMA** (**No** refunds after October 19th)

Mail this completed form **and** the voting form along with a check payable to **NDMA** to

**Forms Must Be to
Ed by Oct. 14th!!**

Ed Kuhlmann
10039 22nd Street SE
Wimbledon, ND 58492

****Note**** Banquet fees and License fees **must not** be combined.
If you are purchasing a 2027 License(s) or Associate membership(s), please draft two (2) separate checks.

Contact Ed with questions: 701-320-0495 kuhlmann@daktel.com

- **Promoters Meeting..... 10:30 a.m. (All Central Time)**
- **General Member Meeting..... 11:00 a.m.**

- **Social & Registration 5:00 p.m.**
- **Dinner 6:00 p.m.**
- **Awards..... 7:00 p.m.**

~ ~ ~ **Music & Dance following Awards Presentation until 1:00 a.m.** ~ ~ ~

Room reservations: 701-258-7700 **Special Rate: October 23 & 24** (First-come, first-served)
