

**NDMA**  
**2020 Fall Members Meeting & Awards Banquet**  
***Saturday, October 24, 2020***  
Baymont Inn & Suites, 2611 Red Trail, Mandan, ND  
58554

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Name(s) of Attendees: \_\_\_\_\_

**Number of Banquet Tickets**

**NDMA Members**  
**Associate Members**  
**And**

\_\_\_\_\_ Adults (\$25)                      \_\_\_\_\_ Children (\$15) (ages 6 & under)

**Non-Members:**  
*(Forms rec'd before October 20th)*

~ Chicken Strips ~

**Day of the Banquet:**                      \_\_\_\_\_ Adults (\$30)                      \_\_\_\_\_ Children (\$20)

Amount of Check: \$ \_\_\_\_\_ Payable to: **NDMA** (**No refunds after October 20<sup>th</sup>**)

**Mail this completed form and the voting form along with a check payable to NDMA**

**Ed Kuhlmann**  
**10039 22nd Street SE**  
**Wimbledon, ND 58492**

\*\***Note**\*\* Banquet fees and License fees **must not** be combined.  
If you are purchasing a 2021 License(s) or Associate membership(s), please draft two (2) separate checks.

Contact Ed with questions: 701-320-0495 [kuhlmann@daktel.com](mailto:kuhlmann@daktel.com)

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- **Board Meeting..... 9:00 a.m. (All Central Time)**
- **Promoters Meeting..... 10:30 a.m.**
- **General Member Meeting..... 11:30 a.m.**

*The Board urges everyone to attend this meeting. That way if you have specific issues you would like addressed you can bring them up at the meeting.*

- **Social & Registration ..... 5:00 p.m.**
- **Dinner ..... 6:00 p.m.**
- **Awards..... 7:00 p.m.**

~ ~ ~ **Music & Dance following Awards Presentation until 1:00 a.m.** ~ ~ ~

Room reservations: **800-597-7327** **Special Rates for NDMA ~ October 23 & 24** (First-come, first-served)

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