

**NDMA**  
**2024 Fall Members Meeting & Awards Banquet**  
***Saturday, October 19, 2024***

Baymont Inn & Suites, 2611 Red Trail, Mandan, ND  
58554

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Name(s) of Attendees: \_\_\_\_\_

**Forms Must Be to  
Ed Kuhlmann by  
Oct. 12th!!**

**Number of Banquet Tickets**

**NDMA Members**  
**Associate Members**  
**And**  
**Non-Members:**  
*(Forms rec'd by October 12th)*

\_\_\_\_\_ Adults (\$20)      \_\_\_\_\_ Children (\$10) (ages 6 & under)  
~ Chicken Strips ~

**Day of the Banquet:**      \_\_\_\_\_ Adults (\$30)      \_\_\_\_\_ Children (\$15)  
~ Chicken Strips ~

Amount of Check: \$ \_\_\_\_\_ Payable to: NDMA (**No refunds after October 15<sup>th</sup>**)

**Mail this completed form and the voting form along with a check payable to NDMA to**

**Forms Must Be to  
Ed by Oct. 12th!!**

**Ed Kuhlmann**  
**10039 22nd Street SE**  
**Wimbledon, ND 58492**

\*\*Note\*\* Banquet fees and License fees **must not** be combined.  
If you are purchasing a 2025 License(s) or Associate membership(s), please draft two (2) separate checks.

Contact Ed with questions: 701-320-0495 [kuhlmann@daktel.com](mailto:kuhlmann@daktel.com)

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- **Promoters Meeting..... 10:30 a.m. (All Central Time)**
- **General Member Meeting..... 11:00 a.m.**

*The Board urges everyone to attend this meeting. That way if you have specific issues you would like addressed you can bring them up at the meeting.*

- **Social & Registration ..... 5:00 p.m.**
- **Dinner ..... 6:00 p.m.**
- **Awards..... 7:00 p.m.**

~ ~ ~ **Music & Dance following Awards Presentation until 1:00 a.m.** ~ ~ ~

Room reservations: 800-597-7327 **Special Rate: October 18 & 19** (First-come, first-served)

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